COUNTY OF MADERA BUDGET UNIT DETAIL BUDGET FOR THE FISCAL YEAR 2018-19

Department: SHERIFF-CORONER

(4010)

Function: Activity: Fund: Public Protection Police Protection

General

| | ACTUAL 2016-17 | BOARD APPROVED 2017-18 | DEPARTMENT REQUEST <u>2018-19</u> | CAO RECOMMENDED <u>2018-19</u> |
|--------------------------------------|-------------------|------------------------------|-----------------------------------------|--------------------------------------|
| ESTIMATED REVENUES: | | | | |
| LICENSES, PERMITS & FRANCHISES | | | | |
| 620700 Other Licenses & Permits | 43,019 | 30,000 | 40,000 | 40,000 |
| TOTAL LICENSES, PERMITS & FRANCHISES | 43,019 | 30,000 | 40,000 | 40,000 |
| INTERGOVERNMENTAL REVENUE | | | | |
| 654000 State - Other | 11,196 | 10,000 | 10,000 | 10,000 |
| 657000 Federal - Other | 42,186 | 70,000 | 70,000 | 70,000 |
| TOTAL INTERGOVERNMENTAL REVENUE | 53,382 | 80,000 | 80,000 | 80,000 |
| CHARGES FOR CURRENT SERVICES | | | | |
| 661100 Civil Process Services | 2,196 | 2,000 | 2,000 | 2,000 |
| 661500 Law Enforcement Services | 93,054 | 45,000 | 45,000 | 45,000 |
| TOTAL CHARGES FOR CURRENT SERVICES | 95,250 | 47,000 | 47,000 | 47,000 |
| MISCELLANEOUS REVENUE | | | | |
| 673000 Miscellaneous Revenue | 141,664 | 26,000 | 26,000 | 26,000 |
| TOTAL MISCELLANEOUS REVENUE | 141,664 | 26,000 | 26,000 | 26,000 |
| OTHER FINANCING SOURCES | | | | |
| 680200 Operating Transfers In | 660,000 | 565,000 | 385,000 | 385,000 |
| TOTAL OTHER FINANCING SOURCES | 660,000 | 565,000 | 385,000 | 385,000 |
| TOTAL ESTIMATED REVENUES | <u>993,315</u> | <u>748,000</u> | <u>578,000</u> | <u>578,000</u> |

COUNTY OF MADERA BUDGET UNIT DETAIL BUDGET FOR THE FISCAL YEAR 2018-19

Department: SHERIFF-CORONER

(4010)

Public Protection Police Protection Function: Activity: Fund:

General

| | ACTUAL | BOARD APPROVED | DEPARTMENT REQUEST | CAO RECOMMENDED |
|----------------------------------------------------------------------------------------------|----------------|-------------------|-----------------------|--------------------|
| | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> | <u>2018-19</u> |
| EXPENDITURES: | | | | |
| SALARIES & EMPLOYEE BENEFITS | | | | |
| 710102 Permanent Salaries | 5,143,837 | 5,878,145 | 6,210,209 | 6,210,209 |
| 710103 Extra Help | 55,308 | 100,000 | 100,000 | 100,000 |
| 710105 Overtime | 443,082 | 235,000 | 265,000 | 265,000 |
| 710106 Standby & Night Premium | 23,040 | 14,000 | 14,000 | 14,000 |
| 710110 Uniform Allowance | 43,865 | 50,670 | 50,670 | 50,670 |
| 710200 Retirement | 1,870,743 | 2,167,665 | 2,185,332 | 2,185,332 |
| 710300 Health Insurance | 612,939 | 731,887 | 882,312 | 882,312 |
| 710400 Workers' Compensation Insurance | 596,043 | 592,251 | 640,365 | 640,365 |
| 710500 Other Benefits | 1,200 | 0 | 11,000 | 11,000 |
| TOTAL SALARIES & EMPLOYEE BENEFITS | 8,790,057 | 9,769,618 | 10,358,888 | 10,358,888 |
| SERVICES & SUPPLIES | | | | |
| 720300 Communications | 137,767 | 143,000 | 153,000 | 153,000 |
| 720305 Microwave Radio Services | 140,457 | 140,000 | 156,000 | 156,000 |
| 720500 Household Expense | 5,638 | 4,000 | 4,000 | 4,000 |
| 720600 Insurance | 278,979 | 433,433 | 561,558 | 561,558 |
| 720800 Maintenance - Equipment | 75,254 | 83,400 | 103,400 | 103,400 |
| 720900 Maintenance - Buildings & Improvements | 200 | 8,000 | 8,000 | 8,000 |
| 721100 Memberships | 7,956 | 9,010 | 8,485 | 8,485 |
| 721300 Office Expense | 13,249 | 22,000 | 22,000 | 22,000 |
| 721306 Eqpt <fa limit<="" td=""><td>0</td><td>45,000</td><td>45,000</td><td>45,000</td></fa> | 0 | 45,000 | 45,000 | 45,000 |
| 721400 Professional & Specialized Services | 205,116 | 122,000 | 175,000 | 175,000 |
| 721600 Rents & Leases - Equipment | 865,350 | 1,235,343 | 1,372,848 | 1,372,848 |
| 721700 Rents & Leases | 720,000 | 720,000 | 720,000 | 720,000 |
| 721900 Special Departmental Expense | 186,791 | 158,622 | 159,122 | 159,122 |

COUNTY OF MADERA
BUDGET UNIT DETAIL
BUDGET FOR THE FISCAL YEAR 2018-19

Department:

SHERIFF-CORONER

(4010)

Function: Activity: Fund: Public Protection Police Protection

General

| | ACTUAL 2016-17 | BOARD APPROVED 2017-18 | DEPARTMENT REQUEST 2018-19 | CAO RECOMMENDED <u>2018-19</u> |
|---------------------------------|-------------------|------------------------------|----------------------------------|--------------------------------------|
| SERVICES & SUPPLIES (continued) | | | | |
| 722000 Transportation & Travel | 93,523 | 110,000 | 120,000 | 120,000 |
| 722100 Utililties | 114,298 | 130,000 | 136,000 | 136,000 |
| TOTAL SERVICES & SUPPLIES | 2,844,578 | 3,363,808 | 3,744,413 | 3,744,413 |
| FIXED ASSETS | | | | |
| 740300 Equipment | 120,114 | 25,000 | 25,000 | 25,000 |
| TOTAL FIXED ASSETS | 120,114 | 25,000 | 25,000 | 25,000 |
| OTHER FINANCING USES | | | | |
| 750100 Operating Transfers Out | 75,000 | 0 | 0 | 0 |
| TOTAL OTHER FINANCING USES | 75,000 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 11,829,749 | 13,158,426 | 14,128,301 | 14,128,301 |
| NET COUNTY COST (EXP - REV) | <u>10,836,434</u> | <u>12,410,426</u> | <u>13,550,301</u> | <u>13,550,301</u> |

COMMENTS

The Sheriff is responsible for the enforcement of State and County laws, the prevention of crime, and apprehension of criminals as well as the County-wide enforcement of court orders and processing of civil writs. The Sheriff provides general law enforcement service for the County's unincorporated areas. The Sheriff's Department also provides criminal investigation, person identification, records, criminal warrant, and mortuary service for the entire County. As Coroner, the Sheriff investigates and determines the cause of death, in the absence of a physician, as the result of an accident or due to the criminal action or negligence of another person. The Sheriff's Department administers special funded programs and law enforcement grants that are appropriated in other budgets.

ESTIMATED REVENUES

| 620700 | <u>Licenses and other permits</u> (\$40,000) is recommended based on the projected license and permit fees received in the current fiscal year. |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 654000 | <u>State-Other</u> (\$10,000) is recommended unchanged and is based on the projected POST Training revenue reimbursements to be received in the budget year. |
| 657000 | <u>Federal-Other</u> (\$70,000) is recommended unchanged and is based on the projected reimbursements to be received from the United States Forest Service (USFS). |
| 661100 | <u>Civil Process Services</u> (\$2,000) is recommended unchanged from the current fiscal year based on projections. |
| 661500 | <u>Law Enforcement Services</u> (\$45,000) is recommended unchanged from the current fiscal year based on projections, which includes reimbursements for law enforcement services provided to Hensley and Eastman. |
| 673000 | <u>Miscellaneous Revenue</u> (\$26,000) is recommended unchanged from the current fiscal year based on projections. |
| 680200 | <u>Operating Transfers In</u> (\$385,000) is recommended based on the projected available funds from the Criminal Justice Facility Fund and Rural Small Counties Fund. |

SALARIES & EMPLOYEE BENEFITS

710102 Permanent Salaries (\$6,210,209) is recommended increased \$332,064 based on the increased cost of employee compensation and recommended staffing levels.

SALARIES & EMPLOYEE BENEFITS (continued)

- **710103 Extra Help** (\$100,000) is recommended unchanged to fund staff time in carrying out the following contracts and services:
 - a. Contract with U.S. Forest Service to provide additional law enforcement for Bass Lake and Mammoth areas;
 - b. Contract with U.S. Forest Service to provide marijuana eradication; and
 - c. Contract with U.S. Army Corp of Engineers for law enforcement services at Hensley and Eastman Lakes.
- **Overtime** (\$265,000) is recommended increased \$30,000 based on hourly costs and current expenditures for covering open shifts created by injury or illness, unusual or significant criminal events, court appearances, special events and emergency disasters.
- **710106** Standby & Night Premium (\$14,000) is recommended unchanged based on current expenditures for premium pay for Range-Masters, K-9 Handlers, Bi-Lingual, and NET Investigators per the Memorandum of Understanding.
- **T10110** <u>Uniform Allowance</u> (\$50,670) is recommended unchanged based on recommended staffing levels and prior year expenditures to provide uniform allowance for employees.
- 710200 Retirement reflects the County's anticipated contribution to Social Security and the Public Employees' Retirement System.
- **710300 Health Insurance** is based on the employer's share of health insurance premiums.
- 710400 <u>Workers' Compensation</u> reflects the Department's contribution to the County's Self-Insurance Internal Service Fund.
- 710500 Other Benefits (\$11,000) this item reflects line item costs for Elected expense and deferred compensation.

SERVICES & SUPPLIES

- **Communications** (\$153,000) is recommended increased \$10,000 based on current year expenditures, an increase in the number of devices in the field and a new monthly charge for a data communications circuit with the Department of Justice. This costs also includes telephone costs, CLETS Terminal warrant communications lines, vehicle cellular data, telephone service at the Oakhurst substations, and for the Live Scan Fingerprint System.
- **Microwave Radio Services** (\$156,000) is recommended increased \$16,000 based on current Fiscal Year expenditures and projected increases for fiscal year 2018-2019. This is the Department's contribution to the Internal Service Fund is based on the number of radios using the County's microwave radio network.

SERVICES & SUPPLIES (continued)

720500 Household Expense (\$4,000) is recommended unchanged for main building refuse disposal and household supplies.

720600 Insurance reflects the Department's contribution to the County's Self-Insured Liability Program.

Maintenance - Equipment (\$103,400) is recommended increased \$20,000 based on the added cost of maintenance on the aircraft, the cost of maintaining the 30 year old radio tower repeater/inline filter near deadwood and our Sheriff Office audio log. We have also transferred the cost of computer aided dispatch, motorola services and cellbrite licensing fees to professional and specialized services which will increase that line item.

720900 Maintenance – Buildings & Improvements (\$8,000) is recommended unchanged for special costs associated with occupancy of the Sheriff Administration building.

721100 Memberships (\$8,485) is recommended decreased \$525 for the following memberships:

| California Crime Prevention Officer's Assoc (2 e | a) \$60 | Fresno-Madera Chiefs Assn. \$100 |
|--------------------------------------------------|---------|---------------------------------------------------|
| Cal State Sheriff's Assn. | 4,450 | CA Law Enfor Assn. of Records CLEAR(6 clerks) 300 |
| National Sheriffs Assn. | 225 | California Region V Office of Emergency 200 |
| Warrant Officers Assn. | 300 | Public Safety Communications Assn. (2 ea) 100 |
| Cal State Peace Officers Assn. (agency rate) | 1,700 | Cal National Emerg Number Assn. (2 ea) 200 |
| California Emergency Services Assn. (up to 4) | 260 | Boating Safety Officer's Assn. (2ea) 80 |
| California Assn. of Tactical Officers (13 ea) | 195 | Cal Criminal Justice Warrant Services Assn 75 |
| California Assn of Hostage Negotiations (6 @ \$4 | 10) 240 | |

- **721300** Office Expense (\$22,000) is recommended unchanged based on current expenditures and projected need for general office supplies and equipment.
- **T21306** Equipment | (\$45,000) is recommended unchanged to fund replacement equipment for Law Enforcement Personnel.
- **Professional & Specialized Services** (\$175,000) is recommended increased \$53,000 to pay for Psychological evaluations for new hires, reserves and employee promotions and polygraphs, backgrounds, sexual assault exams, etc. It also pays for all professional services such as our reverse 911 notification system, EIS, our policy maker software, etc.

SERVICES & SUPPLIES (continued)

721600 Rents & Leases - Equipment (\$1,372,848) is recommended increased \$137,505 based on mileage, copy machine rate increases, rent for range training site, Southern Edison and current FY expenditures.

| • | Vehicle rental cost from Central Garage (Patrol Sedans and Trucks, and Specialty vehicles) | 1,300,000 |
|---|--------------------------------------------------------------------------------------------|-----------|
| • | Copy Machine rental charge (Central Services) | 62,648 |
| • | Rental for Pistol Range, Marksmanship Training (12 days use) | 5,400 |
| - | Southern Edison (music mountain) | 4,800 |

721700 Rents & Leases (\$720,000) is recommended unchanged for lease payments on the Sheriff Administration Building. The cost of the payments will be partially offset with operating transfers in of \$360,000 from the Criminal Justice Facility Fund.

721900 Special Departmental Expense (\$159,122) is recommended increased \$500 based on current expenditures to fund small items and materials consumed during daily operations of the Sheriff's Department.

| | 2017-18 | 2018-19 |
|--------------------------------------------------------------|-------------------|---------------|
| <u>Description</u> | <u>Authorized</u> | Recommended |
| Deputy Sheriff Reserves | \$18,000 | \$18,000 |
| Search and Rescue | 12,000 | 12,000 |
| Special Weapons and Tactics Team | 15,000 | 15,500 |
| Diving Team / Rescue Equipment & Supplies | 3,000 | 3,000 |
| Volunteer Citizens on Patrol | 6,000 | 6,000 |
| Consumable Supplies/Equipment (Safety Equip (Vests), Armory) | 41,122 | 41,122 |
| Ammunition | 35,000 | 35,000 |
| K-9 Program, K-9 care equipment, supplies, Insurance | 8,500 | 8,500 |
| Crime Prevention / Neighborhood Watch Program | 3,500 | 3,500 |
| Sheriff's Business Office Expenses | 2,000 | 2,000 |
| Informant, Vice Operations, Cellular Data Analysis Cost | 2,000 | 2,000 |
| Hand Held Radio/Tazer Replacement | <u>_12,500</u> | <u>12,500</u> |
| Total | \$158,622 | \$159,122 |

Transportation & Travel (\$120,000) is recommended increased \$10,000 based on training needs of new hires, promoted staff and current year expenditures.

722100 <u>Utilities</u> (\$136,000) is recommended increased \$6,000 based on current FY expenditures to pay for water and power costs in Madera and Oakhurst.

SHERIFF-CORONER

FIXED ASSETS

740301

<u>Fixed Assets</u> (\$25,000) is recommended for the following Office System improvements which will be offset by \$25,000 in contributions from the Sheriff Rural Small Counties fund:

- <u>Automation and Information Systems Upgrade Project</u> (\$15,000) is recommended for the purchase of new and replacement equipment and IT systems (N) which enhance operations of the Department.
- <u>Internal Systems/Equipment</u> (\$10,000) is recommended for purchase of systems/appliances for efficient facilities (N).

COUNTY OF MADERA BUDGET UNIT POSITION SUMMARY BUDGET FOR THE FISCAL YEAR 2018-19

Department:

SHERIFF-CORONER

(04010)

Function: Activity:

Public Protection Police Protection

Fund: General

| | | Autho | 2017-182018-19Y-O-YAuthorizedProposedChangesPositionsPositionsin Positions | | Proposed | | | |
|------------|---------------------------------------------|---------------|----------------------------------------------------------------------------|---------------|-----------------|---------------|-----------------|--------------|
| <u>JCN</u> | CLASSIFICATION | <u>Funded</u> | <u>Unfunded</u> | <u>Funded</u> | <u>Unfunded</u> | <u>Funded</u> | <u>Unfunded</u> | <u>Notes</u> |
| 3349 | Accounting Technician I or | | | | | | | |
| 3354 | Accounting Technician II or | | | | | | | |
| 3205 | Administrative Analyst I or | | | | | | | |
| 3206 | Administrative Analyst II | 1.00 | - | 1.00 | - | - | - | |
| 3205 | Administrative Analyst I or | | | | | | | |
| 3206 | Administrative Analyst II | | | | | | | |
| 3209 | Senior Administrative Analyst | 1.00 | - | 1.00 | - | | | |
| 3610 | Administrative Assistant | 1.00 | 1.00 | 1.00 | 1.00 | - | - | |
| 3667 | Communications Dispatcher I or | | | | | | | |
| 3676 | Communications Dispatcher II or | | | | | | | |
| 4600 | Communications Dispatcher III | 9.00 | - | 9.00 | - | - | - | |
| 3416 | Community Service Officer | 1.00 | 3.00 | 1.00 | 3.00 | - | - | |
| 3411 | Deputy Sheriff-Basic P.O.S.T. or | | | | | | | |
| 3412 | Deputy Sheriff-Intermediate P.O.S.T. | 29.00 | 3.00 | 29.00 | 3.00 | - | - | |
| 3227 | Identification Specialist or | | | | | | | |
| 3320 | Identification Technician | 1.00 | 1.00 | 1.00 | 1.00 | - | - | |
| 3360 | Information Technology Systems Analyst I or | | | | | | | |
| 3361 | IT Systems Analyst II or | | | | | | | |
| 3316 | Senior IT Systems Analyst | 1.00 | - | 1.00 | - | | | |
| 3636 | Program Assistant I or | | | | | | | |
| 3637 | Program Assistant II | 6.00 | - | 6.00 | - | - | - | |
| 3356 | Property and Evidence Technician | 2.00 | - | 2.00 | - | - | - | |
| 3654 | Senior Program Assistant | 1.00 | - | 1.00 | - | - | - | |
| 1013 | Sheriff-Coroner | 1.00 | - | 1.00 | - | - | - | |
| 3188 | Sheriff's Business Manager | 1.00 | - | 1.00 | - | - | - | |

COUNTY OF MADERA BUDGET UNIT POSITION SUMMARY BUDGET FOR THE FISCAL YEAR 2018-19

Department:

SHERIFF-CORONER

(04010)

Function: Activity: Fund:

Public Protection Police Protection General

| | | 2017-18 Authorized <u>Positions</u> | | 2018-19 Proposed <u>Positions</u> | | Y-O-Y Changes <u>in Positions</u> | |
|------|-------------------------------------------|-------------------------------------------|------|-----------------------------------------|------|-----------------------------------------|---|
| 4207 | Sheriff's Commander | 2.00 | - | 2.00 | - | - | - |
| 3327 | Sheriff's Corporal | 8.50 | - | 8.50 | - | - | - |
| 3677 | Sheriff's Dept Public Information Officer | 1.00 | - | 1.00 | - | - | - |
| 3251 | Sheriff's Lieutenant | 3.00 | - | 3.00 | - | - | - |
| 3321 | Sheriff's Sergeant | 11.00 | 1.00 | 11.00 | 1.00 | - | - |
| 3668 | Supervising Comm. Dispatcher or | | | | | | |
| | Senior Communications Dispatcher | 1.00 | - | 1.00 | - | - | - |
| | TOTAL | 81.50 | 9.00 | 81.50 | 9.00 | - | - |

NOTES: