## **CORNER RECORD**

| City of <b>UI</b>  | NINCORPO   | RATED  |  |                              | County                | of     | MADER.                                 | Α         |       |   | , California   |
|--|--|--|--|------------------------------|-----------------------|--------|--|-----------|-------|---|--|
| Brief Legal De   | escription _   | LOT 18   | OF WEAT  | HERLY                        |                       |        |  |           |       |   |  |
|  | -  |  | CORNER   | TYPE                         |                       |        | C                                      | OORDII    | NATE: | S(Opt                                   | ional)   |
| 18   |  | Government<br>Meander<br>Rancho                                    | Corner   | Control<br>Property<br>Other | <br>  <b>X</b>  <br>  | ;<br>; | E<br>Zorie<br>NAD83 Epocl              |           | N     | IÁĎ27                                   | NAD83  |
| 8 S., R. 23  | <u>.</u>   | Date of Surv   | yey <b>JANUA</b>   | RY 21,                       | 2014                  | •      | Elev.<br>/ert. Datum:<br>//eas. Units: |           |       |   | NADV88   |
| Corner -   | Left as found  |  | Found and tagge  | d 🔲                          | Established           |        | Rees                                   | tablished | ×     | R                                       | ebuilt 🔲   |
|  |  |  |  |                              |                       |        |  |           |       |   |  |
| •  | , ,  |  | e monument as  |                              |                       |        |  |           |       |   |  |
| •  | , ,  | ONUMEN   |  | OWN O                        |                       |        |  |           |       | OV.                                     | NID C  |
| FOUND A  | cord was pre   | SURVEY   | TS AS SH   | OWN O                        | n in confor           | T 2 N  | IAP                                    |           |       | STEP<br>JO                              | Min of Line (1988) And Andrew (1988) A |
| FOUND A  | cord was pre   | SURVEY   | TS AS SH  OR'S STATE  or under m  ARY 22                                       | OWN O                        | n in confor           | T 2 N  | IAP                                    |           |       | STEP<br>JO                              | HEY L. S.  |
| FOUND A  | cord was pre   | SURVEY   | TS AS SH  OR'S STATE  or under m  ARY 22                                       | MENT y direction R.C.E. No   | n in confor 2014 .    | T 2 N  | <b>IAP</b> with                        |           |       | STEP<br>JO                              | HEY L  |
| FOUND A  | cord was pre   | SURVEY pared by me JANUA   | OR'S STATE e or under m ARY 22 P.L.S. or                                       | MENT y direction R.C.E. No   | n in confor 2014 .    | T 2 N  | <b>IAP</b> with                        |           |       | STEP<br>JO<br>NO!                       | ALLAND SU  |
| FOUND A  | cord was pre-  | SURVEY pared by mo   | TS AS SH  OR'S STATE  or under m  ARY 22  P.L.S. or  RVEYOR'S ST  T/S          | MENT  y direction  R.C.E. No | n in confor<br>2014 . | T 2 N  | with                                   |           | . [   | DAY<br>DAY                              | LAND SU<br>ZID M.<br>ASSON   |
| FOUND A  This Corner Received Signed  This Corner Received Signed | cord was pre- or's Action  ord was received to the second was received to t | SURVEY pared by mo   | TS AS SH  OR'S STATE e or under m  ARY 22  P.L.S. or  RVEYOR'S ST  T/S  P.L.S. | MENT  y direction  R.C.E. No | n in confor<br>2014 . | T 2 N  | with                                   | PRO       | . [   | STEP<br>JO<br>NOT<br>DAY<br>DAY<br>MCGI | LAND SU<br>AD M.<br>LASSON   |
| A description of FOUND A  This Corner Received This Corner Received This Corner Received Title This County Survey  Signed Title According County Survey  | cord was pre- ord was received to the second was | SURVEY pared by me JANUA COUNTY SUITE FEED  COUNTY  COUNTY  COUNTY | TS AS SH  OR'S STATE e or under m  ARY 22  P.L.S. or  RVEYOR'S ST  T/S  P.L.S. | MENT  y direction  R.C.E. No | n in confor<br>2014 . | T 2 N  | with                                   |           | E     | DAN MCGI                                | LAND SU<br>ZID M.<br>ASSON   |

