## CORNER RECORD

| COUNTY OF MADE   | RA TOWNSHIP 8   | SOUTH, RAI            | NGE 20 EAST.              | M.D.B.&M. CAI      | Lifornia    |
|------------------|---|-----------------------|---------------------------|--------------------|-------------|
| CORNER TYPE:     | GOV'T. CORNER 🔼 M   | EANDER                | RANCHO CON                | TROLOTHER          |             |
| CORNER IDENTIFI  | CATION - DATE OF VISIT:   | JAN 24                | 19 <u>_78_</u>            | •                  |             |
| *                | 7   |                       | ·                         |                    |             |
| 33               | NODERE  |                       | TEGETON 33 O              | /n n               |             |
|                  | - NORTHWE   | 3T CORNER S           | SECTION 33 8/             | /20                |             |
| .                |   |                       |                           |                    |             |
| CODMED INDEX     | AS FOUND X FOUND AND T  |                       |                           |                    | _=          |
| <del> </del>     |   |                       |                           |                    | ,т <u>П</u> |
| FRISICAL DESCRI  | PTION OF CORNER FOUND; E  | VIDENCE AND MET       | HOD USED TO IDENTIFY      | OR REESTABLISH     |             |
|                  | •   |                       |                           |                    |             |
| F                | OUND 2" IRON P  | IPE R.C.E.            | 12406                     |                    |             |
|                  |   |                       |                           |                    |             |
| PHYSICAL DESCRI  | PTION OF MONUMENTS REBUI  | LT OR PERPETUATI      | ΣD<br>·                   |                    |             |
| •                |   |                       |                           | •                  |             |
|                  |   | •                     | •                         |                    |             |
|                  |   |                       |                           |                    |             |
| •                | DINATE SYSTEM ORDER:  |                       |                           |                    |             |
| STATIONS USED:   | NGS (USC & GS)  | STATE 🗌               | COUNTY OTHER [            | STATION            | STATION     |
| ZONE             | ELEVATION   | NORTH                 | IINGS (Y)                 | EASTINGS (X)       |             |
|                  | •   | TIES:                 |                           |                    |             |
| 500 T            |   |                       |                           |                    |             |
| 52° E            | 2.33  |                       | FENCE POST                |                    |             |
| <br>86° E        | 40.25'  |                       | 16" WHITE C               | AK                 |             |
|                  |   |                       | •                         |                    |             |
| •                |   |                       |                           |                    |             |
| •                |   |                       |                           |                    |             |
|                  |   |                       |                           |                    |             |
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|                  |   |                       |                           |                    |             |
|                  |   |                       |                           |                    |             |
|                  | COPIED FROM R/S   | : FOR SCHWA           | RTZ BY JENSEN             | I L.S. 4261        |             |
|                  | PRVEYOR'S CERTIFICATE   | ***                   | COUNT                     | TY SURVEYOR'S CERT | IFICATE     |
| THIS CORNER RECO | URVEYOR'S CERTIFICATE ORD WAS PREPARED BY ME OR                           | UNDER MY              | COUNT                     |                    | IFICATE     |
| THIS CORNER RECO | PRVEYOR'S CERTIFICATE ORD WAS PREPARED BY ME OR PORMANCE WITH THE LAND S  | UNDER MY<br>URVEYOR'S | COUNT<br>THE CORNER RECOI | TY SURVEYOR'S CERT | 19          |
| THIS CORNER RECO | URVEYOR'S CERTIFICATE ORD WAS PREPARED BY ME OR IPORMANCE WITH THE LAND S | UNDER MY<br>URVEYOR'S | COUNT THE CORNER RECOI    | TY SURVEYOR'S CERT | 19          |

SEAL

DOCUMENT NO:
STATEMENT ON BACK OF SHEET:

NO 🗌