

Community and Economic Development Environmental Health Division

Dexter Marr Deputy Director

- 200 W. 4th Street, Suite 3100
- Madera, CA 93637
- (559) 675-7823
- FAX (559) 675-7919
- envhealth@madera-county.com

APPLICATION FOR NEW WATER SYSTEM PERMIT

OWNER INFORMATION		
Owner Name:		
Owner DBA:		
	City:	State: Zip:
Mailing Address:	City:	State: Zip:
Care of:	E-Mail Address:	
	Home Phone: ()	Mobile Phone: ()
FACILITY INFORMATION	APN:	
	City:	State:
Zip:	City:	State:
	Home Phone: ()ator:	
WATER SYSTEM INFORMA	<u>TION</u>	
Water System Name:		Water System LPA#:
Number of Connections: End:	_ Number of People Served: S	eason Begin: Season
	tor (if applicable):	
EMERGENCY CONTACT IN	FORMATION	
Contact # 1 Name: Day Phone: ()	E-Mail Address Night Phone: ()	
	E-Mail Address Night Phone: ()	

Will there be a change of operation? Yes / No If yes, describe new operation:			
Will any equipment be upgraded or added (e.g storage tank, well, distribution lines)? Y/N If yes, submit a list of the additional or upgraded equipment(s) and provide a set of plans.			
MAIL INVOICES TO: OWNER FACILITY ACCOUNTING DEPT CARE OF			
MAIL CORRESPONDENCE TO: OWNER FACILITY ACCOUNTING DEPT			
CARE OF			
BILLING AND COMPLIANCE ACKNOWLEDGEMENT: I, the undersigned owner, operator or agent, acknowledge that all site specific Environmental Health Department hourly charges and annual health permit fees associated with this facility or activity will be billed to the party identified as the RESPONSIBLE PARTY FOR BILLING on this form. I also certify that all operations will be performed in accordance with all applicable Madera County Ordinance Code and/or Standards and State and/or Federal Laws.			
APPLICANTS' SIGNATURE: DATE:			