## CORNER RECORD

| COUNTY OF MADERA   | TOWNSHIP 8             | SOUTH, RA        | NGE 23        | EAST, M.D.B.&M.       | CALIFORNIA     |
|--|------------------------|------------------|---------------|-----------------------|----------------|
| CORNER TYPE: GO  | OV'T. CORNER 🛚         | MEANDER 🔲        | RANCHO 🔲      | CONTROL [             | OTHER          |
| CORNER IDENTIFICA  | TION - DATE OF VISIT:  | JUNE             | 19 80         |                       |                |
|  |                        |                  |               |                       |                |
| ×-32   | west 1/                | 4 corner S       | ection 32     | 8/23                  |                |
|  |                        |                  | 0001011 52    | , 0,23                |                |
|  |                        |                  |               |                       |                |
| CORNER - LEFT AS   | FOUND X FOUND AND      | TAGGED REES      | TABLISHED OBL | ITERATED CORNER       | REBUILT [      |
| PHYSICAL DESCRIPT  | PION OF CORNER FOUND:  | EVIDENCE AND MET | HOD USED TO I | DENTIFY OR REESTABLE  | ISH            |
|  |                        |                  |               |                       |                |
| FOUND 1"   | I.D.I.P. TAGGE         | D L.S. 273       | 7 IN CAIR     | N UP 0.7'             |                |
|  |                        |                  | <u></u>       |                       |                |
| PHYSICAL DESCRIPT  | TION OF MONUMENTS REBU | ILT OR PERPETUAT | ED            |                       |                |
|  |                        |                  |               | •                     |                |
|  |                        |                  | •             |                       |                |
| CALIFORNIA COORDI  | NATE SYSTEM ORDER:     | FTPST []         | SPCONI        | D                     |                |
| •  |                        |                  |               | <del></del>           |                |
|  | NGS (USC & GS)         |                  |               |                       |                |
| ZONE   | ELEVATION              | NORTH            | HINGS (Y)     | EASTI                 | NGS (X)        |
|  |                        |                  |               |                       |                |
| •  | •                      | 4                |               |                       |                |
| LO FEET NORT   | H OF AN ANGLE          | POINT IN NO      | ORTH-EAST     | FENCE LINE            |                |
|  |                        |                  |               |                       |                |
|  |                        |                  |               |                       |                |
|  |                        |                  |               |                       | •              |
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|  |                        |                  |               |                       |                |
|  |                        |                  |               |                       |                |
|  |                        |                  |               |                       |                |
| PIED FROM R/   | S FOR JANET WH         | EELER BY BF      | RAEDAHL :     | L.S. 4509             |                |
| SUR  | VEYOR'S CERTIFICATE    |                  |               | COUNTY SURVEYOR       | 'S CERTIFICATE |
| THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY<br>DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S |                        |                  | THE CORN      | ER RECORD WAS RECEIVE | VED19          |
| DIRECTION IN CONFO<br>ACT ON   |                        | •                | AND EXAM      | INED AND FILED        | 19             |
|  | 10                     | •                | · ·           | <del></del>           |                |
|  |                        |                  |               | BY:                   |                |
| SIGNED:  |                        |                  |               | <del></del>           |                |
| SIGNED:  |                        |                  | DOCUMENT      | TITLE:                |                |