|   |   | •                                      |                 |                                  |               |                                       |
|---|---|--|-----------------|----------------------------------|---------------|---------------------------------------|
| j.                                      | •   |  |                 |                                  |               |                                       |
| •<br>•                                  | CORNER RECORD   |  |                 |                                  |               |                                       |
|   | COUNTY OF MADELA 1. 7   |  |                 | MOM                              | _ MERIDIAN    | CALIFO                                |
| •                                       | CORNER TYPE: GOVT. CORNER MEANDER   | KANCHO                                 | CONTROL         |                                  |               |                                       |
| SW CO                                   | pe +7   |  |                 |                                  |               |                                       |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | CONTRACTOR OF THE PROPERTY OF | ************************************** | CTINISHED ONLYE | RATEN CONSIDER 1773              | DEDITO FT     |                                       |
|   | CORNER — LEFT AS FOUND XI   |  |                 | RATED CORNER []                  | REBUILT       |                                       |
|   | Found 11/2" galv. pipe of   | and Brass                              | Cap mo          | arked for                        | Section       | Cor                                   |
| · .                                     | and faged "L.S. 272:<br>Stamped   | 2" in Roc                              | ck Mounc        | <b>∠</b> .                       |               |                                       |
|   | PHYSICAL DESCRIPTION OF MONUMENTS RESULLY O   | R PERPETUATED                          |                 | · ·                              |               |                                       |
| 425.                                    | NONE  |  |                 |                                  |               |                                       |
|   |   |  |                 |                                  |               |                                       |
| •                                       | CALIFORNIA COORDINATE SYSTEM ORDER: FIRST [ STATIONS USED: NOS (USC & GS) [   | COUNTY [                               | OTHER           | STATIONEASTING                   |               | )N                                    |
|   | SKETCH: (Include reference tie or witness points  | , remarks and topo t                   | of area)        |                                  |               |                                       |
|   |   | !                                      |                 |                                  |               | -                                     |
|   |   |  |                 |                                  |               |                                       |
|   |   |  |                 |                                  |               |                                       |
| <b>4.</b> · · ·                         | 1700' ±   | 17                                     |                 |                                  |               |                                       |
| CHOWCH                                  | ILLA  |  |                 |                                  |               |                                       |
|   | RINGE 19  | 20                                     |                 |                                  |               |                                       |
|   | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |                 |                                  |               | · · · · · · · · · · · · · · · · · · · |
|   |   |  | <u></u>         | ¢Н                               | •             |                                       |
|   |   |  |                 |                                  | ÷             |                                       |
| /20                                     | LANDS   |  |                 |                                  | Male Assessed |                                       |
|   | WALD SURVEYOR'S CERTIFICATE THIS CORRECT RECORD WAS PREPARED BY ME O  | R UNDER MY                             | THE CORN        | COUNTY SURVEY ER RECORD WAS RECE |               | 4 1976                                |

STATEMENT ON BACK OF SHEET

DOCUMENT No. 76-29.7

YES []