# COUNTY OF MADERA BUDGET UNIT EXPENDITURE DETAIL BUDGET FOR THE FISCAL YEAR 2017-18

Department:

COUNTY CLERK-RECORDER

(03300)

Function: Public Protection
Activity: Other Protection

Fund: General

|  |                                   | BOARD                         | Funa:                            | enerai                        |
|--|-----------------------------------|-------------------------------|----------------------------------|-------------------------------|
| ACCOUNT CLASSIFICATION                     | ACTUAL<br>EXPENDITURES<br>2015-16 | APPROVED EXPENDITURES 2016-17 | DEPARTMENT<br>REQUEST<br>2017-18 | CAO<br>RECOMMENDED<br>2017-18 |
| SALARIES & EMPLOYEE BENEFITS               |                                   |                               |                                  |                               |
| 710102 Permanent Salaries                  | 345,926                           | 463,538                       | 502,751                          | 502,751                       |
| 710103 Extra Help                          | 28,373                            | 30,000                        | 30,000                           | 30,000                        |
| 710200 Retirement                          | 107,950                           | 151,052                       | 158,203                          | 158,203                       |
| 710300 Health Insurance                    | 59,736                            | 107,067                       | 105,463                          | 105,463                       |
| 710400 Workers' Compensation Insurance     | 2,191                             | 5,441                         | 5,327                            | 5,327                         |
| 715000 Other Benefits                      | 600                               | 0                             | 600                              | 600                           |
| TOTAL SALARIES & EMPLOYEE BENEFITS         | 544,776                           | 757,098                       | 802,344                          | 802,344                       |
| SERVICES & SUPPLIES                        |                                   |                               |                                  |                               |
| 720300 Communications                      | 3,947                             | 3,300                         | 3,300                            | 3,300                         |
| 720600 Insurance                           | 134                               | 243                           | 357                              | 357                           |
| 720800 Maintenance - Equipment             | 5,203                             | 5,000                         | 5,000                            | 5,000                         |
| 721100 Memberships                         | 1,050                             | 1,600                         | 1,600                            | 1,600                         |
| 721300 Office Expense                      | 27,595                            | 20,000                        | 20,000                           | 20,000                        |
| 721400 Professional & Specialized Services | 46,823                            | 60,000                        | 60,000                           | 60,000                        |
| 721600 Rents & Leases - Equipment          | 5,105                             | 5,000                         | 5,000                            | 5,000                         |
| 721700 Rents & Leases - Buildings          | 9,410                             | 9,000                         | 9,000                            | 9,000                         |
| 721900 Special Departmental Exp            | 0                                 | 155,000                       | 50,000                           | 50,000                        |
| 722000 Transportation & Travel             | 8,045                             | 10,000                        | 12,500                           | 12,500                        |
| TOTAL SERVICES & SUPPLIES                  | 107,312                           | 269,143                       | 166,757                          | 166,757                       |
| TOTAL - COUNTY CLERK-RECORDER              | 652,089                           | 1,026,241                     | 969,101                          | 969,101                       |

|             | clerk    | recorder | total    |
|-------------|----------|----------|----------|
| perm salari | 279717.6 | 108191.8 | 387909.4 |
| temp salari | 8768.76  | 2410.22  | 11178.98 |
| retirement  | 72068.8  | 30642.32 | 102711.1 |
| ins         | 31497.92 | 19458.06 | 50955.98 |

#### **COUNTY CLERK-RECORDER**

## **COMMENTS**

**COUNTY CLERK** – This division files and maintains records of fictitious business name statements and powers of attorney of sureties; issues marriage licenses, officiates at civil marriage ceremonies; administers oaths to new employees, elected and appointed officers, and notaries public; files notary bonds; files conflict of interest statements; registers legal document assistants and process servers.

**RECORDER** – This division is responsible for recording, archiving, and retrieving the County's land documents, comprised primarily of those which document property ownership and fiscal responsibility. Documents are recorded, scanned, indexed, and then filmed and compared, after which the original documents are returned to the customer as requested. Fees for recording documents and required documentary transfer taxes are collected. Copies of recorded documents are prepared upon request and an appropriate fee is collected. This division maintains vital records for births, deaths, and marriages for Madera County, and issues certified copies of those records.

## **WORKLOAD**

|  | Actual<br>2015-16 | Estimated 2016-17 | Projected <b>2017-18</b> |
|--|-------------------|-------------------|--------------------------|
| Recorder   |                   |                   |                          |
| Births scanned/indexed                             | 1,133             | 1,000             | 1,200                    |
| Deaths scanned/indexed                             | 864               | 900               | 900                      |
| Marriages registered/scanned/indexed               | 696               | 700               | 700                      |
| Maps recorded                                      | 44                | 55                | 60                       |
| Microfilming daily records (frames)                | 119,823           | 125,000           | 130,000                  |
| Scanned/indexed/verified (frames)(backfile)        | 119,823           | 125,000           | 130,000                  |
| Recorded and Filed Documents                       | 30,933            | 33,000            | 33,000                   |
| Copies prepared (plain, certified, and no fee)     | 4,093             | 4,500             | 5,000                    |
| Certified copies of birth, death, marriage records | 5,392             | 5,600             | 5,600                    |
| Certified copies for Veterans services             | 71                | 75                | 80                       |
| CD w/data or images (copied for sale)              | 187               | 192               | 192                      |
| Social security truncation/redaction project       | 30,933            | 125,000           | 130,000                  |
| (beginning w/1980 records) (documents processed)   |                   |                   |                          |
| County Clerk                                       |                   |                   |                          |
| Certified copies – confidential marriages          | 41                | 45                | 50                       |
| Marriage licenses issued (public and confidential) | 839               | 850               | 900                      |

# **COUNTY CLERK-RECORDER**

# WORKLOAD (continued)

| County Clerk (continued)                                  | Actual 2015-16 | Estimated 2016-17 | Projected<br>2017-18 |
|---|----------------|-------------------|----------------------|
| Fictitious Business Statements filed                      | 736            | 800               | 825                  |
| Fictitious business statement renewal notices             | 0              | 725               | 750                  |
| Notary oaths administered/bond filed                      | 99             | 115               | 125                  |
| Civil Marriages performed                                 | 355            | 375               | 400                  |
| Notices of Determination/exemption filed                  | 60             | 70                | 80                   |
| Documents acknowledged/copies prepared                    | 178            | 175               | 180                  |
| Registration of legal document assistants/process servers | 16             | 20                | 25                   |

# **REVENUE**

|   | Actual         | Estimated        | Projected        |
|---|----------------|------------------|------------------|
| Becarder Division                                 | <u>2015-16</u> | <u>2016-17</u>   | <u>2017-18</u>   |
| Recorder Division                                 | <b></b>        | <b>A</b> 040 500 | <b>A</b> 222 222 |
| Recording fees/copies                             | \$ 644,039     | \$ 618,500       | \$ 620,000       |
| Documentary transfer tax                          | 957,870        | 875,000          | 875,000          |
| Recorder's Modernization funds                    | 115,129        | 110,000          | 110,000          |
| Recorder's Micrographics funds                    | 12,382         | 15,000           | 15,000           |
| Vital Records Improvement Program funds           | 4,742          | 5,000            | 5,000            |
| Social Security Truncation funds                  | 12,000         | 12,000           | 12,000           |
| Trust Transfers – Recording System Phase II cont. | 0              | <u> 155,000</u>  | 50,000           |
| Total:  | \$1,746,162    | \$1,790,500      | \$1,687,000      |
| Clerk Division                                    |                |                  |                  |
| Clerk fees – reflects county share of marriage    | \$38,000       | \$55,000         | \$55,000         |
| license fees; fees for filing fictitious business |                |                  |                  |
| name statements; marriage ceremonies performed;   |                |                  |                  |
| and miscellaneous                                 |                |                  |                  |
| Mediation/Dissolution of Marriages                | 3,800          | 3,800            | 3,800            |
|   |                | ·                |                  |
| Total:  | \$41,800       | \$58,800         | \$58,800         |
| Total Revenue:                                    | \$1,787,962    | \$1,849,300      | \$1,745,800      |

## **STAFFING**

|                                       | 2016-17 Authorized |                 | 2017-18 Recommended |                 |
|---------------------------------------|--------------------|-----------------|---------------------|-----------------|
| <u>Permanent</u>                      | <u>Funded</u>      | <u>Unfunded</u> | <u>Funded</u>       | <u>Unfunded</u> |
| Accounting Technician I/II*           | 0.0                | 0.5             | 0.5                 | 0.0             |
| Clerk/Recorder Division Manager       | 1.0                |                 | 1.0                 |                 |
| Chief Assistant County Clerk-Recorder | 1.0                |                 | 1.0                 |                 |
| County Clerk-Recorder                 | 0.5                |                 | 0.5                 |                 |
| Deputy County Clerk-Recorder I/II     | 5.0                | 0.0             | 5.0                 |                 |
| Senior Deputy Clerk-Recorder          | 1.0                |                 | 1.0                 |                 |
| Micrographics Clerk                   | <u>0.0</u>         | <u>2.0</u>      | 0.0                 | <u>2.0</u>      |
| Total Permanent                       | 8.5                | 2.5             | 9.0                 | 2.0             |

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Note: \*Recommended to fund 0.5 Account Technician; other 0.5 full time equivalent is recommended funded in the Elections budget.

#### **SALARIES & EMPLOYEE BENEFITS**

| 710102 | Permanent Salaries (\$502,751) is recommended increased \$39,213 based on the cost of recommended staffing. Increase |  |  |  |
|--------|--|--|--|--|
|        | includes the shared funding of one Accounting Technician between Clerk-Recorder and Elections.                       |  |  |  |

**Extra Help** (\$30,000) is recommended unchanged based on the estimates to complete the social security truncation project which is offset with Truncation Trust Funds. Funding is also included for two retired annuitants to assist in training new staff, cover peaks in workload, mitigate existing staff shortages and assist in historical document preservation which will be reimbursed from the Recorder Modernization Fund.

**710200** Retirement (\$158,203) reflects the County's anticipated contribution to Social Security and the Public Employees' Retirement System.

**710300 Health Insurance** (\$105,463) is based on the employer's share of health insurance premiums.

**710400** Workers' Compensation reflects the Department's contribution to the County's Self-Insurance Internal Service Fund.

#### **SERVICES & SUPPLIES**

- **Communications** (\$3,300) is recommended unchanged based on actual expenditures and on contractual increases. The alarm monitoring expense is reimbursed from the Modernization Fund (\$520).
- **720600** Insurance reflects the County's anticipated contribution to the County's Self-Insured Liability Program.
- **Maintenance Equipment** (\$5,000) is recommended unchanged based on actual expenditures for all maintenance and repairs on cameras, microfilm readers and printer, network printers in the department, receipt and label printers, etc., including items covered by an annual service agreement, or repaired on an as-needed basis. All expenditures directly related to Recorder Functions will be reimbursed from the Recorder Micrographics and the Recorder Modernization Funds.
- **721100** Memberships (\$1,600) is recommended unchanged for memberships in the California Association of Clerks and Election Officials (\$900) and the County Recorders' Association (\$700), and is reimbursed from the Modernization Fund.
- **Office Expense** (\$20,000) is recommended unchanged for the cost of periodicals, printer supplies, and general office supplies; actual expense for the purchase of banknote paper (for issuance of certified copies of vital records) is reimbursed from the Vital Records Improvement Program (VRIP) funds. Expenses for custom, die-cut labels and custom ribbon for creating recording labels is reimbursed from the Modernization Fund. Total reimbursement from Funds is estimated at 50% of expenses in this account.
- Professional & Specialized Services (\$60,000) is recommended unchanged for various annual software maintenance fees associated with the document management system in the Clerk-Recorder division, any IBM software upgrades requiring installation, and expenses for processing film of recorded documents and vital records. Approximately \$37,000 to \$47,000 of expenses in this account are reimbursed from the Micrographics Fund, the Modernization Fund, and the Social Security Truncation Fund.
- **Rents & Leases Equipment** (\$5,000) is recommended unchanged to reflect ongoing expenditures for the department's copier lease and use of County Fleet vehicles.
- **Rents & Leases Buildings** (\$9,000) is recommended unchanged for rental of space in an underground vault to archive the microfilmed official recorded documents (approximately \$8,500 annually, fully reimbursed from Micrographics Fund).
- **Special Departmental** (\$50,000) is recommended reduced \$105,000, to fund the completion of the new recording system in Fiscal Year 2017-18. All expenditures related to phase II will be reimbursed from trust fund revenue at the end of the year.

#### **COUNTY CLERK-RECORDER**

## **SERVICES & SUPPLIES** (continued)

#### 722000

<u>Transportation & Travel</u> (\$12,500) is recommended increased \$2,500 in ordered to attend Electronic Recording training required in Fiscal Year 2017-18, for the required travel to annual conferences and New Law workshops for both Clerk and Recorder, Clerk and Recorder legislative committee meetings, and additional training for new staff. Any expense attributed solely to Recorder is reimbursable from the Recorder Modernization Fund.

The department will report all expenses to be reimbursed from Recorder Modernization, Micrographics, Truncation, E-Recording and Vital Records Improvement Project funds, as identified above, on an annual basis for appropriate transfers from each fund.