## CORNER RECORD

|  | TOWNSHIP 9                                 | SOUTH,                 | RANGE 17          | EAST, M.D.                            | B.&M. CALIFORNIA            |               |
|--|--|------------------------|-------------------|---------------------------------------|-----------------------------|---------------|
| CORNER TYPE: 0                                   | GOV'T. CORNER 🔀                            | MEANDER [              | кансно 🗌          | CONTROL [                             | OTHER [                     |               |
| CORNER IDENTIFIC                                 | NORTHW                                     |                        | 19 70 R SECTION 2 | 1 9/17                                |                             |               |
| CORNER - LEFT AS                                 | FOUND XX FOUND AND                         | TAGGED R               | EESTABLISHED OBL  | ITERATED CORN                         | ER REBUILT                  |               |
| PHYSICAL DESCRIP                                 | TION OF CORNER FOUND;                      | EVIDENCE AND           | METHOD USED TO 1  | DENTIFY OR RE                         | ESTABLISH                   | ·             |
| FOUND 3  | 3/4" IRON PIPE                             | DOWN 14"               | WITH ROWD         | 3' WEST                               |                             |               |
| PHYSICAL DESCRIP                                 | TION OF MONUMENTS REB                      | UILT OR PERPET         | JATED             |                                       |                             |               |
|  |  |                        |                   |                                       |                             |               |
|  | •  | ·                      | •                 |                                       |                             |               |
| CALIFORNIA COORD                                 | INATE SYSTEM ORDER:                        | FIRST [                | SECON             | D                                     | THIRD [                     | <del></del> . |
| STATIONS USED:                                   | ngs (usc & gs)                             | STATE [                | COUNTY [          | OTHER []                              | STATION STATION             |               |
|  |  |                        |                   |                                       | EASTINGS (X)                |               |
| UTHWEST<br>UTHWEST<br>UTHEAST                    | 25.33 1<br>23.60 1<br>28.72 1              | <b>1</b>               | ⊚ IN<br>3/4"      | IRON PIP                              | U ROAD" SIGN POS<br>E UP 7" | ST            |
| UTHEAST  | 29.90                                      |                        |                   |                                       | ENCE POST                   |               |
| RTHEAST<br>RTHEAST                               | 41.97'<br>43.21'                           |                        |                   | ERLINE VA                             | LVE<br>STANDPIPE            |               |
| UTHEAST  | 65.54                                      |                        |                   | TELEPHON                              |                             |               |
| UTH  | 18.00                                      |                        | POWE              | R LINE EA                             | ST                          |               |
| ST<br>ST   | 17.90'<br>16.35'                           |                        |                   | R LINE SO<br>PHONE LIN                | UTH<br>E SOUTH (OMIT 2m     | id :          |
|  |  |                        |                   |                                       |                             |               |
|  |  |                        |                   |                                       |                             |               |
|  | •  |                        |                   | COUNTY SURVEYOR'S CERTIFICATE         |                             |               |
| sur  | VEYOR'S CERTIFICATE                        |                        |                   | COUNTY SUR                            | VEYOR'S CERTIFICATE         |               |
| THIS CORNER RECOR                                | D WAS PREPARED BY ME                       | OR UNDER MY            | THE CORN          |                                       | RVEYOR'S CERTIFICATE        | 19_           |
| THIS CORNER RECOR<br>DIRECTION IN CONF<br>ACT ON | D WAS PREPARED BY ME ORMANCE WITH THE LAND | OR UNDER MY SURVEYOR'S | !                 | ER RECORD WAS                         |                             |               |
| THIS CORNER RECOR<br>DIRECTION IN CONF<br>ACT ON | D WAS PREPARED BY ME ORMANCE WITH THE LAND | OR UNDER MY SURVEYOR'S | !                 | ER RECORD WAS                         | RECEIVED 19                 | •             |
| THIS CORNER RECOR<br>DIRECTION IN CONF<br>ACT ON | D WAS PREPARED BY ME ORMANCE WITH THE LAND | OR UNDER MY SURVEYOR'S | !                 | ER RECORD WAS<br>INED AND FILE<br>BY: | RECEIVED                    |               |