| A.a. a  | <b></b>                    |                                       |                                     |                     |            |
|---|----------------------------|---------------------------------------|-------------------------------------|---------------------|------------|
| COUNTY OF Madera T.   | 8SR.                       |                                       |                                     | MERIDIAN            | CALIFORNIA |
| CORNER TYPE: GOV'T. CORNER M  R IDENTIFICATION — DATE OF VISI     | EANDER 9 - RANCHO          | CONTROL                               | OTHER [                             |                     |            |
| r   |                            |                                       |                                     |                     |            |
| * 28 W 1/4 COR  | SEC 20, TB                 | s, R23E,                              | MDREM                               |                     |            |
|   | ,                          |                                       |                                     |                     |            |
| CORNER — LEFT AS FOUND FOUN                                       | ND AND TAGGED              | REESTABLISHED OB                      | LITERATED CORNER                    | REBUILT             |            |
| PHYSICAL DESCRIPTION OF CORNER FOUND                              | D; EVIDENCE AND METHO      | OD USED TO IDENTI                     | FY OR REESTABLISH                   |                     |            |
|   |                            |                                       |                                     | , 10 72             | 60         |
| FOUND 2" IRON PIPE  | IN ROCK M                  | ASE DUNG                              | yv. H. Mlanle                       | y , 25 25           | <b>4</b> 0 |
|   |                            |                                       |                                     |                     |            |
|   |                            |                                       |                                     |                     |            |
| PHYSICAL DESCRIPTION OF MONUMENTS R                               | EBUILT OR PERPETUATED      | · · · · · · · · · · · · · · · · · · · |                                     |                     |            |
|   |                            |                                       |                                     |                     |            |
|   |                            |                                       |                                     |                     |            |
|   |                            |                                       |                                     |                     |            |
|   |                            | •                                     |                                     |                     |            |
|   |                            |                                       |                                     |                     |            |
| CALIFORNIA COORDINATE SYSTEM ORDER: STATIONS USED: NGS (USC & GS) | _                          | COND OTHER                            | THIRD<br>STATION                    | AOITAT?             |            |
| ELEVATION   | <del></del>                |                                       |                                     |                     |            |
| SKETCH: (Include reference tie or witne                           | ss points, remarks and t   | topo of greg)                         |                                     |                     |            |
| SKETCH (Maidde Felerance ne of Wille                              | is posits, remarks and t   | ope or area,                          | •                                   |                     |            |
|   |                            |                                       |                                     | ı                   |            |
|   | )                          |                                       |                                     |                     |            |
|   | ×                          |                                       |                                     | 7                   |            |
|   | -                          | xx                                    | ×                                   | k                   |            |
|   | ĺ                          |                                       | 7.<br><del>2-</del>                 | <b>A</b> \          |            |
|   | î                          | 29028 -                               | <b>¼</b> -                          | Ī                   |            |
| ,   |                            |                                       |                                     | ,                   |            |
| LOTE: THIS CORNER IS  | <u>k</u>                   | <u> </u>                              |                                     |                     |            |
| BETWEEN WHISKY CREE   | א x<br>ביי I               | ·<br>                                 |                                     |                     |            |
| AND THE HOME OF   |                            |                                       |                                     |                     |            |
| HOLLIS BACH ON THE  | ,<br>I                     |                                       |                                     |                     |            |
| MAMMOTH ROSD  | 7                          | •                                     |                                     |                     | •          |
| SED LAND SU   |                            |                                       |                                     | 4                   |            |
| JOENSED LAND SURVE  | <u>`</u>                   |                                       | •                                   |                     |            |
| SURVEYS EX VICTOR   | <del>\(\frac{1}{2}\)</del> |                                       |                                     |                     |            |
| CORNER RECORD WAS PREPARED B                                      |                            | THE CO                                | COUNTY SURV<br>PRNER RECORD WAS REC | 'EYOR'S CERTIFICATE | 1075       |
| DIRECTION IN CONFORMANCE WITH THE                                 | LAND SURVEYORS ACT         | l l                                   | AMINED AND FILED                    | QCT. 7 197          |            |
| ON PER 120  | 18/13                      |                                       | BY:                                 | enty Engr           | - 71 /-    |
| SIGNAD:   | Jan                        |                                       | ENT No. 75-32-                      | OI                  | MU E       |
| L.S. or R.C.E. No.:   | <u></u>                    | DOCUM                                 | ENI No.                             |                     |            |

SEAL

YES 🗌

NO X

STATEMENT ON BACK OF SHEET