COUNTY OF MADERA TOWNSHIP 8 SOUTH, RANGE 18 EAST, M.D.B.&M. CALCORNER TYPE: GOV'T. CORNER X MEANDER RANCHO CONTROL OTHER CORNER IDENTIFICATION - DATE OF VISIT: APRIL 19 73 NORTH 1/4 CORNER OF SECTION 26, 8/18.	
CORNER IDENTIFICATION - DATE OF VISIT: APRIL 19 73	
NORTH 1/4 CORNER OF SECTION 26, 8/18.	
NORTH 4 CORNER OF SECTION 26, 8/18.	
NORTH 4 CORNER OF BECTION 20, 5/15.	
CORNER - LEFT AS FOUND 😿 FOUND AND TAGGED 🗌 REESTABLISHED OBLITERATED CORNER 🗌 REBUI	GT 🗌
PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH	
Found BLM brass cap monument.	
round bur brass cap monument.	
PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED	
THORNEY GOOD DIVINE GUGEN OD DED.	
ALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD	
TATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION	
ONE ELEVATION NORTHINGS (Y) EASTINGS (X))
N 11°38'E 45.54 feet 10" scribed Oak	HE WILDOR
S 21°21'W 39.6 feet 13" scribed Oak $\int_{0}^{\infty} \hat{s}$ soo	s 00
	>1
TOS POPOPS IS POPOPS	64 8
Q ASTR	AL SULCE
LAND) MAN
Conied from Record of Curvey of Buchanan Dam Boundare	
Copied from Record of Survey of Buchanan Dam Boundary Surveyed by James E. McPheeters. L.S. 2854	
Copied from Record of Survey of Buchanan Dam Boundary Surveyed by James E. McPheeters, L.S. 2854 21/86-	.92
Surveyed by James E. McPheeters, L.S. 2854 21/86-	
Surveyed by James E. McPheeters, L.S. 2854 21/86- SURVEYOR'S CERTIFICATE COUNTY SURVEYOR'S CER	TIFICATE
Surveyed by James E. McPheeters, L.S. 2854 21/86- SURVEYOR'S CERTIFICATE COUNTY SURVEYOR'S CERTIFICATE THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFOPMANCE WITH THE LAND SURVEYOR'S	TIFICATE 19
Surveyed by James E. McPheeters, L.S. 2854 SURVEYOR'S CERTIFICATE COUNTY SURVEYOR'S CERTIFICATE THE CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFOPMANCE WITH THE LAND SURVEYOR'S AND EXAMINED AND FILED 19	TIFICATE
Surveyed by James E. McPheeters, L.S. 2854 21/86= SURVEYOR'S CERTIFICATE COUNTY SURVEYOR'S CERTIFICATE THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFOPMANCE WITH THE LAND SURVEYOR'S ACT ON 19 PV.	TIFICATE 19

SEAL

DOCUMENT NO:
STATEMENT ON EACK OF SHEET: YES

ио 🗌