COUNTY OF MADERA BUDGET UNIT DETAIL BUDGET FOR THE FISCAL YEAR 2018-19

Department:

COMMUNITY ACTION

PARTNERSHIP (08200)

Function: Activity: Fund:

Public Assistance Other Assistance

: General

| | ACTUAL 2016-17 | BOARD APPROVED <u>2017-18</u> | DEPARTMENT REQUEST 2018-19 | CAO RECOMMENDED <u>2018-19</u> | |
|---|-------------------|-------------------------------------|----------------------------------|--------------------------------------|--|
| ESTIMATED REVENUES: | | | | | |
| FEDERAL OTHER 657001 Federal Community Services | 247,803 | 227,384 | 230,968 | 230,968 | |
| TOTAL ESTIMATED REVENUES | <u>247,803</u> | <u>227,384</u> | <u>230,968</u> | 230,968 | |
| EXPENDITURES: | | | | | |
| SALARIES & EMPLOYEE BENEFITS | | | | | |
| 710102 Permanent Salaries | 124,448 | 124,448 | 124,448 | 124,448 | |
| 710200 Retirement | 52,162 | 50,684 | 52,694 | 52,694 | |
| 710300 Health Insurance | 6,792 | 10,860 | 12,379 | 12,379 | |
| 710400 Workers' Compensation Insurance | 1,262 | 1,392 | 1,447 | 1,447 | |
| TOTAL SALARIES & EMPLOYEE BENEFITS | 184,664 | 187,384 | 190,968 | 190,968 | |
| SERVICES & SUPPLIES | | | | | |
| 721400 Professional & Specialized Services | 52,546 | 40,000 | 40,000 | 40,000 | |
| 722000 Transportation/Travel/Education | 320 | 0 | 0 | 0 | |
| TOTAL SERVICES & SUPPLIES | 52,866 | 40,000 | 40,000 | 40,000 | |
| TOTAL EXPENDITURES | <u>237,530</u> | <u>227,384</u> | 230,968 | 230,968 | |
| NET COUNTY COST (EXP - REV) | <u>(10,273)</u> | <u>o</u> | <u>o</u> | <u>o</u> | |

COMMUNITY ACTION PARTNERSHIP

COMMENTS

This budget funds the salary and fringe benefit costs of the Community Action Partnership of Madera County, Inc., Executive Director, which are fully reimbursed by the federal and state grant awards. This employee is responsible to the Governing and Administering Board of the Community Action Partnership of Madera County (CAPMC) for the organization and direction of programs under Community Action Partnership Administration.

In addition, as approved on December 10, 2013, the County entered into an agreement with Fresno-Madera Area Agency on Aging to administer the Senior Congregate Meals Program at four locations – Coarsegold, Madera Ranchos, North Fork and Oakhurst – effective February 1, 2014 through June 30, 2014, which has renewed each year and is expected to be renewed for the 2018-19 fiscal year. The County delegated the administration of this program to CAPMC. The County contributes additional funds for the total operation of the congregate meal program at the four county locations through the Special Payments budget (02200).

ESTIMATED REVENUES

Federal Community Services (\$230,968) are recommended increased \$3,584 for maintaining the current level of staffing.

SALARIES & EMPLOYEE BENEFITS

710102 Permanent Salaries (\$124,448) are recommended unchanged based on the cost of recommended staffing.

710200 Retirement (\$52,694) for the County's anticipated contribution to Social Security and Public Employees' Retirement System.

710300 Health Insurance (\$12,379) is based on the employer's share of health insurance premiums.

710400 <u>Workers' Compensation</u> (\$1,447) reflects the Department's contribution to the County's Self-Insurance Internal Service

Fund.

COMMUNITY ACTION PARTNERSHIP

SERVICES & SUPPLIES

721400

<u>Professional & Specialized Services</u> (\$40,000) are recommended unchanged based on the level of funding for the current fiscal year for the operation of the Senior Congregate Meals Program at four county locations and the addition of the Chowchilla site. This expense is completely offset by grant revenue received from Fresno-Madera Area Agency on Aging (FMAAA). If the County receives notification of a change in funding from FMAAA subsequent to adoption of this budget, staff will bring the necessary budget adjustment to the Board for approval.

COUNTY OF MADERA BUDGET UNIT POSITION SUMMARY BUDGET FOR THE FISCAL YEAR 2018-19

Department:

COMMUNITY ACTION

PARTNERSHIP (08200)

Function: Activity: Fund: Public Assistance Other Assistance

General

| | | 2017-18 Authorized <u>Positions</u> | | 2018-19 Proposed <u>Positions</u> | | Y-O-Y Changes <u>in Positions</u> | | |
|------------|--|---|-----------------|---|-----------------|---|-----------------|--------------|
| <u>JCN</u> | CLASSIFICATION | <u>Funded</u> | <u>Unfunded</u> | <u>Funded</u> | <u>Unfunded</u> | <u>Funded</u> | <u>Unfunded</u> | <u>Notes</u> |
| 2122 | Executive Director-Community Action Partnership of Madera County | 1.0 | - | 1.0 | - | - | - | |
| | TOTAL | 1.0 | - | 1.0 | | | | |

NOTES: