#### **COUNTY OF MADERA BUDGET UNIT EXPENDITURE DETAIL BUDGET FOR THE FISCAL YEAR 2014-15**

Department: Function: Activity:

600

25,298

5,000

**OPERATIONS (04030) Public Protection Police Protection** 

600

25,298

5,000

SHERIFF-BASS LAKE

Fund:

	BOARD	Fund:	General Bass Lake Boat Fees
ACTUAL EXPENDITURES 2012-13	APPROVED EXPENDITURES 2013-14	DEPARTMENT REQUEST <u>2014-15</u>	CAO RECOMMENDED <u>2014-15</u>
56,292	61,442	61,308	61,308
41,410	50,000	50,000	50,000
507	5,800	800	800

600

24,480

5,060

710400 Workers' Compensation Insurance	1,735	2,186	1,009	1,009
TOTAL SALARIES & EMPLOYEE BENEFITS	136,948	149,568	144,015	144,015
SERVICES & SUPPLIES				
720305 Microwave Radio Services	3,000	1,000	3,000	3,000
720600 Insurance	86	49	146	146
720601 Insurance Premium	466	800	800	800
720800 Maintenance - Equipment	15,425	18,000	18,000	18,000
720900 Maintenance - Structures & Grounds	900	2,500	2,500	2,500
721300 Office Expense	2,376	2,800	2,800	2,800
721600 Rents & Leases - Equipment	0	6,900	4,159	4,159
721900 Special Departmental Expense	0	500	500	500
TOTAL SERVICES & SUPPLIES	22,253	32,549	31,905	31,905
FIXED ASSETS				
740300 Equipment	0	0	50,000	50,000

637

31,009

5,358

**ACCOUNT CLASSIFICATION** 

710110 Uniform Allowance

710300 Health Insurance

710103 Extra Help 710105 Overtime

710200 Retirement

SALARIES & EMPLOYEE BENEFITS 710102 Permanent Salaries

TOTAL FIXED ASSETS	0	0	50,000	50,000

TOTAL - SHERIFF-BA	SS LAKE OPERATIONS	159,201	182,117	225,920	225,920
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#### **SHERIFF - BASS LAKE OPERATIONS**

# **COMMENTS**

This budget, Org 04030, includes the cost of lake patrol, boat registration, safety work and facilities maintenance at Bass Lake during the summer season. This budget is intended to be reimbursed by boat permit fees. A Sergeant is assigned to Bass Lake operations eight months of the year and performs duties related to Search and Rescue and emergency services operations for the Office of Emergency Services for four months.

<u>REVENUE</u>	Actual	<b>Estimated</b>	Projected
	<u>2012-13</u>	<u>2013-14</u>	<u>2014-15</u>
Boat Licenses	\$129,702	\$165,000	\$225,920
General Fund Contribution	30,000	0	0
Total Funding	\$159,202	\$165,000	\$225,920

**Note:** Boat fee revenues offset a majority of the expenditures in this budget. If boat fee revenues collected in any given year exceed the budgeted expenditures, they are deposited in a separate fund to be appropriated by the Board of Supervisors at a later date for Bass Lake services or equipment. The Auditor-Controller transfers money from Fund 6433 (Bass Lake Boat Fees) as needed in order to have enough revenues to offset expenditures and minimize impact to the General Fund for these expenses.

### **STAFFING**

	2013-14	2014-15
<u>Permanent</u>	<u>Authorized</u>	<u>Recommended</u>
Sheriff-Sergeant	0.67	0.67

# **SALARIES & EMPLOYEE BENEFITS**

710102	Permanent Salaries (\$61,308) are recommended reduced \$134 based on recommended staffing.
710103	<b>Extra Help</b> (\$50,000) is recommended unchanged based on projected service staffing. The account will fund Extra Help Deputy Sheriff's and service clerks.
710105	Overtime (\$800) is recommended reduced \$5,000 based on lake service needs.
710110	<u>Uniform Allowance</u> (\$600) is recommended unchanged to provide uniform expense payments to safety employees.
710200	Retirement reflects the County's anticipated contribution to Social Security and the Public Employees' Retirement System.

# **SALARIES & EMPLOYEE BENEFITS** (continued)

**The Theorem 1988** 710300 Health Insurance is based on the employer's share of health insurance premiums.

710400 <u>Workers' Compensation</u> reflects the Department's contribution to the County's Self-Insurance Internal Service Fund.

#### **SERVICES & SUPPLIES**

**Microwave Radio Services** (\$3,000) is recommended increased \$2,000 as the Department's contribution to the Internal Service Fund based on the number of radios in this program utilizing the County's microwave radio network.

**720600** Insurance reflects the Department's contribution to the County's Self-Insured Liability Program.

**720601** <u>Insurance Premium</u> (\$800) is recommended unchanged for water craft insurance for the County boats operated at Bass Lake.

**Maintenance - Equipment** (\$18,000) is recommended unchanged based on operating and maintaining two (2) patrol boats and two (2) jet skis. Funds are budgeted in this account for the continued replacement of buoys. This account also allows the purchase of fuel. Current boats are ten years old; existing boats will need replacement within 12 months. A replacement boat is included in the FY 2014-15 budget and is identified in Fixed Assets.

**720900 Maintenance - Structures and Grounds** (\$2,500) is recommended unchanged to maintain facilities and equipment.

**721300** Office Expense (\$2,800) is recommended unchanged to pay for printing of boat registration and safety booklets.

**721600** Rents & Leases - Equipment (\$4,159) is reduced \$2,741 for the rental of vehicles from the Central Garage.

**T21900** Special Departmental Expense (\$500) is recommended unchanged for the purchase of life jackets, rope bumpers, first aid supplies, chairs, fire extinguishers, etc.

# **FIXED ASSETS**

**740301** Fixed Assets – Equipment (\$50,000) is recommended to purchase a replacement enforcement boat with funds in the Bass Lake Boating Fee Fund (6133).