CORNER RECORD

| | | | | | | | | | |
|--|-----------------------------------|-----------------|------------|-----------------------------------|------------------|----------|--------------|------|--|
| COUNTY OF MADERA | TOWNSHIP 7 | SOUTH, | RANGE | 22 | EAST, M. | D.B.&M. | CALIFOR | AINS | |
| CORNER TYPE: GOV | 'T. CORNER XX ME | ANDER . | RANCH | | CONTROL | | OTHER [| | |
| CORNER IDENTIFICAT | ion - date of visit: _ NORTHWE | | | | 7/22 | · | | | |
| CORNER - LEFT AS F | OUND 🛣 FOUND AND TA | .GGED R | EESTABLIS | ED OBLI | rerated co | RNER 🗌 | REBUILT [| | |
| | on of corner found; ev | | | | | | ISH | | |
| PHYSICAL DESCRIPTI | ON OF MONUMENTS REBUIL | T OR PERPETU | JATED | | | | - | | |
| | · | | | | | | | | |
| • | ATE SYSTEM ORDER: | | | | | | | | |
| | NGS (USC & GS) | | | | | | | | |
| ZONE | ELEVATION | NO | PRTHINGS (| Y) | | EASTI | NGS (X) | | |
| SKETCH: (INCLUDE R | eference tie or witnes | - | MARKS AND | TOPO OF | 'AREA) | | | | |
| | TII | :5: | | | · | | | | |
| SOUTHWEST | 16.50' | | 3 | 6" BL | ACK OAF | CBL | AZED | | |
| SOUTH | 43.90' | | 2 | O" POI | ND. PIN | ies-a i | BLAZED | | |
| EAST | 8.30 | | O. | F FENC | CE L I NE | E | | • | |
| WEST | 60.00' | | B | LACK | DAK1 | BLAZ | ED | | |
| | | | | | | | • | • | |
| | | | | | | | | | |
| COPTED FROM | RECORD OF SURV | E V BV J | ONES 1 | L-1.3-1 | 78 | | | | |
| | EYOR'S CERTIFICATE | | | | | SURVEYOR | 'S CERTIFICA | NTE | |
| THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S | | | | THE CORNER RECORD WAS RECEIVED 19 | | | | | |
| ACT ON | MANCE WITH THE LAND SC | • | IA | ND EXAMI | NED AND FI | LED | | 19 | |
| SIGNED: | | | | | BY: | | | | |
| L.S. or R.C.E. No: | | | - | | TITLE: | | | | |
| | SEAL | • | | CUMENT I | | P SHEET; | YES [| ио 🗌 | |