# COUNTY OF MADERA BUDGET UNIT EXPENDITURE DETAIL BUDGET FOR THE FISCAL YEAR 2015-16

Department:

**BOARD OF SUPERVISORS** 

(00100) General

Function: Activity:

Legislative & Administrative

Fund: General

|  |                                   |  | i unu.                                  | Contoral                             |
|--|-----------------------------------|--|---|--------------------------------------|
| ACCOUNT CLASSIFICATION                     | ACTUAL<br>EXPENDITURES<br>2013-14 | BOARD<br>APPROVED<br>EXPENDITURES<br>2014-15 | DEPARTMENT<br>REQUEST<br><u>2015-16</u> | CAO<br>RECOMMENDED<br><u>2015-16</u> |
| SALARIES & EMPLOYEE BENEFITS               |                                   |  |   |                                      |
| 710102 Permanent Salaries                  | 782,749                           | 796,558                                      | 861,044                                 | 861,044                              |
| 710103 Extra Help                          | 27,815                            | 16,590                                       | 12,990                                  | 12,990                               |
| 710200 Retirement                          | 245,540                           | 267,336                                      | 293,798                                 | 293,798                              |
| 710300 Health Insurance                    | 97,640                            | 96,566                                       | 93,011                                  | 93,011                               |
| 710400 Workers' Compensation Insurance     | 4,933                             | 4,075  | 5,471                                   | 5,471                                |
| TOTAL SALARIES & EMPLOYEE BENEFITS         | 1,158,677                         | 1,181,125                                    | 1,266,314                               | 1,266,314                            |
| SERVICES & SUPPLIES                        |                                   |  |   |                                      |
| 720300 Communications                      | 8,471                             | 10,900                                       | 10,900                                  | 10,900                               |
| 720600 Insurance                           | 6,041                             | 9,240  | 10,794                                  | 10,794                               |
| 720800 Maintenance - Equipment             | 14,980                            | 17,000                                       | 17,000                                  | 17,000                               |
| 721100 Memberships                         | 34,578                            | 35,125                                       | 35,427                                  | 35,427                               |
| 721300 Office Expense                      | 8,487                             | 6,000  | 6,000                                   | 6,000                                |
| 721400 Professional & Specialized Services | 27,392                            | 28,200                                       | 36,000                                  | 36,000                               |
| 721500 Publications & Legal Notices        | 7,093                             | 6,000  | 6,000                                   | 6,000                                |
| 721600 Rents & Leases - Equipment          | 17,181                            | 15,255                                       | 15,255                                  | 15,255                               |
| 721900 Special Departmental Expense        | 2,882                             | 4,000  | 4,000                                   | 4,000                                |
| 722000 Transportation & Travel             | 38,362                            | 45,160                                       | 45,160                                  | 45,160                               |
| TOTAL SERVICES & SUPPLIES                  | 165,467                           | 176,880                                      | 186,536                                 | 186,536                              |
| TOTAL - BOARD OF SUPERVISORS               | 1,324,144                         | 1,358,005                                    | 1,452,850                               | 1,452,850                            |

#### **BOARD OF SUPERVISORS**

## **COMMENTS**

The Board of Supervisors is the legislative and executive governing body of County Government. One Supervisor is elected from each of the five supervisorial districts of the County.

The Board meets regularly on the first four Tuesdays of each month in the County Government Center in Madera and holds Special Meetings as needed. The public is invited to attend and participate. Any member of the public wishing to bring a matter to the attention of the Board may contact the Clerk of the Board so that the item may be placed on the agenda. Within limits prescribed by law, the Board enacts ordinances and rules, determines County policy, supervises the activities of County Departments, adopts an annual budget, and fixes salaries. The Clerk of the Board is appointed and serves at the pleasure of the Board, and performs all acts required by law or by ordinance, as directed by the Board. Each Board Member has an individual Legislative Assistant to assist the Board Members with their workload. All Board meetings are video-streamed and supporting documents for each agenda item are made available online to the public.

## **WORKLOAD**

|  | Actual<br><u>2013-14</u> | Estimated <u>2014-15</u> | Projected<br><u>2015-16</u> |
|--|--------------------------|--------------------------|-----------------------------|
| Board Agendas Prepared   | 43                       | 40                       | 43                          |
| AAB/Other Miscellaneous Committees   |                          |                          |                             |
| (items performed separately)   | 25                       | 20                       | 15                          |
| Planning Matters   | 50                       | 50                       | 50                          |
| Agricultural Preserves (Applications, Contracts, Cancellation Requests)        | 7                        | 5                        | 7                           |
| Board of Equalization (Appeals, Stipulations, Protest Hearings, Withdrawals)   | 150                      | 125                      | 155                         |
| Agenda Items (each item performed separately): Action Summaries, Minute Orders | 1280                     | 1100                     | 1300                        |
| Ordinances   | 40                       | 40                       | 42                          |
| Resolutions  | 150                      | 125                      | 145                         |
| Contracts, Insurance Certificates, Bonds Processed                             | 1050                     | 1100                     | 1050                        |
| Appointments to Committees   | 50                       | 50                       | 50                          |
| Scanned Pages  | 37,200                   | 35,000                   | 37,000                      |
| Index/Imaged Items   | 1,220                    | 1,200                    | 1,220                       |
| Claims Filed   | 4                        | 5                        | 5                           |

# **BOARD OF SUPERVISORS**

| WORKLOAD (continued)   | Actual         | Estimated      | Projected       |
|--|----------------|----------------|-----------------|
| ·  | <u>2013-14</u> | <u>2014-15</u> | <u> 2015-16</u> |
| Litigation Filed   | 48             | 50             | 50              |
| Information Request Research (Hours)                                   | 75             | 75             | 80              |
| Service Areas/Maintenance Districts (Applications, Hearings and Zones) | 60             | 60             | 60              |
| Board and Other Miscellaneous Meetings Clerked                         | 68             | 60             | 68              |
| Form 700 Filings   | 421            | 425            | 425             |

| REVENUE                        | Actual<br>2013-14 | Estimated <b>2014-15</b> | Projected <u>2015-16</u> |
|--------------------------------|-------------------|--------------------------|--------------------------|
| Board of Equalization Findings | \$ 0              | \$ 500                   | \$ 600                   |
| Formation Fees                 | 300               | 300                      | 300                      |
| Form 700 Fines                 | 0                 | 100                      | 100                      |
| Film Permits                   | 100               | 100                      | 100                      |
| Photocopy Charges              | 185               | 150                      | 125                      |
| Misc Revenue                   | 400               | 350                      | 400                      |
| Travel Reimbursement           | <u>1,543</u>      | <u>1,000</u>             | <u>2,325</u>             |
| Total Revenue                  | \$2,528           | \$2,500                  | \$3,950                  |

# **STAFFING**

|   | 2014-15 Authorized |                 | 2015-16 Recommended |                 |
|---|--------------------|-----------------|---------------------|-----------------|
| <u>Permanent</u>                              | <u>Funded</u>      | <u>Unfunded</u> | <u>Funded</u>       | <u>Unfunded</u> |
| Assistant Clerk to the Board of Supervisors   | 0                  | 1               | 0                   | 1               |
| Chief Clerk to the Board of Supervisors       | 1                  |                 | 1                   |                 |
| Deputy Clerk to the Board of Supervisors I/II | 2                  | 2               | 2                   | 2               |
| Legislative Assistant                         | 5                  |                 | 5                   |                 |
| Members, Board of Supervisors                 | <u>5</u>           | _               | <u>5</u>            | _               |
| Total Permanent                               | 13                 | 3               | 13                  | 3               |

### **BOARD OF SUPERVISORS**

## **SALARIES & EMPLOYEE BENEFITS**

| 710102 | Permanent Salaries (\$861,044) are recommended increased \$64,486 based on the cost of recommended staffing levels. |
|--------|---|
|--------|---|

**710103** Extra Help (\$12,990) is recommended reduced \$3,600 for the monthly meeting allowance for Assessment Appeal Board Members.

710200 Retirement reflects the County's anticipated contribution to Social Security and the Public Employees' Retirement System.

**710300 Health Insurance** is based on the employer's share of health insurance premiums.

710400 Workers' Compensation reflects the Department's contribution to the County's Self-Insurance Internal Service Fund.

## **SERVICES & SUPPLIES**

**Communications** (\$10,900) is recommended unchanged for all office telephones, the District 2 Chowchilla Office, two fax machines, six smartphones and five iPads for this Department.

**720600** Insurance reflects the Department's contribution to the County's Self-Insured Liability Program.

**Maintenance - Equipment** (\$17,000) is recommended unchanged for selective maintenance of computers, printers, typewriters, transcription machine, microfilm reader, fax machine, and general maintenance for other office equipment. Maintenance of all video equipment in the Board Chamber, all government center conference rooms, and the training room is provided based on time and materials.

**Memberships** (\$35,427) is recommended slightly increased \$302 for dues of County Supervisors' Association of California (CSAC) (\$19,541), Regional Council of Rural Counties (RCRC) (\$12,000), Board Clerks' Association (\$200), National Association of Counties (NACo) (\$2,686), County Clerk Association (\$375), National Forest Counties and School Coalition (\$450-this amount varies each year), and California Association of Public Information Officials (CAPIO) (\$175).

**721300** Office Expense (\$6,000) is recommended unchanged for office supplies, printing, newspaper subscriptions, recording and computer supplies.

## **SERVICES & SUPPLIES** (continued)

- **Professional & Specialized Services** (\$36,000) is recommended increased \$7,800 related to the replacement of the agenda manger system and videostreaming services. It is anticipated that the annual maintenance for the new system will be approximately \$30. The County Code Supplements are also paid from this account (\$6,000).
- **Publications & Legal Notices** (\$6,000) is recommended unchanged for the publishing of ordinances, appeals, notices, hearings, and various Board proceedings.
- **721600** Rents & Leases Equipment (\$15,255) is recommended unchanged for the lease of vehicles from the Central Garage and two copiers.
- **721900** Special Departmental Expense (\$4,000) is recommended unchanged for miscellaneous events, award plaques, commendations, certificates, storage, and various Departmental supplies.
- Transportation & Travel (\$45,160) is recommended unchanged for mileage and the cost of conferences, seminars, and training for Board Members, Clerk of the Board, staff, and Assessment Appeals Board (AAB) Members. It is expected that due to budget constraints, travel will again be limited in 2015-16. Appointments of Board Members to additional Boards may increase the need for travel.

It is anticipated that one or more of the Board of Supervisors will attend the following: CSAC Legislative Conference, CSAC Annual Conference, NACo Annual Conference, NACo Legislative Conference, RCRC Annual Conference, San Joaquin Valley Regional Supervisors' Conference, the New Supervisors' Institute, and various workshops. The Chief Clerk of the Board will attend the CCBSA Annual Conference held in conjunction with the CSAC Annual Conference, the Annual New Law Workshop held in Sacramento, and various training workshops as needed. Clerk of the Board staff and Legislative Assistants also attend various staff training workshops, as needed.

This account includes mileage reimbursement for the Board of Supervisors office for various meetings, including Board meetings and conferences, as well as mileage reimbursement for the Board Clerk, Board Clerk Staff and five Legislative Assistants for attendance at meetings, conferences and staff training.