

Madera County Department of Agriculture Weights and Measures

Rusty Lantsberger, Agricultural Commissioner Sealer of Weights and Measures

STRUCTURAL BRANCH 2 & 3 REGISTRATION

| Registration Fee: \$10.00 | | | | |
|---|-------------------------------|----------------------------------|-------------|--|
| Registration Year | | ☐ Branch 2 &/or ☐ Bra | anch 3 | |
| COMPANY INFORMATION | | | | |
| | | | | |
| Company Name | | Registration Number | | |
| Mailing Address | | City | Zip Code | |
| Mailing Address | | City | zip Code | |
| Phone Fa | эх | Email | | |
| | | | | |
| Physical Address (If differentthan above) | | City | Zip Code | |
| Operator Name (Please Print) | License Number | Expiration Date | | |
| | | | | |
| <u>SUPERVISION</u> | | | | |
| Qualifying Manager (Please Print) | License Number | Expiration Date | | |
| | | | | |
| Branch Supervisor (Please Print) | License Number | Expiration Date | | |
| REGISTRATION INFORMATION/F | EES: \$10.00 (Submit all page | es with appropriate fees and | signatures) | |
| Total Fees Submitted: \$ | Make cher | ck payable to Madera Coun | tv | |
| Total Tees Submittee. 9 | Whate the | ex payable to ividera coun | <u>,</u> | |
| I CERTIEV THA | T THE INFORMATION PR | OVIDED IS TRUE AND CO | APPECT | |
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| | | | | |
| Name (Please Print) | | Date | | |
| | | | | |
| Signature | · | Date | | |

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE.

Food and Agricultural Code section 14204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or twenty-five dollars (\$25), whichever is less. Registrations may be amended to add operators, field representatives and locations during the year for a fee not to exceed ten dollars (\$10).

ADDITIONAL BRANCH OFFICE LOCATIONS

| 1. | | | | | | |
|--------|-----------------------------------|-----|--------------------|------|---|---|
| | Registration Number | | | | | |
| - | Business Address | | | City | | Zip Code |
| | | | | | | |
| | Phone | Fax | | | □Branch 2 □Bran Working In (Check One or | |
| | | | | | | □Branch 2 □Branch 3 |
| | Qualifying Manager (Please Print) | | License Number | | Expiration Date | Check one or both |
| | | | | | | □Branch 2 □Branch3 |
| | Qualifying Manager (Please Print) | | License Number | | Expiration Date | Check one or both |
| | - 16 : (8) | | - | | | □Branch 2 □Branch 3 |
| | Branch Supervisor (Please Print) | | License Number | | Expiration Date Che | ck one or both |
| 2. | | | | | | |
| ۷. | Branch Office Registration Number | | | | | |
| | | | | | | |
| | Business Address | | | City | | Zip Code |
| | | | | | □Branch 2 □Bran | |
| | Phone | Fax | | | Working In (Check On | e or Both) |
| | Qualifying Manager (Please Print) | | License Number | | Expiration Date | □ Branch 2 □ Branch 3 Check one or both |
| | Qualitying Manager (Ficase Frint) | | Electise Namber | | Expiration bate | check one of both |
| | Qualifying Manager (Please Print) | | License Number | | Expiration Date | □ Branch 2 □ Branch 3 Check one or both |
| | Z, (· · · · · · · · · · · · · | | | | | |
| | Branch Supervisor (Please Print) | | License Number | | Expiration Date | □ Branch 2 □ Branch 3 Check one or both |
| _ | | | | | · | |
| 3. | | | | | | |
| | Branch Office Registration Number | | | | | |
| _ | Business Address | | | City | | Zip Code |
| | | | | | □Branch 2 □Bran | ch 2 |
| | Phone | Fax | | | Working In (Check On | |
| | | | | | | □ Branch 2 □ Branch3 |
| | Qualifying Manager (Please Print) | | License Number | | Expiration Date | Check one or both |
| | | | | | | □ Branch 2 □ Branch3 |
| | Qualifying Manager (Please Print) | | License Number | | Expiration Date | Check one or both |
| | Branch Supervisor (Please Print) | | License Number | | Expiration Date | □ Branch 2 □ Branch3 Check one or both |
| | | | License Humber | | | |