COUNTY OF MADERA
BUDGET UNIT EXPENDITURE DETAIL
BUDGET FOR THE FISCAL YEAR 2016-17

Department: AUDITOR-CONTROLLER

(00310)

Function: General Activity: Finance Fund: General

|  |  | 20422   | Fulla.                           | deriler ai                           |
|--|--|---|----------------------------------|--------------------------------------|
| ACCOUNT CLASSIFICATION                     | ACTUAL<br>EXPENDITURES<br><u>2014-15</u> | BOARD<br>APPROVED<br>EXPENDITURES<br><u>2015-16</u> | DEPARTMENT<br>REQUEST<br>2016-17 | CAO<br>RECOMMENDED<br><u>2016-17</u> |
| SALARIES & EMPLOYEE BENEFITS               |  |   |                                  |                                      |
| 710102 Permanent Salaries                  | 761,862                                  | 1,022,669   | 1,216,733                        | 1,216,733                            |
| 710103 Extra Help                          | 176,337                                  | 100,000   | 142,379                          | 142,379                              |
| 710105 Overtime                            | 2,788                                    | 2,300   | 2,500                            | 2,500                                |
| 710200 Retirement                          | 251,860                                  | 314,266   | 398,955                          | 398,955                              |
| 710300 Health Insurance                    | 97,687                                   | 150,156   | 193,741                          | 193,741                              |
| 710400 Workers' Compensation Insurance     | 5,994                                    | 9,109   | 26,719                           | 26,719                               |
| 710500 Other Benefits                      | 1,200                                    | 1,200   | 1,200                            | 1,200                                |
| TOTAL SALARIES & EMPLOYEE BENEFITS         | 1,297,728                                | 1,599,700   | 1,982,227                        | 1,982,227                            |
| SERVICES & SUPPLIES                        |  |   |                                  |                                      |
| 720300 Communications                      | 3,146                                    | 3,800   | 3,800                            | 3,800                                |
| 720600 Insurance                           | 243                                      | 330   | 446                              | 446                                  |
| 720800 Maintenance - Equipment             | 548                                      | 1,800   | 1,800                            | 1,800                                |
| 721100 Memberships                         | 684                                      | 1,100   | 1,100                            | 1,100                                |
| 721300 Office Expense                      | 31,032                                   | 27,000  | 27,000                           | 27,000                               |
| 721400 Professional & Specialized Services | 195,010                                  | 160,000   | 95,000                           | 95,000                               |
| 721600 Rents & Leases - Equipment          | 5,669                                    | 7,800   | 7,800                            | 7,800                                |
| 722000 Transportation & Travel             | 9,309                                    | 10,000  | 10,000                           | 10,000                               |
| TOTAL SERVICES & SUPPLIES                  | 245,640                                  | 211,830   | 146,946                          | 146,946                              |
| TOTAL - AUDITOR-CONTROLLER                 | 1,543,369                                | 1,811,530   | 2,129,173                        | 2,129,173                            |

#### **AUDITOR-CONTROLLER**

# **COMMENTS**

The Auditor-Controller is the Chief Accounting and Disbursing Officer of the County. The Department maintains the accounting records of County government, school districts, and most special districts; tabulates assessed valuation of property; compiles tax rates of local government; prepares the tax roll; controls accounts for current and delinquent taxes; apportions taxes to various local governments; allows or rejects claims on the County Treasury; issues checks; maintains property inventory records; gives financial advice to the County; processes accounts receivable and billings for Special Districts, and prepares documents for the Comprehensive Annual Financial Statements.

| WORKLOAD                      | Actual         | <b>Estimated</b> | Projected      |
|-------------------------------|----------------|------------------|----------------|
| -                             | <u>2014-15</u> | <u>2015-16</u>   | <u>2016-17</u> |
| Accounts Payable Transactions | 35,567         | 40,000           | 40,000         |
| Auditor Warrants              | 25,964         | 27,000           | 27,000         |
| Payroll Warrants              | 4,699          | 4,800            | 4,800          |
| Payroll EFTs                  | 13,266         | 14,000           | 14,000         |
| Journal Entries               | 10,889         | 11,000           | 11,000         |
| Cash Receipts                 | 46,953         | 48,000           | 48,000         |
| Bond Rates Calculated         | 24             | 24               | 24             |

| REVENUE                                   | Actual         | <b>Estimated</b> | Projected      |
|---|----------------|------------------|----------------|
|   | <u>2014-15</u> | <u>2015-16</u>   | <u>2016-17</u> |
| Acct Fees for MDs,SAs,Courts, Other Funds | \$ 65,568      | \$ 80,000        | \$412,052      |
| Property Tax Administration Fee*          | 41,213         | 40,000           | 44,000         |
| Refunds & Reimbursements                  | 2,000          | 0                | 0              |
| Direct Assessments                        | 0              | 10,000           | 11,000         |
| ISF Accounting Charges                    | 0              | 20,000           | 22,000         |
| Accounting/Payroll Assistance - DSS       | 70,000         | 90,000           | 120,000        |
| Accounting/Payroll Assistance - LAFCO     | 0              | 2,000            | 2,200          |
| Payroll Assistance for First 5            | 0              | 2,400            | 5,000          |
| Other                                     | 343            | <u>5,000</u>     | 5,000          |
| Total                                     | \$179,124      | \$249,400        | \$621,252      |

### **STAFFING**

| 2015-16 Authorized                                     |               | Authorized      | 2016-17 Recommended      |                 |
|--|---------------|-----------------|--------------------------|-----------------|
| <u>Permanent</u>                                       | <u>Funded</u> | <u>Unfunded</u> | <u>Funded</u>            | <u>Unfunded</u> |
| Accountant-Auditor I/II                                | 4             |                 | 4                        |                 |
| Accounting Technician I/II/Senior                      | 3             | 1               | <b>4</b> <sup>(1)</sup>  |                 |
| Administrative Analyst I/II/Senior                     | 1             |                 | 1                        |                 |
| Assistant Auditor-Controller                           | 1             |                 | 1                        |                 |
| Auditor-Controller                                     | 1             |                 | 1                        |                 |
| Chief Internal Auditor                                 | 0             | 1               | 1 <sup>(2)</sup>         |                 |
| General Accounting Supervisor                          | 0             | 1               | 0                        | 1               |
| Office Assistant I/II or Account Clerk I/II            | 3             | 1               | 1 <sup>(1)</sup>         | 3               |
| Payroll Technician                                     | 2             |                 | 2                        |                 |
| Senior Accountant Auditor                              | 1             |                 | 1                        |                 |
| Chief Acountant-Auditor                                | 0             |                 | <b>2</b> <sup>(3)</sup>  |                 |
| Supervising Accountant-Auditor or Property Tax Manager | <u>2</u>      | _               | <u>_1</u> <sup>(3)</sup> | _               |
| Total Permanent  | 18            | 4               | 19                       | 4               |

- (1) One additional Accounting Tehnician is funded which is offset by unfunding two Account Clerk positions based on operational needs.
- (2) The Chief Internal Auditor was previously filled with an Extra Help position.
- (3) The Chief Accountant-Auditor position was added to the allocation by approval of the Board on December 8, 2015. One additional Chief Accountant-Auditor is recommended to be funded with the conversion of one Supervising Accountant-Auditor or Property Tax Manager.

# **SALARIES & EMPLOYEE BENEFITS**

| 710102 | Permanent Salaries (\$1,216,73 | 3) are recommended increased \$194,064 based on cost of recommended staff. |
|--------|--------------------------------|--|
|--------|--------------------------------|--|

- **710103** Extra Help (\$142,379) is recommended increased \$42,379 based on extra help staffing.
- **710105** Overtime (\$2,500) is recommended increased \$200 based on actual costs to cover payroll deadlines.
- 710200 Retirement reflects the County's anticipated contribution to Social Security and the Public Employees' Retirement System.

### **SALARIES & EMPLOYEE BENEFITS (continued)**

**The Theorem 1988** 710300 Health Insurance is based on the employer's share of health insurance premiums.

710400 <u>Workers' Compensation</u> reflects the Department's contribution to the County's Self-Insurance Internal Service Fund.

#### **SERVICES & SUPPLIES**

| <b>720300</b> Communications (\$3,800) is recommended unchanged base | d on actual costs. |
|--|--------------------|
|--|--------------------|

**720600** Insurance reflects the Department's contribution to the County's Self-Insured Liability Program.

**720800** <u>Maintenance - Equipment</u> (\$1,800) is recommended unchanged based on actual costs for maintenance of copiers and printers.

**721100** Memberships (\$1,100) is recommended unchanged for the following memberships: County Auditors' Association (\$300), CPA license for the Auditor-Controller staff (\$100), Sungard (\$200) and CPA Education Requirements (\$500).

**721300** Office Expense (\$27,000) is recommended unchanged for printed forms, Central Duplicating costs, general office supplies, computer supplies, and subscriptions.

**721400** Professional & Specialized Services (\$95,000) is recommended reduced \$65,000 for the following expenditures:

| \$ 40,000 Multi-year consultant contract for property tax admin fee, Cost Allocation Plan and SB90 clair | \$ 40,000 | Multi-year consultant contract for pro | pperty tax admin fee | . Cost Allocation Plan and SB90 claim |
|--|-----------|--|----------------------|---------------------------------------|
|--|-----------|--|----------------------|---------------------------------------|

18,000 Bartel Associates – actuarial services on the County's Retiree Healthcare Plan.

27,000 Outside consultants to assist with Annual Audited Financial Statements.

10,000 Annual updates for BNA depreciation and Pfx Engagement software.

**721600** Rents & Leases - Equipment (\$7,800) is recommended unchanged based on actual costs for the copy machine lease.

**Transportation & Travel** (\$10,000) is recommended unchanged for travel and training from MegaByte on the Property Tax System, training by Sungard on the accounting system, and training for professional staff related to audit guidelines and accounting standards.