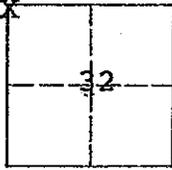


CORNER RECORD

COUNTY OF MADERA TOWNSHIP 9 SOUTH, RANGE 16 EAST, M.D.B.&M. CALIFORNIA

CORNER TYPE: GOV'T. CORNER [ ] MEANDER [ ] RANCHO [ ] CONTROL [ ] OTHER [ ]

CORNER IDENTIFICATION - DATE OF VISIT: \_\_\_\_\_ 19\_\_\_\_



NORTHWEST CORNER SECTION 32 9/16

SEE SW COR. 29

CORNER - LEFT AS FOUND [ ] FOUND AND TAGGED [ ] REESTABLISHED OBLITERATED CORNER [ ] REBUILT [ ]

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST [ ] SECOND [ ] THIRD [ ]

STATIONS USED: NGS (USC & GS) [ ] STATE [ ] COUNTY [ ] OTHER [ ] STATION \_\_\_\_\_ STATION \_\_\_\_\_

ZONE \_\_\_\_\_ ELEVATION \_\_\_\_\_ NORTHINGS (Y) \_\_\_\_\_ EASTINGS (X) \_\_\_\_\_

SKETCH: (INCLUDE REFERENCE TIE OR WITNESS POINTS, REMARKS AND TOPO OF AREA)

TIES:

SOUTHWEST	45.35'	TO FENCE POST
WESTNORTHWEST	25.68'	TO FENCE POST'
NORTHWEST	43.85'	TO TELEPHONE POLE
EASTSOUTHEAST	69.80'	TO TRANS. POLE
SOUTHEAST	32.70'	TO @ IN POWER POLE

COPIED FROM CHOWCHILLA FIELD BOOK NO. 3 PG. 10

SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S ACT ON

\_\_\_\_\_ 19\_\_\_\_.

SIGNED: \_\_\_\_\_

L.S. or R.C.E. No: \_\_\_\_\_

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED \_\_\_\_\_ 19\_\_\_\_

AND EXAMINED AND FILED \_\_\_\_\_ 19\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DOCUMENT No: \_\_\_\_\_ STATEMENT ON BACK OF SHEET: YES [ ] NO [ ]