



## MADERA COUNTY BEHAVIORAL HEALTH ADVISORY BOARD

### AGENDA

**January 17, 2024  
11:30AM – 1:00PM**

### **IN-PERSON MEETING**

209 E. 7<sup>th</sup> Street  
Madera, CA 93638

The meeting documents are available in hard copy at Madera County Behavioral Health Services (BHS) at 209 East Seventh Street, Madera, CA 93638 and electronically at the BHS Website <https://www.maderacounty.com/government/behavioral-health-services>

In compliance with the American with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three-day notice.

|                                 |                                       |                                      |                            |                                       |
|---------------------------------|---------------------------------------|--------------------------------------|----------------------------|---------------------------------------|
| Bertha Avila<br>District 1      | Wendy Hicks<br>District 2             | Steven Mortimer<br>Chair, District 3 | Eric Oxelson<br>District 3 | Donald Horal<br>Vice-Chair District 3 |
| Joe Torres<br>District 4        | Lori Prentice<br>District 4           | Irene Flemming<br>District 4         | Dawn Garcia<br>District 5  | Ginger Prentice<br>District 5         |
| Jennifer Mullikin<br>District 5 | Leticia Gonzalez<br>County Supervisor |                                      |                            |                                       |

### CALL TO ORDER

#### A. ROLL CALL

#### B. APPROVAL OF MINUTES

Action Item: Approval of the Minutes of October 18, 2023 Meeting.

#### C. APPROVAL OF AGENDA

Action Item: Approval of the Agenda for January 17, 2024 Meeting.

#### D. MADERA COUNTY BOARD OF SUPERVISORS APPROVED AGENDA ITEMS

10/17/2023 BOS APPROVED ITEMS

1. Addiction Research and Treatment, Inc.
2. National University
3. MedMark Treatment Centers-Fresno West, Inc.
4. California Mental Health Services Authority
5. Memorandum of Understanding with the California Department of State Hospitals and the California Mental Health Services Authority

11/7/2023 BOS APPROVED ITEMS

1. Psynergy
2. WestCare CCMU
3. WestCare Mobile Crisis Outreach
4. WestCare Crisis Psychiatric Response Services
5. Alliance for Community Wellness
6. Vista Pacifica Amendment

11/28/2023 BOS APPROVED ITEMS

1. Advocates for Human Potential, Inc.—Behavioral Health Bridge Housing Program

12/5/2023 BOS APPROVED ITEMS

1. Tulare County Superintendent of Schools Friday Night Live
2. Resolution Deferring Implementation of Senate Bill 43 to January 1, 2026—Lanterman-Petris-Short (LPS) Conservatorship to expand “gravely disabled” definition to include substance use disorders

12/12/2023

1. Presentation on the Opioid Settlement Funds Spending Plan for Madera County (see attached power point presentation)

E. ANNOUNCEMENTS

F. PUBLIC COMMENT PERIOD

The Public may address the Board on any matter pertaining to Madera County Department of Behavioral Health Services that is not on the agenda; however, the Board is prohibited by law from taking any substantive action on matters discussed that are not on the agenda. Each person is limited to 3 minutes.

G. COMMITTEE REPORTS

The Chairperson and/or Committees may report about various matters involving Madera County Department of Behavioral Health Services. There will be no Board discussion except to ask questions or refer matters to staff. No action will be taken unless listed in a previous agenda.

1. CHAIRPERSON/COMMITTEE CHAIR REPORTS

a. Standing Committees

- 1.) Executive Committee: Chair & Vice-Chair
- 2.) Substance Use Disorder Committee: Jennifer Mullikin & Bertha Avila
- 3.) Membership Committee: Steven Mortimer & Dawn Swinton Garcia
- 4.) Nominating Committee: Joe Torres & Supervisor Leticia Gonzalez

2. DISCUSSION/ACTION ITEMS

Action Item: Approve 2024 BHAB Meetings Calendar for Monthly frequency  
Action Item: Approve 2024 BHAB Meetings Calendar for bimonthly frequency as stated in the ByLaws.

Action Item: Approve 2024 BHAB Meetings Calendar for Location Rotations in Madera, Chowchilla, and Oakhurst regions

Action Item: Approve 2024 Schedule of Program Presentations by MCDBHS and Requested MCDBHS Contractors

H. DIRECTOR'S REPORT – Connie Moreno-Peraza, MSW, LCSW, Director, Madera County Department of Behavioral Health Services (MCDBHS).

1. MCDBHS Leadership Interim Changes & Updates
2. Opioid Settlement Funds BOS 12/12/23 Overview of Spending Plan
3. C.A.R.E. Court Update
4. Proposition 1—SB326 & AB431 March 2024 Ballot CBHDA Update
5. SB 43-LPS Conservatorship Gravely Disabled Definition Change
6. Governor Newsom Budget Proposal FY24-25 CBHDA Highlights

The Behavioral Health Services Director will report to the Board about various matters involving Madera County Behavioral Health Services. There will be no Board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed on a previous agenda.

I. AGENDA ITEMS FOR FUTURE MEETING

J. CONFIRMATION OF MEETING DATE/ADJOURNMENT

The next meeting will be February 21, 11:30am-1:00pm, in-person at Chowchilla Recovery Center, 215 S 4<sup>th</sup> Street, Chowchilla, CA 93610 and/or virtual, via zoom\*\*.

**BOARD MEMBERS WHO ARE NOT GOING TO ATTEND A MEETING, PLEASE CONTACT MELISSA TORRES, AT 673-3508, EXT. 1225, BY NOON ON THE MONDAY PRIOR TO THE MEETING.**

PACKET ATTACHMENTS

Behavioral Health Advisory Board October 18, 2023, Minutes

Behavioral Health Advisory Board January 17, 2024, Agenda

Behavioral Health Advisory Board Attendance Report

**MEMBER ATTACHMENTS**

Madera County Board of Supervisors Department of Behavioral Health Services  
Agenda Items 10/17/2023-1/9/2024  
November Cancellation Notice

Hope House Activity Calendars

**CONTACT INFORMATION**

MCDBHS Director: Connie Moreno-Peraza, MSW, LCSW  
Secretary/BHAB Liaison: Melissa Torres, Executive Assistant  
Madera County Department of Behavioral Health Services  
PO Box 1288  
Madera, CA 93639 (559) 673-3508

**\*\*Attendance to this meeting is available via zoom for those members that meet the “Just Cause” or “Emergency Circumstances” criteria.**

**ZOOM Link**

<https://us06web.zoom.us/j/87102682445?pwd=WS9Zekc0dGZUNGZpTjk0UXRJYWVRZz09>

Meeting ID: 871 0268 2445

Passcode: 684012

**Just Cause**

- A childcare or caregiving need of a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner that requires them to participate remotely.
- A contagious illness that prevents a member from attending in-person.
- A need related to a physical or mental disability.
- Travel while on official business of the legislative body or another state or local agency.

**Emergency Circumstance**

- A physical or family medical emergency that prevents a member from attending in-person.



**MADERA COUNTY BEHAVIORAL  
HEALTH ADVISORY BOARD  
MEETING MINUTES  
October 18, 2023  
IN-PERSON MEETING  
11:30 AM - 1:00 PM**

**CALL TO ORDER:**

| Attendee Name   | Title                                  | Call to Order time |
|-----------------|--|--------------------|
| Steven Mortimer | Behavioral Health Advisory Board Chair | 11:33 A.M.         |

**A. ROLL CALL**

| Attendee Name               | Title   | Status  |
|-----------------------------|---|---------|
| Bertha Avila                | Board Member District 1                                       | Present |
| Maria Simmons               | Board Member District 2                                       | *Absent |
| Wendy Hicks                 | Board Member District 2                                       | Present |
| Steven Mortimer             | Board Chairperson District 3                                  | Present |
| Eric Oxelson                | Board Member District 3                                       | LATE    |
| Donald Horal                | Board Member Vice Chairperson District 3                      | Present |
| Joe Torres                  | Board Member District 4                                       | Present |
| Lori Prentice               | Board Member District 4                                       | Present |
| Irene Flemming              | Board Member District 4                                       | Present |
| Dawn Swinton Garcia         | Board Member District 5                                       | Present |
| Ginger Prentice             | Board Member District 5                                       | Present |
| Jennifer Mullikin           | Board Member District 5                                       | Present |
| Supervisor Leticia Gonzalez | Board Member, Board of Supervisors Representative, District 4 | Present |

**\*\*Absent-Did not meet the exemption/emergency criteria\*\*.**

**B. APPROVAL OF MINUTES**

Consideration of approval of minutes for September 20, 2023 meeting.

| BHAB MEMBER                 | YES                  | NO                   | Abstain |
|-----------------------------|----------------------|----------------------|---------|
| Bertha Avila                | X                    |                      |         |
| Maria Simmons               |                      |                      |         |
| Wendy Hicks                 | X                    |                      |         |
| Steven Mortimer             | X                    |                      |         |
| Eric Oxelson                | DID NOT VOTE<br>LATE | DID NOT VOTE<br>LATE |         |
| Donald Horal                | X                    |                      |         |
| Joe Torres                  | X                    |                      |         |
| Lori Prentice               | X                    |                      |         |
| Irene Flemming              | X                    |                      |         |
| Dawn Swinton Garcia         | 1X                   |                      |         |
| Ginger Prentice             | X                    |                      |         |
| Jennifer Mullikin           | 2X                   |                      |         |
| Supervisor Leticia Gonzalez |                      |                      | X       |

|                             |                      |
|-----------------------------|----------------------|
| <b>Motion Passes: 10/13</b> | <b>Motion Fails:</b> |
|-----------------------------|----------------------|

**C. APPROVAL OF AGENDA**

Consideration of approval of the agenda for October 18, 2023 meeting.

| <b>BHAB MEMBER</b>          | <b>YES</b>           | <b>NO</b>            | <b>Abstain</b> |
|-----------------------------|----------------------|----------------------|----------------|
| Bertha Avila                | X                    |                      |                |
| Maria Simmons               |                      |                      |                |
| Wendy Hicks                 | X                    |                      |                |
| Steven Mortimer             | X                    |                      |                |
| Eric Oxelson                | DID NOT VOTE<br>LATE | DID NOT VOTE<br>LATE |                |
| Donald Horal                | 2X                   |                      |                |
| Joe Torres                  | X                    |                      |                |
| Lori Prentice               | X                    |                      |                |
| Irene Flemming              | X                    |                      |                |
| Dawn Swinton Garcia         | X                    |                      |                |
| Ginger Prentice             | X                    |                      |                |
| Jennifer Mullikin           | 1X                   |                      |                |
| Supervisor Leticia Gonzalez | X                    |                      |                |
| <b>Motion Passes: 11/13</b> |                      | <b>Motion Fails:</b> |                |

**D. ANNOUNCEMENTS**

No announcements were made at this time.

**E. BOARD OF SUPERVISORS' AGENDA ITEMS**

1. National Recovery Month Proclamation
2. Fresno County Hispanic Commission on Alcohol & Drug Abuse Services
3. Community Action Partnership of Madera County
4. Cyracom International, Inc.
5. WestCare, Inc. California
6. Promesa Behavioral Health
7. BHAB Re-Appointment, Dawn Swinton Garcia

**F. PUBLIC COMMENT PERIOD –Speakers have up to 3 minutes to present an item.**

No public comments were made at this time.

**G. COMMITTEE REPORTS**

1. CHAIRPERSON/COMMITTEE CHAIR REPORTS (Each report is limited to 10 minutes)
  - a. Standing Committees
    1. Executive Committee: Chair & Vice-Chair  
No report was provided by this committee.
    2. AOD Committee: Don Horal

Jennifer Mullikin and Bertha Avila were appointed as Co-Chairs for the Substance Use Disorder Committee.

3. Membership and Nominating Committee: Steve Mortimer & Dawn Swinton Garcia

No report was provided by this committee. No new applications have been received for this committee to review.

## 2. DISCUSSION/ACTION ITEMS

No new items were discussed at this meeting.

## H. **DIRECTOR'S REPORT-** Connie Moreno-Peraza, MSW, LCSW, Director, Madera County Department of Behavioral Health Services (MCDBHS) provided brief updates on

### 1. Workforce

MCDBHS continues to experience challenges recruiting talented and qualified clinicians, substance abuse counselors, and licensed vocational nurses. We continue to lose staff due to our current lower salaries, commuting and costs associated with it, wanting to live closer to home and their children, etc. Schools, prisons, hospitals, federally qualified centers, and some community-based organizations are our competitors and are paying higher than Madera County. A recruitment and retention plan is going to be developed to ensure a comprehensive approach and strategies are used to fill the current vacancies in our department. Madera County is going through a compensation and salary study, which is projected to be completed later this year and help address some of these concerns.

### 2. Key Behavioral Health Legislation

#### a. Senate Bill 43

The LPS Conservatorship criteria and definition has expanded to include substance use disorders as one of the criteria for grave disability to place someone in conservatorship. This new requirement becomes effective January 1, 2024; however, counties have the option to request a delay in its implementation until January 1, 2026 with a Madera County Board of Supervisors Resolution to be submitted soon to the California Department of Health Care Services. MCDBHS Director is consulting with Chief Administrative Officer on this option.

#### b. Senate Bill 326 and Assembly Bill 431--"Proposition 1"

These two bills are scheduled to be on the March 2024 Ballot as Proposition 1 by Governor Gavin Newsom to modernize Mental Health Services Act and to have a Bond Measure that can provide funding to eligible entities to build infrastructure to meet the new requirements under MHSA and its new funding categories such as housing services for the homeless population with mental health and substance use disorders. More information will be provided at a later BHAB meeting.

### 3. C.A.R.E. Court, Community Assistance Recovery and Empowerment Court Program

MCDBHS will part of Cohort II and will be required to have its own CARE Court for Madera County effective December 1, 2024. This court is similar to Laura's Law, Assisted Outpatient Treatment, for the hard to engage in treatment and who are homeless. A presentation will be provided in early part of 2024 on this important program. Cohort I Counties are being benchmarked to learn about their implementation planning efforts and experience with this new requirement.



#### 4. Opiate Settlement Funds

MCDBHS is involved with a multi-department and community representatives as part of a Stakeholder Workgroup to identify funding priorities to help with opiate epidemic and to develop a Spending Plan for the Opiate Settlement Funds that Madera County has received in its initial allocation. Madera County Board of Supervisors requested this department to reconvene this group and to have Law Enforcement, Sheriff, and other key partners in this planning effort to ensure these funds are invested in the top priorities for Madera County. A plan will be presented later this year to the Board of Supervisors and to this Behavioral Health Advisory Board. The Chair of the SUD Committee will represent this BHAB in these meetings.

#### I. ITEMS FOR FUTURE AGENDA—MISSING

1. Update on the CBHPC 2023 Data Notebook Survey that is due November 30, 2023. Eva Weikel, BHS Division Manager of Quality, Compliance, Data and Clinic Support Services.

#### J. CONFIRMATION OF MEETING DATE/ADJOURNMENT

The meeting was adjourned at 12:35 pm by Chairman Steven Mortimer.

The next meeting will occur on November 15, 2023, 11:30 am- 1:00 pm, Chowchilla Recovery Center, 117 N. R Street, Chowchilla, CA 93610.

**Attendance to this meeting is available via zoom for those members that meet the “Just Cause” or “Emergency Circumstances” criteria.**

##### Just Cause

- A childcare or caregiving need of a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner that requires them to participate remotely.
- A contagious illness that prevents a member from attending in-person.
- A need related to a physical or mental disability.
- Travel while on official business of the legislative body or another state or local agency.

##### Emergency Circumstance

- A physical or family medical emergency that prevents a member from attending in-person.





**MADERA COUNTY  
BEHAVIORAL HEALTH ADVISORY BOARD**

**NOTICE OF CANCELLATION OF  
REGULAR MEETING**

**November 15, 2023  
11:30AM – 1:00PM**

Bertha Avila  
District 1

Maria Simmons  
District 2

Wendy Hicks  
District 2

Steven Mortimer  
Chair, District 3

Eric Oxelson  
District 3

Donald Horal  
Vice-Chair District 3

Joe Torres  
District 4

Lori Prentice  
District 4

Dawn Garcia  
District 5

Ginger Prentice  
District 5

Jennifer Mullikin  
District 5

Leticia Gonzalez  
County Supervisor

If you have any questions, please contact MCDBHS Director: Connie Moreno-Peraza, MSW, LCSW or Secretary/BHAB Liaison: Melissa Torres, Executive Assistant at Madera County Department of Behavioral Health Services, PO Box 1288, Madera, CA 93639, (559) 673-3508



# BOARD OF SUPERVISORS COUNTY OF MADERA

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Members of the Board  
Jordan Wamhoff, District 1  
David Rogers, District 2  
Robert L. Poythress, District 3  
Leticia Gonzalez, District 4  
Robert Macaulay, District 5

## AGENDA ITEM SUBMITTAL

**October 17, 2023**  
Chairman David Rogers

|  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
|--|--|---|--|---|--|----------------|---|---------------|--|------------------|---|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services  |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |  | <b>AGENDA ITEM</b><br>5.B<br>Consent Calendar |  |                |   |               |  |                  |   |              |  |
| <b>SUBJECT:</b><br>Addiction Research and Treatment, Inc.  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10089             | <b>DATE REC'D</b>                             |  |                |   |               |  |                  |   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>BOARD'S ACTION:</b>   |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <table border="0"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b></td> </tr> <tr> <td><b>MOVER:</b></td> <td>Robert Macaulay, Supervisor - District No. 5</td> </tr> <tr> <td><b>SECONDER:</b></td> <td>Leticia Gonzalez, Supervisor - District No. 4</td> </tr> <tr> <td><b>AYES:</b></td> <td>Wamhoff, Rogers, Poythress, Gonzalez, Macaulay</td> </tr> </table> |  |   |  |   |  | <b>RESULT:</b> | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b> | <b>MOVER:</b> | Robert Macaulay, Supervisor - District No. 5 | <b>SECONDER:</b> | Leticia Gonzalez, Supervisor - District No. 4 | <b>AYES:</b> | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |
| <b>RESULT:</b>   | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>MOVER:</b>  | Robert Macaulay, Supervisor - District No. 5   |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>SECONDER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>AYES:</b>   | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |  |   |  |                |   |               |  |                  |   |              |  |
| Is this item Budgeted? Yes   |  |   | <b>DOCUMENT NO(S).</b><br>MCC NO. 12605-23 |   |  |                |   |               |  |                  |   |              |  |
| Will this item require additional personnel? No  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| Previous Relevant Board Actions: MCC No. 12313-22  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| PowerPoint/Supporting Documents: Contract  |  |   |  |   |  |                |   |               |  |                  |   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with Addiction Research and Treatment, Inc. in the amounts listed in Exhibit B to provide Medication-Assisted Treatment for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

The 2011 Realignment allocation includes funds intended to pay for the provision of all Drug Medi-Cal (DMC) covered services to beneficiaries within their County. Madera County Department of Behavioral Health Services (MCDBHS) does not currently have access to provide all services covered by DMC. On February 8, 2018, the Department of Health Care Services (DHCS) released Mental Health and Substance Use Disorder Services (MHSUDS) Information Notice 18-009 informing all counties of their requirement to contract or arrange for DMC-covered services.

Addiction Research and Treatment provides outpatient Medication-Assisted Treatment (MAT). The staff is experienced and specially trained to provide DMC services. Their evidence-based treatment is supported by substance abuse counseling, case management, community resource referrals and other supportive services to help



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Robert Macaulay, District 5

patients reclaim their lives. Given these specific circumstances and the desire to continue contracting with Addiction Research and Treatment Inc., entering into this retroactive agreement is the best option available and the recommendation of the Department.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by 2011 Behavioral Health Realignment and Federal Medicaid funds; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing narcotic-related and mental health services to Madera County clients.

## **ATTACHMENTS**

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1. MCC NO. 12605-23



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## AGENDA ITEM SUBMITTAL

**October 17, 2023**  
Chairman David Rogers

|  |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
|--|--|---|--------------------------------|---|--|----------------|---|---------------|--|------------------|---|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services  |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.C<br>Consent Calendar |  |                |   |               |  |                  |   |              |  |
| <b>SUBJECT:</b><br>National University   |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10052 | <b>DATE REC'D</b>                             |  |                |   |               |  |                  |   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Focus Area Not Defined (Explain)  |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>For Clerk of the Board's Office Use Only</b>  |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>BOARD'S ACTION:</b>   |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
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| <b>RESULT:</b>   | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>MOVER:</b>  | Robert Macaulay, Supervisor - District No. 5   |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>SECONDER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>AYES:</b>   | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |   |               |  |                  |   |              |  |
| Is this item Budgeted? No  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |   |               |  |                  |   |              |  |
| Will this item require additional personnel? No  |  |   | MCC NO. 12606-23               |   |  |                |   |               |  |                  |   |              |  |
| Previous Relevant Board Actions: N/A   |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| PowerPoint/Supporting Documents: Contract  |  |   |                                |   |  |                |   |               |  |                  |   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into a no-cost Agreement with National University for students to acquire field education experience and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### **DISCUSSION:**

This agreement will provide opportunities for students attending National University to obtain the field education experience required to complete their academic programs. Under this agreement, Madera County Department of Behavioral Health Services (MCDBHS) staff will provide the required supervision for students who are completing the clinical experience component of their degree program. Participation in internship programs provides MCDBHS with the opportunity to recruit new professionals in the mental health field for future employment with Madera County.

#### **FISCAL IMPACT:**

There is no exchange of funds associated with this agreement and therefore no impact to the County General Fund.



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## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

Internship programs are not defined in the Strategic Plan; the requested action is also not in conflict with any of the defined focus areas.

## **ATTACHMENTS**

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1. MCC NO. 12606-23



# BOARD OF SUPERVISORS COUNTY OF MADERA

MADERA COUNTY GOVERNMENT CENTER  
200 WEST 4<sup>TH</sup> STREET / MADERA, CALIFORNIA 93637  
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Members of the Board  
Jordan Wamhoff, District 1  
David Rogers, District 2  
Robert L. Poythress, District 3  
Leticia Gonzalez, District 4  
Robert Macaulay, District 5

## AGENDA ITEM SUBMITTAL

**October 17, 2023**  
Chairman David Rogers

|  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
|--|--|---|--|---|--|----------------|---|---------------|--|------------------|---|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services  |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |  | <b>AGENDA ITEM</b><br>5.D<br>Consent Calendar |  |                |   |               |  |                  |   |              |  |
| <b>SUBJECT:</b><br>MedMark Treatment Centers   |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10090             | <b>DATE REC'D</b>                             |  |                |   |               |  |                  |   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>BOARD'S ACTION:</b>   |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <table border="0"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b></td> </tr> <tr> <td><b>MOVER:</b></td> <td>Robert Macaulay, Supervisor - District No. 5</td> </tr> <tr> <td><b>SECONDER:</b></td> <td>Leticia Gonzalez, Supervisor - District No. 4</td> </tr> <tr> <td><b>AYES:</b></td> <td>Wamhoff, Rogers, Poythress, Gonzalez, Macaulay</td> </tr> </table> |  |   |  |   |  | <b>RESULT:</b> | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b> | <b>MOVER:</b> | Robert Macaulay, Supervisor - District No. 5 | <b>SECONDER:</b> | Leticia Gonzalez, Supervisor - District No. 4 | <b>AYES:</b> | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |
| <b>RESULT:</b>   | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>MOVER:</b>  | Robert Macaulay, Supervisor - District No. 5   |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>SECONDER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |  |   |  |                |   |               |  |                  |   |              |  |
| <b>AYES:</b>   | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |  |   |  |                |   |               |  |                  |   |              |  |
| Is this item Budgeted? Yes   |  |   | <b>DOCUMENT NO(S).</b><br>MCC NO. 12607-23 |   |  |                |   |               |  |                  |   |              |  |
| Will this item require additional personnel? No  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| Previous Relevant Board Actions: MCC No. 12357-22  |  |   |  |   |  |                |   |               |  |                  |   |              |  |
| PowerPoint/Supporting Documents: Contract  |  |   |  |   |  |                |   |               |  |                  |   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with MedMark Treatment Centers-Fresno West, Inc. in the amounts listed in Exhibit B to provide Medication-Assisted Treatment with a Drug Medi-Cal outpatient Narcotic Treatment Program for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

The 2011 Realignment allocation includes funds intended to pay for the provision of all Drug Medi-Cal (DMC) covered services to beneficiaries within their County. Madera County Department of Behavioral Health Services (MCDBHS) does not currently have access to provide all services covered by DMC. On February 8, 2018, the Department of Health Care Services (DHCS) released Mental Health and Substance Use Disorder Services (MHSUDS) Information Notice 18-009 informing all counties of their requirement to contract or arrange for DMC-covered services.

MedMark Treatment Centers provide outpatient Medication-Assisted Treatment (MAT). The staff is experienced and specially trained to provide DMC services. Their evidence-based treatment is supported by substance abuse counseling, case management,





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community resource referrals and other supportive services to help patients reclaim their lives. The term of this agreement dates back to July 1, 2023, primarily due to delayed processes. Given these specific circumstances and the desire to continue contracting with MedMark Treatment Centers, entering into this retroactive agreement is the best option available and the recommendation of the Department.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by 2011 Behavioral Health Realignment and Federal Medicaid funds; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing narcotic-related and mental health services to Madera County clients.

## **ATTACHMENTS**

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1. MCC NO. 12607-23



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## AGENDA ITEM SUBMITTAL

**October 17, 2023**  
Chairman David Rogers

|  |  |   |  |   |  |
|--|--|---|--|---|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services  |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |  | <b>AGENDA ITEM</b><br>5.E<br>Consent Calendar |  |
| <b>SUBJECT:</b><br>CalMHSA State Hospital Program Participation Agreement  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10091             | <b>DATE REC'D</b>                             |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health  |  |   |  |   |  |
| <b>For Clerk of the Board's Office Use Only</b>  |  |   |  |   |  |
| <b>BOARD'S ACTION:</b>   |  |   |  |   |  |
| <b>RESULT:</b>   |  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>                 |  |   |  |
| <b>MOVER:</b>  |  | Robert Macaulay, Supervisor - District No. 5                |  |   |  |
| <b>SECONDER:</b>   |  | Leticia Gonzalez, Supervisor - District No. 4               |  |   |  |
| <b>AYES:</b>   |  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay              |  |   |  |
| Is this item Budgeted? No<br>Will this item require additional personnel? No<br>Previous Relevant Board Actions: MCC No. 12307-22<br>PowerPoint/Supporting Documents: Contract |  |   | <b>DOCUMENT NO(S).</b><br>MCC NO. 12608-23 |   |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with the California Mental Health Services Authority (State Agreement No. 4618-SHB-2023-MC) in the amount not to exceed \$8,412.00 for psychiatric bed utilization at the Department of State Hospitals for Fiscal Years 2023-2025 and authorize the Department Head and Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

The California Mental Health Services Authority (CalMHSA) is a joint powers authority pursuant to Government Code section 6500 (Joint Exercise of Powers Act) of counties and cities with mental health programs, with a focus on the efficient delivery of California Mental Health Projects. Madera County became a member of CalMHSA in 2010.

The Department of State Hospitals (DSH) manages the California state hospital system, which provides mental health services to patients admitted into DSH facilities. DSH oversees five state hospitals throughout the State of California. All five facilities are fully licensed by the California Department of Public Health and must regularly meet or exceed regulatory standards to continue providing care.



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This participation agreement authorizes CalMHSA, on behalf of Madera and all other participating Counties, to contract with DSH for state hospital bed utilization, and to ensure compliance with all applicable requirements and provisions of the contract. The term of this agreement dates to July 1, 2023, primarily due to delayed processes. Given these specific circumstances and the desire to continue participating in CalMHSA, entering into this retroactive agreement is the best option available and the recommendation of the Department. CalMHSA shall serve as counties' fiscal and administrative agency.

### **FISCAL IMPACT:**

The costs associated with this agreement will be funded by Mental Health Realignment funds; therefore, there will be no impact to the County's General Fund.

### **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to Madera County residents.

### **ATTACHMENTS**

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1. MCC NO. 12608-23



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Leticia Gonzalez, District 4  
Robert Macaulay, District 5

## AGENDA ITEM SUBMITTAL

**October 17, 2023**  
Chairman David Rogers

|   |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
|---|--|---|--------------------------------|---|--|----------------|---|---------------|--|------------------|---|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.F<br>Consent Calendar |  |                |   |               |  |                  |   |              |  |
| <b>SUBJECT:</b><br>Memorandum of Understanding with California Department of State Hospitals and CalMHSA  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10092 | <b>DATE REC'D</b>                             |  |                |   |               |  |                  |   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health   |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>For Clerk of the Board's Office Use Only</b>   |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
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| <b>RESULT:</b>  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>MOVER:</b>   | Robert Macaulay, Supervisor - District No. 5   |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>SECONDER:</b>  | Leticia Gonzalez, Supervisor - District No. 4  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |   |               |  |                  |   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |   |               |  |                  |   |              |  |
| Will this item require additional personnel? No   |  |   | MCC NO. 12609-23               |   |  |                |   |               |  |                  |   |              |  |
| Previous Relevant Board Actions: MCC No. 10546B-C-2019  |  |   |                                |   |  |                |   |               |  |                  |   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |                                |   |  |                |   |               |  |                  |   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into a Memorandum of Understanding with the California Department of State Hospitals and the California Mental Health Services Authority in the amounts listed in Exhibit 3 for the purchase of State Hospital Beds for Fiscal Years 2023-2025 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

State law mandates that counties must provide treatment options for adults with severe mental illness, including 24-hour treatment services at locked inpatient psychiatric hospitals. The state psychiatric hospital is the highest level of care available. Services include psychiatric and ancillary services, health care, expert testimony, and therapy.

This Memorandum of Understanding will allow Madera County to continue to utilize state psychiatric hospital placement and services for adults with severe mental health illness that require a higher level of care within a locked facility. As the individual's mental health improves, they may transition to a less restrictive mental health facility.

#### FISCAL IMPACT:



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The costs associated with this agreement will be funded by Mental Health Realignment funds; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to Madera County residents.

## **ATTACHMENTS**

---

1. MCC NO. 12609-23



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## AGENDA ITEM SUBMITTAL

**November 7, 2023**

Chairman David Rogers

|   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
|---|--|---|--|---|--|----------------|---|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |  | <b>AGENDA ITEM</b><br>5.E<br>Consent Calendar |  |                |   |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>Psynergy Programs, Inc.  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10160             | <b>DATE REC'D</b>                             |  |                |   |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
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| <b>RESULT:</b>  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>MOVER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>  | Robert L. Poythress, Chair ProTem              |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b><br>MCC NO. 12616-23 |   |  |                |   |               |   |                  |                                   |              |  |
| Will this item require additional personnel? No   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: MCC No. 11700-20, 11700A-20, 11700B-22, 1B700C-22  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with Psynergy Programs, Inc. in the amounts listed in Attachment I and Exhibit B for the provision of Adult Residential Facility and Outpatient Specialty Mental Health Services for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

Psynergy Programs, Inc. (Psynergy), operates a State-licensed facility at which they provide board and care services for adults. Board and care facilities represent the lowest level of care for individuals who are not able to live independently, but do not require higher levels of care such as those provided in an Institute for the Mentally Disordered (IMD). If clinically appropriate, individuals are able to transition out of Psynergy to independent living. Psynergy offers programs to assist residents to obtain skills needed to move to a less restrictive, more independent setting. Psynergy will also provide Medi-Cal Specialty Mental Health Services (SMHS) to maximize local resources when serving consumers in residential settings and allow for a more client-centered treatment experience.



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It is often difficult to find appropriate residential placement for mentally ill residents of Madera County. There are few board and care facilities in the Central Valley, and especially those that welcome mental health clients. Psynergy is much more cost effective than an IMD, while providing a safe and nurturing environment. Their residential support/mental health programs provide transitional resident services.

The term of this agreement dates to July 1, 2023, primarily due to external factors and delayed processes. Given these specific circumstances and the desire to not disrupt services to clients, entering into this retroactive agreement is the best option available and the recommendation of the Department.

### **FISCAL IMPACT:**

The costs associated with this agreement will be funded by Mental Health Realignment funds and Medi-Cal reimbursement; therefore, there will be no impact to the County's General Fund.

### **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to Madera County residents.

### **ATTACHMENTS**

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1. MCC NO. 12616-23



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## AGENDA ITEM SUBMITTAL

**November 7, 2023**  
Chairman David Rogers

|   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
|---|--|---|--------------------------------|---|--|----------------|---|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.F<br>Consent Calendar |  |                |   |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>WestCare Crisis Care Mobile Unit   |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10161 | <b>DATE REC'D</b>                             |  |                |   |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
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| <b>RESULT:</b>  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>MOVER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>  | Robert L. Poythress, Chair ProTem              |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |   |               |   |                  |                                   |              |  |
| Will this item require additional personnel? No   |  |   | MCC NO. 12617-23               |   |  |                |   |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: MCC No. 12221-22, 12221A-23  |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with Westcare California, Inc. in an amount not to exceed \$713,748.83 for Crisis Care Mobile Units for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

Westcare California, Inc. provides mobile crisis response mental health services for all ages in conjunction with the Madera County Department of Behavioral Health Services (MCDBHS), Madera Police Department (MPD), Madera County Sheriff's Department (MSO), and other county and community partners. This program provides mobile emergency response services, mental health services, crisis intervention, wellness planning, warm hand-offs, linkage and referral. These collaborative crisis intervention services are provided in the field and in the office. Crisis Workers provide referrals and services in the community to de-escalate crisis situations. These intervention services should reduce the number of acute psychiatric crises (written 5150's) referred to the nearby emergency departments and Valley Children's Hospital Emergency Department by the MPD or MSO.





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Robert Macaulay, District 5

The term of this agreement dates to July 1, 2023, primarily due to external factors and delayed processes. Given these specific circumstances and the desire to not disrupt services to clients, entering into this retroactive agreement is the best option available and the recommendation of the Department.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by a contract with the California Department of Health Services sub-contractor Advocates for Human Potential (AHP), CCMU under CalAIM BHCIP funding; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by mobile crisis response mental health services to Madera County residents.

## **ATTACHMENTS**

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1. MCC NO. 12617-23



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Leticia Gonzalez, District 4  
Robert Macaulay, District 5

## AGENDA ITEM SUBMITTAL

**November 7, 2023**  
Chairman David Rogers

|   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
|---|--|---|--------------------------------|---|--|----------------|---|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.H<br>Consent Calendar |  |                |   |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>WestCare Mobile Crisis Outreach  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10163 | <b>DATE REC'D</b>                             |  |                |   |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b><u>For Clerk of the Board's Office Use Only</u></b>  |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <table border="0"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b></td> </tr> <tr> <td><b>MOVER:</b></td> <td>Leticia Gonzalez, Supervisor - District No. 4</td> </tr> <tr> <td><b>SECONDER:</b></td> <td>Robert L. Poythress, Chair ProTem</td> </tr> <tr> <td><b>AYES:</b></td> <td>Wamhoff, Rogers, Poythress, Gonzalez, Macaulay</td> </tr> </table> |  |   |                                |   |  | <b>RESULT:</b> | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b> | <b>MOVER:</b> | Leticia Gonzalez, Supervisor - District No. 4 | <b>SECONDER:</b> | Robert L. Poythress, Chair ProTem | <b>AYES:</b> | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |
| <b>RESULT:</b>  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>MOVER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>  | Robert L. Poythress, Chair ProTem              |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |   |               |   |                  |                                   |              |  |
| Will this item require additional personnel? No   |  |   | MCC NO. 12619-23               |   |  |                |   |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: MCC No. 12339-22   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |

### **RECOMMENDED ACTIONS:**

Consideration of entering into an Agreement with WestCare California, Inc. in an amount not to exceed \$295,821.40 to provide mobile crisis outreach services for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### **DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:**

#### **DISCUSSION:**

Westcare California, Inc. will provide countywide mobile crisis outreach services in conjunction with the Madera County Department of Behavioral Health Services (MCDBHS) Crisis Care Mobile Unit (CCMU) team, Madera Police Department (MPD) and Madera County Sheriff's Department (MSO). This program will provide mobile emergency response services, mental health services, crisis intervention, and wellness planning. These collaborative crisis intervention services will be provided in the field in coordination with the larger behavioral health continuum of crisis response services. Crisis Workers will provide referrals and services in the community to de-escalate crisis situations. These intervention services provide the County of Madera residents with the appropriate resources and level of intervention needed when a mental health, substance use, or co-occurring mental health and substance use crisis occurs.



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Leticia Gonzalez, District 4  
Robert Macaulay, District 5

The term of this agreement dates to July 1, 2023, primarily due to external factors and delayed processes. Given these specific circumstances and the desire to not disrupt services to clients, entering into this retroactive agreement is the best option available and the recommendation of the Department.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by Assembly Bill 109 Community Corrections Partnerships (CCP) and Mental Health Realignment funds; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to Madera County residents.

## **ATTACHMENTS**

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1. MCC NO. 12619-23



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## AGENDA ITEM SUBMITTAL

**November 7, 2023**  
Chairman David Rogers

|  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
|--|--|---|--|---|--|----------------|---|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services  |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |  | <b>AGENDA ITEM</b><br>5.G<br>Consent Calendar |  |                |   |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>WestCare Crisis Psychiatric Response Services   |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10162             | <b>DATE REC'D</b>                             |  |                |   |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b><u>For Clerk of the Board's Office Use Only</u></b>   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <table border="0"> <tr> <td style="vertical-align: top;"><b>RESULT:</b></td> <td><b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b></td> </tr> <tr> <td><b>MOVER:</b></td> <td>Leticia Gonzalez, Supervisor - District No. 4</td> </tr> <tr> <td><b>SECONDER:</b></td> <td>Robert L. Poythress, Chair ProTem</td> </tr> <tr> <td><b>AYES:</b></td> <td>Wamhoff, Rogers, Poythress, Gonzalez, Macaulay</td> </tr> </table> |  |   |  |   |  | <b>RESULT:</b> | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b> | <b>MOVER:</b> | Leticia Gonzalez, Supervisor - District No. 4 | <b>SECONDER:</b> | Robert L. Poythress, Chair ProTem | <b>AYES:</b> | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |
| <b>RESULT:</b>   | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>MOVER:</b>  | Leticia Gonzalez, Supervisor - District No. 4  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>   | Robert L. Poythress, Chair ProTem              |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>AYES:</b>   | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes   |  |   | <b>DOCUMENT NO(S).</b><br>MCC NO. 12618-23 |   |  |                |   |               |   |                  |                                   |              |  |
| Will this item require additional personnel? No  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: MCC No. 12338-22  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Contract  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |

### **RECOMMENDED ACTIONS:**

Consideration of entering into an Agreement with WestCare California, Inc. in an amount not to exceed \$696,000.00 for Crisis Psychiatric Response Services for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### **DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:**

#### **DISCUSSION:**

State mandates require the Madera County Department of Behavioral Health Services (MCDBHS) to ensure the availability of services to address beneficiaries' emergency psychiatric conditions 24 hours a day, 7 days a week.

Westcare California, Inc. (WestCare) will provide after-hours Crisis Psychiatric Response Services (CPRS) to Madera County residents. Westcare's CPRS program will provide services to adults, children, and youth receiving services from designated hospital emergency departments and Madera County Jail and Juvenile Detention Facility, who are deemed appropriate for an assessment for involuntary psychiatric treatment.

The term of this agreement dates to July 1, 2023, primarily due to external factors and



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delayed processes. Given these specific circumstances and the desire to not disrupt services to clients, entering into this retroactive agreement is the best option available and the recommendation of the Department.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by Mental Health Realignment funds and Medi-Cal reimbursement; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to Madera County residents.

## **ATTACHMENTS**

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1. MCC NO. 12618-23



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Robert Macaulay, District 5

## AGENDA ITEM SUBMITTAL

**November 7, 2023**

Chairman David Rogers

|   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
|---|--|---|--|---|--|----------------|---|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |  | <b>AGENDA ITEM</b><br>5.1<br>Consent Calendar |  |                |   |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>Alliance for Community Wellness  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10164             | <b>DATE REC'D</b>                             |  |                |   |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
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| <b>RESULT:</b>  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>MOVER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>  | Robert L. Poythress, Chair ProTem              |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b><br>MCC NO. 12620-23 |   |  |                |   |               |   |                  |                                   |              |  |
| Will this item require additional personnel? No   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: MCC No. 12304-22, 12304A-23  |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |  |   |  |                |   |               |   |                  |                                   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with Alliance for Community Wellness in the amounts listed under Exhibit B for telehealth services for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

In 2005, through a grant made available through the U.C. Davis Health System and California Telemedicine and e-Health (CTEC), the Madera County Department of Behavioral Health Services (MCDBHS) was able to purchase and install telemedicine equipment at the Behavioral Health 7th Street building, Chowchilla Recovery Center, and Oakhurst Counseling Center. Due to a reduction in part-time staffing and larger caseloads, MCDBHS has incurred an increased need to contract with telemedicine providers. To meet this demand, Alliance for Community Wellness, in addition to on-site psychiatrists and other telemedicine providers, will be utilized to ensure minimal wait times and compensate for the increased caseloads.

The term of this agreement dates to July 1, 2023, primarily due to external factors and



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delayed processes. Given these specific circumstances and the desire to not disrupt services to clients, entering into this retroactive agreement is the best option available and the recommendation of the Department.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by Mental Health Realignment, Mental Health Services Act funds and Medi-Cal reimbursement; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to MCDBHS clients.

## **ATTACHMENTS**

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1. MCC NO. 12620-23



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## AGENDA ITEM SUBMITTAL

**November 7, 2023**  
Chairman David Rogers

|   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
|---|--|---|--------------------------------|---|--|----------------|---|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.J<br>Consent Calendar |  |                |   |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>Vista Pacifica Enterprises, Inc. Amendment   |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10166 | <b>DATE REC'D</b>                             |  |                |   |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
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| <b>RESULT:</b>  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>    |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>MOVER:</b>   | Leticia Gonzalez, Supervisor - District No. 4  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>  | Robert L. Poythress, Chair ProTem              |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |   |               |   |                  |                                   |              |  |
| Will this item require additional personnel? Yes  |  |   | MCC NO. 12550A-23              |   |  |                |   |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: MCC No. 12550-23   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |                                |   |  |                |   |               |   |                  |                                   |              |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Amendment to MCC No. 12550-23 with Vista Pacifica Enterprises, Inc. in the amounts listed under IMD Rates and Convalescent Rates for the provision of mental health residential care for Fiscal Year 2023-2024 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

Vista Pacifica Enterprises, Inc. (Vista Pacifica) operates a State-licensed Skilled Nursing Facility (SNF) and Institute for the Mentally Disordered (IMD). These facilities provide varying degrees of residential care services for adults with severe and persistent mental illness. Aside from hospitalization and State Hospital placement, an IMD provides the highest level of care, in a secured facility, available for mental health clients. Clients may be placed in such a facility following hospitalization for transitional or long-term residential care.

It is often difficult to find appropriate residential placement for mentally ill residents of Madera County. Placement in mental health facilities is usually of an urgent nature, and it is important that Madera County Department of Behavioral Health Services





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(MCDBHS) has options available to ensure appropriate placement for seriously mentally ill residents. The rates for services are based upon the level of care required by the client.

Madera County entered into MCC No. 12550-23 on August 1, 2023 with Vista Pacifica. The requested amendment is to account for changes to the Department of Health Care Services Convalescent Rates. All other terms and conditions of the agreement will remain the same.

### **FISCAL IMPACT:**

The costs associated with this agreement will be funded by Mental Health Realignment funds; therefore, there will be no impact to the County's General Fund.

### **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by providing mental health services to MCDBHS clients.

### **ATTACHMENTS**

---

1. MCC NO. 12550A-23



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## AGENDA ITEM SUBMITTAL

November 28, 2023

Chairman David Rogers

|   |  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
|---|--|---|--------------------------------|---|--|----------------|-----------------------------|---------------|-----------------------------------|------------------|---|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services   |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>6.a<br><b>DISCUSSION ITEMS:</b> |  |                |                             |               |                                   |                  |   |              |  |
| <b>SUBJECT:</b><br>Advocates for Human Potential  |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10204 | <b>DATE REC'D</b>                                     |  |                |                             |               |                                   |                  |   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health, Community  |  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| <b><u>For Clerk of the Board's Office Use Only</u></b>  |  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| <b>BOARD'S ACTION:</b>  |  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| <table border="0"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED [UNANIMOUS]</b></td> </tr> <tr> <td><b>MOVER:</b></td> <td>Robert L. Poythress, Chair ProTem</td> </tr> <tr> <td><b>SECONDER:</b></td> <td>Leticia Gonzalez, Supervisor - District No. 4</td> </tr> <tr> <td><b>AYES:</b></td> <td>Wamhoff, Rogers, Poythress, Gonzalez, Macaulay</td> </tr> </table> |  |   |                                |   |  | <b>RESULT:</b> | <b>APPROVED [UNANIMOUS]</b> | <b>MOVER:</b> | Robert L. Poythress, Chair ProTem | <b>SECONDER:</b> | Leticia Gonzalez, Supervisor - District No. 4 | <b>AYES:</b> | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |
| <b>RESULT:</b>  | <b>APPROVED [UNANIMOUS]</b>                    |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| <b>MOVER:</b>   | Robert L. Poythress, Chair ProTem              |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| <b>SECONDER:</b>  | Leticia Gonzalez, Supervisor - District No. 4  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| <b>AYES:</b>  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |                             |               |                                   |                  |   |              |  |
| Will this item require additional personnel? No   |  |   | MCC NO. 12638-23               |   |  |                |                             |               |                                   |                  |   |              |  |
| Previous Relevant Board Actions: N/A  |  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |
| PowerPoint/Supporting Documents: Contract   |  |   |                                |   |  |                |                             |               |                                   |                  |   |              |  |

### RECOMMENDED ACTIONS:

Discussion and consideration of entering into an Agreement with Advocates for Human Potential, Inc., a contractor under the California Department of Health Care Services in an amount not to exceed \$2,996,547.00 to assist with the implementation of the Behavioral Health Bridge Housing Program for Fiscal Years 2023-2027 and authorize the Chairman to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

The State of California through the Department of Health Care Services (DHCS) is administering the Behavioral Health Bridge Housing Program (BHBH Program), including noncompetitive predetermined maximum funding to be awarded to county behavioral health agencies in order to operate bridge housing settings to address the immediate and sustainable housing needs of people experiencing homelessness, or at risk of homelessness who have serious behavioral health conditions, including serious mental illness (SMI) and/or substance use disorder (SUD). BHBH settings will be established and provided based on community needs and Housing First principles and will include voluntary supportive services for individuals experiencing both



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homelessness and serious behavioral health conditions.

DHCS has engaged Advocates for Human Potential (AHP) to serve as the administrative entity supporting the implementation of the BHBH Program. AHP will assist Madera County Department of Behavioral Health Services (MCDBHS) with the implementation of the BHBH Program Plan.

## **FISCAL IMPACT:**

The costs associated with this agreement will be funded by BHBH funds distributed by the DHCS; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goals of the Strategic Focus Areas of Health and Community by providing programs to help Madera County residents experiencing unsheltered homelessness who also have serious behavioral health conditions.

## **ATTACHMENTS**

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1. MCC NO. 12638-23



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## AGENDA ITEM SUBMITTAL

**December 5, 2023**  
Chairman David Rogers

|   |  |   |                                |   |  |
|---|--|---|--------------------------------|---|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services                                 |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.A<br>Consent Calendar |  |
| <b>SUBJECT:</b><br>Tulare County Superintendent of Schools Friday<br>Night Live |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10229 | <b>DATE REC'D</b>                             |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health                                       |  |   |                                |   |  |
| <b>For Clerk of the Board's Office Use Only</b>                                 |  |   |                                |   |  |
| <b>BOARD'S ACTION:</b>  |  |   |                                |   |  |
| <b>RESULT:</b>  |  | <b>APPROVED BY CONSENT VOTE [UNANIMOUS]</b>                 |                                |   |  |
| <b>MOVER:</b>   |  | Jordan Wamhoff, Supervisor - District No. 1                 |                                |   |  |
| <b>SECONDER:</b>  |  | Robert L. Poythress, Chair ProTem                           |                                |   |  |
| <b>AYES:</b>  |  | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay              |                                |   |  |
| Is this item Budgeted? Yes  |  |   | <b>DOCUMENT NO(S).</b>         |   |  |
| Will this item require additional personnel? No                                 |  |   | MCC NO. 12639-23               |   |  |
| Previous Relevant Board Actions: MCC No. 12488-23                               |  |   |                                |   |  |
| PowerPoint/Supporting Documents: Contract                                       |  |   |                                |   |  |

### RECOMMENDED ACTIONS:

Consideration of entering into an Agreement with Tulare County Superintendent of Schools in an amount not to exceed \$150,000.00 for the implementation of Friday Night Live Social Emotional Learning chapters based on the County's approved project plan, effective July 1, 2023 to June 30, 2024 and authorize the Department Head to sign.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

Friday Night Live (FNL) began as a pilot program dedicated to reducing the number of deaths and injuries caused by teen motorists driving under the influence of alcohol and other drugs. The FNL program is designed for high school-aged youth. The primary focus of FNL is to form youth-adult partnerships with young people, provide programs rich in opportunities and support, so young people will be less likely to engage in problem behaviors and more likely to achieve in school and attend higher education or secure a full-time job.

The Madera County Department of Behavioral Health Services will implement the FNL Social Emotional Learning chapters based on the county's approved project plan, utilize FNL standards of practice throughout project implementation, and report chapter



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activities to the Tulare County Superintendent of Schools (TCSOS). TCSOS will provide technical assistance to support the successful implementation of all activities.

The term of this agreement dates to July 1, 2023, primarily due to a delay in processes.

## **FISCAL IMPACT:**

The Tulare County Superintendent of Schools shall pay MCDBHS for the actual cost of services to the extent they are allowable; therefore, there will be no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

This contract meets the goal of the Strategic Focus Area of Health by building partnerships to promote healthy lifestyles free of alcohol, tobacco, or other substance abuse among youth.

## **ATTACHMENTS**

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1. MCC NO. 12639-23



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## AGENDA ITEM SUBMITTAL

**December 5, 2023**  
Chairman David Rogers

|  |  |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
|--|--|---|--------------------------------|---|--|----------------|--|---------------|---|------------------|-----------------------------------|--------------|--|
| <b>DEPARTMENT</b><br>Behavioral Health Services  |  | <b>DEPARTMENT CONTACT</b><br>Melissa Torres<br>559-673-3508 |                                | <b>AGENDA ITEM</b><br>5.B<br>Consent Calendar |  |                |  |               |   |                  |                                   |              |  |
| <b>SUBJECT:</b><br>Senate Bill 43 Resolution   |  | <b>REQUIRED VOTE:</b><br>3/5 Votes Required                 | <b>DOC. ID NUMBER</b><br>10244 | <b>DATE REC'D</b>                             |  |                |  |               |   |                  |                                   |              |  |
| <b>STRATEGIC FOCUS AREA(S):</b><br>Health  |  |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| <u>For Clerk of the Board's Office Use Only</u>  |  |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| <b>BOARD'S ACTION:</b>   |  |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| <table border="0"> <tr> <td><b>RESULT:</b></td> <td><b>ADOPTED BY CONSENT VOTE [UNANIMOUS]</b></td> </tr> <tr> <td><b>MOVER:</b></td> <td>Jordan Wamhoff, Supervisor - District No. 1</td> </tr> <tr> <td><b>SECONDER:</b></td> <td>Robert L. Poythress, Chair ProTem</td> </tr> <tr> <td><b>AYES:</b></td> <td>Wamhoff, Rogers, Poythress, Gonzalez, Macaulay</td> </tr> </table> |  |   |                                |   |  | <b>RESULT:</b> | <b>ADOPTED BY CONSENT VOTE [UNANIMOUS]</b> | <b>MOVER:</b> | Jordan Wamhoff, Supervisor - District No. 1 | <b>SECONDER:</b> | Robert L. Poythress, Chair ProTem | <b>AYES:</b> | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |
| <b>RESULT:</b>   | <b>ADOPTED BY CONSENT VOTE [UNANIMOUS]</b>     |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| <b>MOVER:</b>  | Jordan Wamhoff, Supervisor - District No. 1    |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| <b>SECONDER:</b>   | Robert L. Poythress, Chair ProTem              |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| <b>AYES:</b>   | Wamhoff, Rogers, Poythress, Gonzalez, Macaulay |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| Is this item Budgeted? Yes   |  |   | <b>DOCUMENT NO(S).</b>         |   |  |                |  |               |   |                  |                                   |              |  |
| Will this item require additional personnel? No  |  |   | RES NO. 2023-155               |   |  |                |  |               |   |                  |                                   |              |  |
| Previous Relevant Board Actions: N/A   |  |   |                                |   |  |                |  |               |   |                  |                                   |              |  |
| PowerPoint/Supporting Documents: Resolution  |  |   |                                |   |  |                |  |               |   |                  |                                   |              |  |

### RECOMMENDED ACTIONS:

Consideration to adopt a Resolution deferring implementation of the changes made to Welfare and Institutions Code Section 5008 by Senate Bill 43 to January 1, 2026.

### DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

#### DISCUSSION:

Senate Bill 43 (SB 43) makes several significant changes to the state's involuntary detention and conservatorship laws under the Lanterman-Petris-Short (LPS) Act. Changes include expanding the state's "gravely disabled" criteria to allow for the involuntary detention and conservatorship of individuals on the basis of a standalone "severe" substance use disorder (SUD) or co-occurring mental health disorder and severe SUD; expanding the definition of grave disability to include individuals who are unable to provide for their basic personal need for personal safety or necessary medical care; and requiring counties consider less restrictive alternatives such as Assisted Outpatient Treatment (AOT) and Community Assistance, Recovery and Empowerment (CARE) Court in conducting conservatorship investigations.

Counties will need to develop an extensive array of new policies, procedures, workforce, and treatment capacity in order to implement SB 43. Because SB 43 has not



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come with dedicated state funding to support these expanded obligations, counties will need additional lead-time to arrange the staffing and resources necessary to support implementation. By adopting this Resolution, the County of Madera will elect to delay implementation until January 1, 2026.

## **FISCAL IMPACT:**

The adoption of this Resolution will have no impact to the County's General Fund.

## **CONNECTION TO THE COUNTY OF MADERA STRATEGIC PLAN - MISSION 2023:**

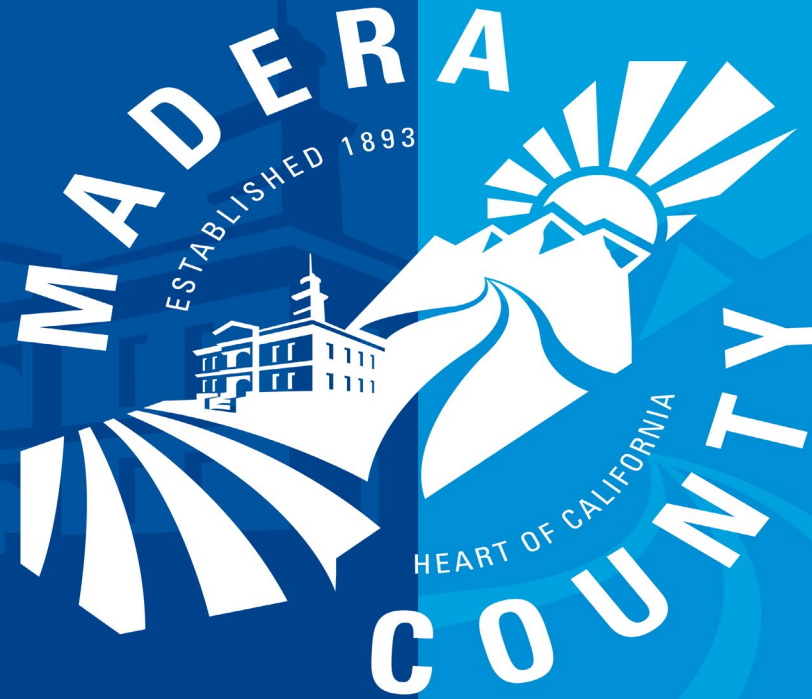
This Resolution is not defined in the Strategic Plan; the requested action is also not in conflict with any of the defined focus areas.

## **ATTACHMENTS**

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1. RESOLUTION NO. 2023-155
2. SB 43 Attachment

# DEPARTMENT OF BEHAVIORAL HEALTH SERVICES



OPIOID SETTLEMENT FUNDS SPENDING PLAN  
BOARD OF SUPERVISORS DECEMBER 12, 2023





# PLANNING COMMITTEE

Giachino Chiaramonte, Chief, City of Madera Police Department

Chris Childers, Chief Probation Officer, Madera County Probation Department

Brian Estes, Assistant Sheriff, Madera County

Deborah Martinez, Director, Madera County Department of Social Services

Dr. Cecilia Massetti, Superintendent, Madera County Schools

Mattie Mendez, Executive Director, Community Action Partnership of Madera County

Sally Moreno, District Attorney, Madera County

Connie Moreno-Peraza, Director, Madera County Department of Behavioral Health Services, Lead Agency

Jennifer Mullikin, Madera County Behavioral Health Advisory Board, Chair of SUD Committee

Dr. Simon Paul, Public Health Officer, Madera County Department of Public Health

Tyson Pogue, Sheriff, Madera County

Orianna Walker, Indian Child Welfare Act, Chukchansi

Facilitator: Sara Bose, Director, Madera County Department of Public Health



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# PLANNING PROCESS

A Multi-Department Planning Committee comprised of key stakeholder was convened with representatives from Law Enforcement, Sheriff, District Attorney, Behavioral Health Advisory Board SUD Chair, Schools, Social Services, Community Action Partnership, Indian Child Welfare, Chukchansi, Public Health, and Probation.

Six planning meeting were held and facilitated by Sara Bosse, Director, Madera County Public Health Department, as a non-voting member. As a certified and experienced facilitator, she used a consensus building model to ensure for a neutral, objective, and transparent process that helped identify key priority areas. Meetings took place on the following dates:

- September 27, 2023
- October 9, 2023,
- October 24, 2023
- November 7, 2023
- November 21, 2023
- November 27, 2023

The Multi-Department Planning Committee provided input, guidance, and voted on the top funding priority recommendations for Madera County Board of Supervisors. These priorities were selected based on review of data, review of best practices and evidence-based practices from the different sectors, review of the county's behavioral health substance use disorders wait times data, program capacity, and county wide needs in the continuum of care. These priorities were also selected as an initial investment by Madera County.



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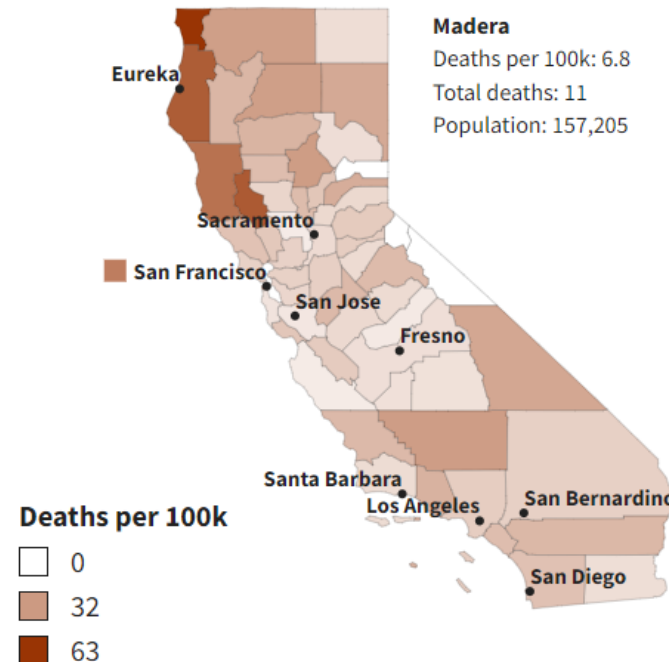
# OPIOID EPIDEMIC IN CALIFORNIA AND MADERA COUNTY

- The Opioid crisis is a huge public health concern that has had detrimental consequences affecting families across the nation and locally in our community.
- In just three years, between 2019 and 2021, California's opioid-related deaths spiked 121%, according to the state's health department. Most of these deaths were linked to fentanyl, an extremely potent synthetic opioid.
- In Madera County, 11 deaths were reported in 2022 and to date we have an average of 8.1 overdoses per week in 2023.

## Overdoses by county

Any opioid Fentanyl Deaths Emergency department visits

Hover/tap a county



Note: Data is preliminary for the last 12 months, as of 2022 Q3. County is based on place of residence.  
Sources: [California Overdose Surveillance Dashboard](#), [Dept. of Finance](#)



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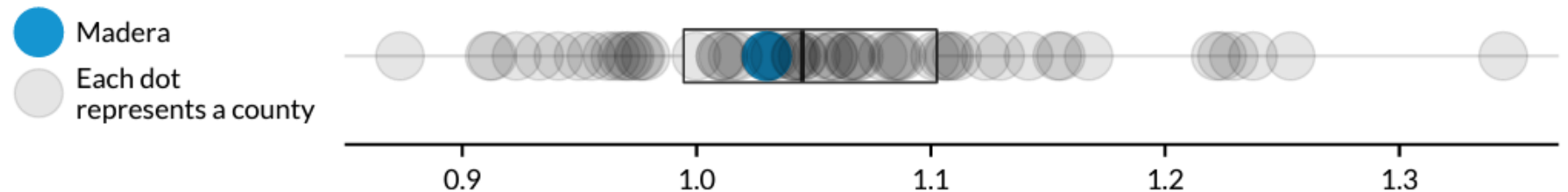


# HUMAN IMPACTS WITH OPIOID EPIDEMIC IN MADERA COUNTY

## California County Spotlight: Madera County, March 19, 2018

- In 2016, an estimated **5.7 percent** of people ages 12 years and older (**7,438 people**) misused opioids in **Madera**, and **1.0 percent** of people (**1,339 people**) had an opioid use disorder (OUD),<sup>a</sup> defined as opioid abuse or dependence. Approximately one-fifth of those who misuse opioids have an OUD.
- The county had **7** opioid overdose deaths in 2016.
- There are **1,004 to 1,163** people with OUD in the county without local access to opioid agonist treatment (i.e. buprenorphine or methadone). Since there are no regulatory barriers to naltrexone and counseling treatments, this snapshot focuses on agonists.

Percent of the Population 12 Years and Older with Opioid Use Disorder (Abuse or Dependence) in California Counties, Highlighting Madera<sup>b</sup>



### County Measure

All opioid overdose deaths, 2016<sup>c</sup>

7 deaths; 4.5 per 100,000 people



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# OPIOID SETTLEMENT FUNDS

- California has joined multiple national lawsuits against manufacturers, distributors, and other entities responsible for aiding the opioid epidemic and anticipates receiving funds from future opioid judgments. The majority of this money will be used for opioid abatement activities.
- On July 21, 2021, a \$26 billion offer to settle was made by opioid manufacturer Janssen Pharmaceuticals (parent company of Johnson & Johnson) and the “big three” distributors, McKesson, AmerisourceBergen, and Cardinal Health (“the Distributors”) to resolve their liabilities in over 3,000 opioid crisis-related lawsuits nationwide. It's estimated that California will receive approximately \$2.05 billion from the Janssen and Distributors Settlement Agreements through 2038.
- Proposed multistate settlements with opioid manufacturers Teva and Allergan and pharmacies Walmart, Walgreens, and CVS (collectively, the Pharmacies) are pending.



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# PRIORITY # 1: Increase Access to SUD Treatment Capacity to Reduce Opiate Addiction and Other Substance Use Disorders

- Increase Treatment Capacity and Access to Substance Use Disorders by Using Centralized Access and Crisis Line (559) 673-3508
- Utilize ASAM Comprehensive Assessment & Level of Care Placement Tool
- Utilize Evidence Based Intensive Outpatient Matrix Model Intensive, 5 Months Program, Specialty Treatment Tracks including Opiate Use Disorders, Methamphetamine, Alcohol, & Marijuana
- Implement Aftercare Relapse Prevention Services
- Implement Drug Testing as Therapeutic Intervention & Level of Care Placements
- Provide Care Coordination, Warm Hand Offs, and Case Management Services
- Use Multi-Disciplinary Team Meetings for Efficient & High-Quality Care Planning
- Use Case Conferences for Accountability and Investment in Treatment & Recovery
- Provide SUD Services to 60 Individuals Per Year



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## PRIORITY #2: Sustain C.O.P.E. Initiative to Reduce Overdoses & Implement SUD System Navigator to Track Madera County Residents in Area Hospital EDs

- Coordinate and support all county wide C.O.P.E. activities with multiple departments and organizations such as BHS, PH, DSS, Sheriff, and community agencies to reduce opiate overdoses in Madera County and save lives
- Organize Alerts for Communities to be Prepared to Address Overdoses
- Coordinate Communications and Information to Communities with CAO PIT Team
- Develop C.O.P.E. Newsletter & Keep Community Informed and Key Leaders
- Incorporate Updates in County Website for Transparency to the Community
- Provide Outreach and Medication Education
- Convene Overdose Death Review Panel
- Provide Community Group for Peer Support and Mentoring
- Develop Communications Strategy
- Provide Linkage to Treatment, Case Management, and Other Services to Madera Patients in Hospital Emergency Department



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# PRIORITY # 3: Implement Keepin' It R.E.A.L. Program by Madera County Sheriff Department

- Hire Deputy Sheriff and Certify as Keepin' It R.E.A.L. instructor
- Keepin' It R.E.A.L. is an evidence-based substance use prevention program designed to strengthen protective factors that prevent substance use and abuse. It's a 10-week program, with 45-minute lessons
- Implement Keepin' It R.E.A.L. county wide
- Evaluate Program effectiveness
  - Prepare Report on Number of Schools and Students Served
  - Keepin' It REAL Pre-Post assessments.
    - a. Pre-Post assessments measures changes in knowledge, attitudes, and skills among students



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## PRIORITY #4: Create Monitoring Systems to Track Outcomes and Costs

- Establish administrative analyst position to create monitoring systems to track outcomes and costs associated with the funding priorities
- Develop data collection system to guide future investment decision-making and seeking additional investments
- Develop MOU or Agreements with hospitals and/or agencies serving the client populations under the funding priorities to coordinate care and services
- Develop annual report on performance outcomes



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# PRIORITY # 5: Invest Opiate Settlement Funds Towards a One Time County Match Requirement for Construction of CSU and Sobering Center

- Use half of the OSF Allocation towards a One Time Match Requirement for the CSU/Sobering Center Construction Costs
- OSF Trust Fund will be replenished annually over a period of 18 years with 80% of the funds coming in the first 3 years
- Opiate and Substance Use Disorder Needs will be reviewed, prioritized, and planned for OSF Funds to ensure residents of Madera County access services timely



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# OPIOID SETTLEMENT FUNDS SPENDING PLAN

| FTE                          |        | COST           |
|------------------------------|--------|----------------|
| Substance Abuse Counselor    | 1 FTE  | \$90,309.00    |
| Health Education Coordinator | .5 FTE | \$60,602.00    |
| Deputy Sheriff               | 1 FTE  | \$150,000.00   |
| Administrative Analyst II    | 1 FTE  | \$119,404.00   |
| CSU/SC One Time County Match |        | \$1,100,000.00 |
| TOTAL                        |        | \$1,520,315.00 |

Note: State and federal funds will be leveraged by MCDDBHS, including Medi-Cal and prevention, to off-set some of the costs associated with this spending plan. (Salaries & Benefits calculated @ Step E)



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# PHASE I IMPLEMENTATION TIMELINE

|   |               |
|---|---------------|
| Convene Monthly Multi-Department Meetings                   | January 2024  |
| Recruit, Hire, Onboard, & Train New Staff                   | February 2024 |
| Implement C.O.P.E. Activities and MOU for Area Hospital Eds | March 2024    |
| Implement Keepin' It R.E.A.L. Program                       | April 2024    |
| Develop Outcomes and Performance Measures                   | May 2024      |
| Prepare & Submit DHCS OSF Annual Expenditure Report         | June 2024     |



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THANK YOU.



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## CARE Act Overview

### 1. What is the CARE Act?

CARE stands for Community Assistance, Recovery, and Empowerment. The CARE Act will ensure mental health and other support services are provided to the most severely impaired Californians who too often languish without the treatment they desperately need. CARE goes upstream to **divert and prevent more restrictive conservatorships or incarceration** to connect a person in crisis with a court-ordered CARE plan or agreement for up to 12 months, with the possibility to extend for an additional 12 months. Individuals engaged in CARE plans and agreements may be prioritized for a range of services and programs, including supportive housing. The design of the CARE Act provides support and accountability for individuals with severe, untreated mental illnesses, as well as for local governments responsible for providing behavioral health services. The CARE process functions as a structure for counties to intensively engage individuals over a sustained period who may need additional support to consistently access services.

Specifically, the CARE Act is a way to allow certain people, called “petitioners,” to request court-ordered treatment, services, support, and a housing plan for certain people 18 years of age or older, called “respondents,” who have untreated severe mental illnesses, specifically schizophrenia or another psychotic disorder and who meet certain health and safety criteria. Petitioners are encouraged to consider alternatives to CARE Act proceedings in advance of filing a petition.

CARE Act proceedings involve assessments and hearings to determine whether the respondent meets eligibility requirements. A county behavioral health agency will be involved in the process. If the respondent meets the standards for CARE eligibility, a CARE agreement or plan may be created and, if approved, ordered by the court.

### 2. Who is eligible for CARE?

All eligibility determinations are case-specific and respondents must meet all of the eligibility criteria below for a petition to be considered. **Homelessness and a diagnosis alone are not sufficient to meet eligibility requirements.** While CARE respondents may and are often likely to be experiencing homelessness or housing insecurity, untreated severe mental illness and the resulting impairment is the primary driver of CARE eligibility. A respondent must meet the following criteria to be eligible for CARE:

- Have a diagnosis of a schizophrenia spectrum disorder or another psychotic disorder in the same class, as defined in the current *Diagnostic and Statistical Manual of Mental Disorders*.
- Be currently experiencing a mental illness that:
  - Is severe in degree and persistent in duration
  - May cause behavior that interferes substantially with activities of daily living, **and**
  - May lead to an inability to maintain

stable adjustment and independent functioning without treatment, support, and rehabilitation for a long or indefinite period.

- Not be clinically stabilized in ongoing voluntary treatment.

Additionally, at least one of the following must be true:

- The respondent is unlikely to survive safely in the community without supervision **and** the respondent's condition is substantially deteriorating.
- The respondent needs services and supports to prevent a relapse or deterioration that would likely result in grave disability or serious harm to the respondent or others.

The respondent's participation in a CARE plan or CARE agreement must:

- Be the least restrictive alternative necessary to ensure the respondent's recovery and stability, **and**
- Be likely to benefit the respondent.

Petitioners are required to provide facts and supporting information at the time of filing to demonstrate that a respondent is eligible for CARE Act proceedings, as laid out in form [CARE-050-INFO](#). Supporting documentation must include either a declaration by a licensed behavioral health professional (form [CARE-101](#)) or evidence that the respondent was detained for a minimum of two intensive treatments, the most recent one within the last 60 days.

### 3. What rights does a respondent have?

Respondents have the right to be informed of the proceedings, the right to take part in the proceedings, the right to be represented in all stages of the process, the right to replace the court-appointed attorney with an attorney of

their choosing, the right to have a supporter of their choosing throughout the process, and other rights. The role of the supporter is to help the respondent understand, consider, and communicate decisions to ensure the respondent can make self-directed choices to the greatest extent possible. A supporter is an adult chosen by the respondent to assist them to understand, make, and express their decisions throughout navigating the CARE process. The supporter may be a friend, family member, faith leader, mentor, person with lived experience in mental health and/or substance use disorder, or other support person chosen by the respondent.

If the respondent requires translation or disability accommodations, requests can be made with the court.

### 4. Who can file a petition?

To file a petition, petitioners must fit one of the following categories:

- A person who lives with the respondent
- A spouse or registered domestic partner, parent, sibling, child, or grandparent of the respondent.
- A person who stands in the place of a parent to the respondent.
- The director of a hospital, or their designee, in which the respondent is or was recently hospitalized.
- The director of a public or charitable agency, or their designee, who has within the last 30 days provided or who is currently providing behavioral health services to the respondent or in whose institution the respondent resides.
- A licensed behavioral health professional, or their designee, who is or has been supervising the treatment of or treating the respondent for mental illness within the last 30 days.

- The director of a county behavioral health agency, or their designee, of the county where the respondent resides or is found.
- A judge of a tribal court located in California, or their designee.

If the petitioner lives with the respondent, is their spouse, parent, sibling, child, or grandparent, or is someone who stands in the place of a parent, they have the right to participate during the hearing to determine the merits of the petition. The court may assign these petitioners ongoing rights of notice. If the respondent agrees, the court may allow the petitioner to participate in the proceedings.

- If the petitioner is someone not on the list above, they have the right to make a statement at the hearing on the merits of the petition but will not be assigned ongoing rights.
- If the matter is dismissed and later there is a change in circumstances, petitioners may file a new petition with the court.
- If the petitioner requires translation or disability accommodations, those requests can be made with the court.

Note: After the initial appearance, the petitioner will be replaced by the director of the county behavioral health agency, or designee.

### **5. What happens during the CARE process?**

Once a petition is filed, the court reviews it to determine if a respondent meets, or may meet, the criteria for CARE. If not, the matter is dismissed.

If the petition is not dismissed, the court orders the county to investigate and submit a report that determines if the respondent meets, or is likely to meet,

CARE criteria, and includes conclusions and recommendations regarding the respondent's ability to voluntarily engage in treatment and services. If the respondent engages in services voluntarily, the matter is dismissed.

If the respondent is likely to meet the CARE criteria and does not engage in services voluntarily, the court will set an initial appearance and hearing on the merits (which may be combined if all parties agree). Before the initial appearance, the court will appoint counsel for the respondent and order the county to provide notice of the hearing to the petitioner, respondent, counsel, and county behavioral health.

If the court finds that a respondent meets the CARE Act requirements, the court will order the county behavioral health agency to work with the respondent, their attorney, and their supporter (if applicable), to participate in behavioral health treatment and determine if a CARE agreement will be possible. The court will also set a case management hearing.

If it is determined at the case management hearing that a CARE agreement is likely to be reached, a progress review hearing will be set. If it is determined that a CARE agreement is not likely to be reached, then there will be a clinical evaluation followed by a hearing to review that clinical evaluation.

If the clinical evaluation finds that the respondent is eligible, a CARE plan will be developed and reviewed in a hearing. There will then be a status review hearing at least every 60 days.

At month 11, there will be a 1-year status review hearing to determine next steps, including graduation or reappointment (which can only happen once).



## 6. What is a CARE agreement or a CARE plan?

A CARE agreement and a CARE plan are written documents that specify services designed to support the recovery and stability of the respondent, which can include clinical services: behavioral health care; counseling; specialized psychotherapies, programs and treatments; stabilization medications; a housing plan; and other supports and services provided directly and indirectly through a local government entity. Stabilization medications may not be forcibly administered.

**A CARE agreement is a voluntary agreement** entered into by the respondent and the county behavioral health agency after a court has found that the respondent is eligible for the CARE process. If a CARE agreement is not reached, the court will order the creation of a CARE plan, which will include an individualized range of community-based services and supports.

If a CARE plan is ordered by the court, there will be periodic status review hearings during which progress and challenges are discussed. Adjustments to the services and supports in the CARE plan can be made to support the respondent's success.

## 7. When will CARE be available?

All counties will participate in CARE through a phased-in approach. On October 1, 2023, Cohort 1 counties will implement CARE, including Glenn, Orange, Riverside, San Diego, Stanislaus, Tuolumne, and San Francisco, and Los Angeles on December 1. All remaining counties will begin implementation by October 1, 2024, unless the county is granted additional time by DHCS. Counties will not have an option to opt-out.

## 8. How does CARE ensure accountability?

Accountability in care goes both ways. If a respondent cannot successfully complete a CARE plan, the Court may use existing law to ensure their safety. The CARE Act also holds local governments accountable for using the variety of funding streams available to provide care to the people who need it. If local governments do not meet their responsibilities under CARE plans, Courts have the ability to order sanctions.

## 9. Where can I find more information about the CARE Act?

For more information, please visit: the [CalHHS CARE Act site](#), the [DHCS CARE Act site](#), the [Judicial Council's CARE Act site](#), and the [Training and Technical Assistance site](#), where you can also sign up for updates. You can also send a message to [CAREAct@chhs.ca.gov](mailto:CAREAct@chhs.ca.gov) to join the CalHHS CARE Act email list for information and notifications.

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# Hope House of Madera County Youth Program Calendar

117 North R Street, Suite 103, Madera CA 93637 (559) 664-9021



| Monday   | Tuesday                                       | Wednesday  | Thursday   | Friday  |
|--|---|--|--|---|
| <p><u>4:00pm</u></p> <p><b>Motivational MONDAYS</b></p>  | <p><u>4:00pm</u></p> <p><b>MUSIC love</b></p> | <p><u>2:30pm</u></p> <p><b>Current Events</b></p>      | <p><u>4:00pm</u></p> <p><b>MUSIC love</b></p>        | <p><u>4:00pm</u></p> <p><b>Friday Fun</b></p> |
| <p><u>4:30pm</u></p> <p>the <b>Self Care</b> station</p> | <p><u>4:30pm</u></p> <p><b>GAME TIME!</b></p> | <p><u>3:00pm</u></p> <p><b>wellness wednesdays</b></p> | <p><u>4:30pm</u></p> <p><b>Creativity Corner</b></p> |   |

OPEN  
Monday-Friday  
2pm-6pm

Socialization Hours: 2pm-4pm

- CLOSED for New Year's Day - Monday, Jan. 1<sup>st</sup>
- CLOSED for Martin Luther King Jr. Day - Monday, Jan. 15<sup>th</sup>



EMOTIONAL - SPIRITUAL - INTELLECTUAL - PHYSICAL - ENVIRONMENTAL - FINANCIAL - OCCUPATIONAL - SOCIAL

# E N E R O



## Hope House of Madera County Calendario del programa Juvenil



117 North R Street, Suite 103, Madera CA 93637 (559) 664-9021

| Lunes   | Martes                                       | Miércoles  | Jueves  | Viernes                                       |
|---|--|--|---|---|
| <p><b>4:00pm</b></p> <p>Lunes de Motivación</p> | <p><b>4:00pm</b></p> <p>MUSICA</p>           | <p><b>2:30pm</b></p> <p>Eventos Actuales</p>       | <p><b>4:00pm</b></p> <p>MUSICA</p>                | <p><b>4:00pm</b></p> <p>Viernes Divertido</p> |
| <p><b>4:30pm</b></p> <p>Cuidado Personal</p>    | <p><b>4:30pm</b></p> <p>Torneo de Juegos</p> | <p><b>3:00pm</b></p> <p>Miércoles de Bienestar</p> | <p><b>4:30pm</b></p> <p>MUESTRA TU CREATIVIDA</p> |   |

ABIERTO DE  
Lunes a Viernes  
2pm-6pm

Horas de Socialización: 2pm a 4pm

- Cerrado por El Dia de Año Nuevo - Lunes el 1 de Enero
- Cerrado por El Dia de Martin Luther King Jr. - Lunes el 15 de Enero





# Hope House of Madera County January Adult Program Calendar



117 North R Street, Suite 103, Madera CA 93637 (559)664-9021

| Monday                | Tuesday               | Wednesday  | Thursday              | Friday   |
|-----------------------|-----------------------|--|-----------------------|--|
| <p><u>9:00am</u></p>  | <p><u>9:00am</u></p>  | <p><u>9:30am</u></p> <p><b>Morning Walk at the Swap Meet</b></p> | <p><u>9:00am</u></p>  | <p><u>9:00am</u></p>                           |
| <p><u>10:00am</u></p> | <p><u>10:00am</u></p> |  | <p><u>10:00am</u></p> | <p><u>10:00am</u></p> <p><b>MOVIE TIME</b></p> |
| <p><u>11:00am</u></p> | <p><u>11:00am</u></p> | <p><u>11:00am</u></p>  | <p><u>11:00am</u></p> |  |

OPEN Monday - Friday from 8:00am to 12:30pm



- Closed on New Year's Day - Jan. 1<sup>st</sup>
- Town Hall Meeting - Thursday, Jan. 4<sup>th</sup> at 11:00am
- CLOSED for Martin Luther King Jr. Day - Monday, Jan. 15<sup>th</sup>



EMOTIONAL - SPIRITUAL - INTELLECTUAL - PHYSICAL - ENVIRONMENTAL - FINANCIAL - OCCUPATIONAL - SOCIAL












# Hope House of Madera County

## Calendario para el programa de adultos - Enero



117 North R Street, Suite 103, Madera CA 93637 (559)664-9021

| Lunes   | Martes  | Miércoles  | Jueves  | Viernes   |
|---|---|--|---|---|
| <p><b>9:00am</b><br/>Placticando y tomando café </p> | <p><b>9:00am</b><br/>CLASES DE ARTE </p> | <p><b>9:30am</b><br/>PASEANDO EN EL REMATE</p>                                     | <p><b>9:00am</b><br/>CLASES DE ARTE </p> | <p><b>9:00am</b><br/>Placticando y tomando café </p> |
| <p><b>10:00am</b><br/>Caminata </p>                  | <p><b>10:00am</b><br/>Caminata </p>      |  | <p><b>10:00am</b><br/>Caminata </p>      | <p><b>10:00am</b><br/><b>Película</b> </p>          |
| <p><b>11:00am</b><br/><b>Torneo de Juegos</b></p>   | <p><b>11:00am</b><br/><b>TED</b><br/>IDEAS WORTH SPREADING</p>  | <p><b>11:00am</b><br/>Eventos Actuales</p>   | <p><b>11:00am</b><br/><b>Torneo de Juegos</b></p>   |   |

Abierto de Lunes a Viernes de 8:00am a 12:30pm



- Cerrado por El Dia de Año Nuevo – Lunes el 1 de Enero
  - Junta Communal – Jueves el 4 de Enero a las 11
- Cerrado por El Dia de Martin Luther king Jr – Lunes el 15 de Enero



EMOCIONAL - ESPIRITUAL - INTELECTUAL - FISICA - AMBIENTAL - FINANCIERA - OCUPACIONAL - SOCIAL