

MADERA LAFCO LOCAL AGENCY FORMATION COMMISSION

David Braun, Executive Officer 200 W. 4th Street, Suite 3100 Madera, California 93637 Phone: 559-675-7821 David.braun@maderacounty.com Chair Waseem Ahmed, City Member Chair Pro Tem Robert Poythress, County Member Jose Rodriguez, City Member Tom Wheeler, County Member Laura Young, Public Member Brett Frazier, Alternate County Member Ray Barragan, Alternate City Member Mark Stamas, Alternate Public Member

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board of Supervisors' Chamber to participate at this meeting, including auxiliary aids or services, please call Madera LAFCO Clerk or Executive Officer at (559) 675-7821. Notification 48 hours prior to the meeting with enable staff to make reasonable arrangements to ensure accessibility to the LAFCO meeting.

AGENDA Wednesday, April 27, 2022 11:00 a.m.

MEETING LOCATION Madera County Government Center Board of Supervisors' Chamber 200 West 4th Street, 1st Floor - Madera, California 93637

The public is invited to attend the meeting in person or can join the meeting from a computer, tablet, or smartphone accessible by the link below:

https://meet.goto.com/699111461

You can also dial into the meeting using the phone number listed below: United States: +1 (571) 317-3122, Access Code: 699-111-461

1. CALL TO ORDER

Roll Call and Pledge of Allegiance to the Flag

2. PUBLIC COMMENT PERIOD

Any person wishing to address the Commission on any subject matter within the jurisdiction of Madera LAFCO may do so by submitting written comments to Dave Braun, LAFCO Executive Officer, at david.braun@maderacounty.com. Comments will be accepted until the meeting has concluded.

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3. CONSENT CALENDAR

All matters on the consent calendar are routine in nature and enacted by one motion; there will be no individual discussion of these items unless requested (pulled) by a member of the Commission or the public. Any item pulled from the consent calendar for discussion will be set aside until after approval of the consent calendar. Prior to taking any action, the public will have the opportunity to comment on any consent item.

Review and Approval of Meeting Minutes of March 30, 2022.

4. **NEW MATTERS**

A. Municipal Service Review

Consideration of the proposed Municipal Service Review for the Madera County Mosquito and Vector Control District and Chowchilla Memorial Healthcare District

- **RECOMMENDATION:** Approve the Municipal Service Review
- B. Consider approval of the Final Budget and Schedule of Fees and Charges for Fiscal Year 2022-2023
 - **RECOMMENDATION:** Approve the Final Budget and Schedule of Fees and Charges for Fiscal Year 2022-2023
- 5. COMMISSIONER REPORTS
- 6. EXECUTIVE OFFICER REPORTS

7. <u>ADJOURNMENT</u>

(The next meeting of the Commission is scheduled for <u>Thursday, May 26, 2022</u>, beginning at 3:00 p.m. at the Pines Resort at Bass Lake.)

The Political Reform Act prohibits a person appointed to the Local Agency Formation Commission from accepting gifts, or promise of gifts, of more than \$520.00 within the preceding 12 months from parties, participants, or their agents while a proceeding is pending before LAFCO. LAFCO Commissioners who receive such contributions are required to disqualify themselves from participating in the proceedings. Both Commissioners and contributors who are parties to the proceeding are required to disclose the contributions received or made.