COUNTY OF	MAPERA	. 9	s	RECORD	~ ~ ~ ~		in The State Color The State Color
	GOVT. CORNER TO	MEANDER []	RANCHO [	CONTROL	OTHER	MERIDIAN	CALIFO
	TIFICATION - DATE OF		6-17	19.74			
-25							
ORNER - LE	FT AS FOUND F	OUND AND TAGE	GED 🔀 REES	TABLISHED OBLITERAT	ED CORNER (7)	REBUILT [7	
	RIPTION OF CORNER FO		····				
	3/4" I.P.						
	14 L.P.						
HYSICAL DESC	RIPTION OF MONUMENTS	S REBUILY OR PER	RPETUATED				
	SET CONIC P	LU9 & 51	EAL PC	E 7442			
				water 新建筑管理域			
	ORDINATE SYSTEM ORDE			THIRE	) 🗖		
TATIONS USED	eLEVATION	STATE	COUNTY	OTHER 🗀 S	TATION	STATION	4 (4)
					EASTINGS (	<b>X</b> )	the state of
<u> </u>			(1)				
<u>, ng sa</u> Tanggan ang pa	ude reference tie or wil						7 - 14 - 14 e
<u>, ne ser i de la colo</u>							
<u>, ng sa</u> Tanggan ang pa	ude reference tie or wil	mess points, rem	arks and topo o				
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<u>. mana </u>	P.P. C./~ # 30	mess points, rem	arks and topo o	farea)  Property of AL  Res	3. TIE 6. P. O. &		
KETCH: (Incl	P.P. C. A. T.	mess points, rem	arks and topo o	farea)  Property of AL  AR  Resident	*	3 canquico,ta	2.19.72
KETCH: (Incl	P.P. C. A. T. T. SURVEYOR'S CERTIFIE	ICATE BY ME OR UNITE LAND SURVEYO	arks and topo o	farea)  Property of AL  AR  Resident	COUNTY SURVEYOR CORD WAS RECEIVED AND FILED C	S CERTIFICAJE	2 11. 72.
SKETCH: (Incl	P.P. C. A. T.	mess points, rem	arks and topo o	THE CORNER RI	COUNTY BURVEYOR CORD WAS RECEIVED AND PILED OC BY: ALLEST	S CENTIFICANE  Oc./.	<u>d</u>

SEAL

YES 🗍 👙 NO 📴

STATEMENT ON BACK OF SHEET