

CORNER RECORD

COUNTY OF Madera T. 7 S. R. 22 E. M. D. B. & MERIDIAN CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION - DATE OF VISIT May 23 1988



The center east 1/16 corner of section 5 7/22.

CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER RESULT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH
 Corner position established by subdivision of section procedure.

PHYSICAL DESCRIPTION OF MONUMENTS REQUIRY OR PERPETUATED
 Set F.S.M., up 5". Built a 1 1/2" dia. x 1/2' high rock mound around the monument.
 Set a metal post with Forest Service monument signs attached, 4' ± NW of the monument.

F.S.M. - Aluminum monument, 2 1/2" O.D., 30" long, with a 3 1/4" O.D. aluminum cap, stamped for the corner, with LS 5509, the date and the Forest Service logo.

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

Corner Ties:

1. A chisled '+' on a 9' x 5' x 4' high boulder, bears S 71° 13' 24" W, 24.32'.
2. A Black Oak, 16.0" dia., bears N 54° 45' E, 25.66'.
3. A Live Oak, 12.5" dia., bears S 48° 30' E, 15.08'.

Cap Inscription

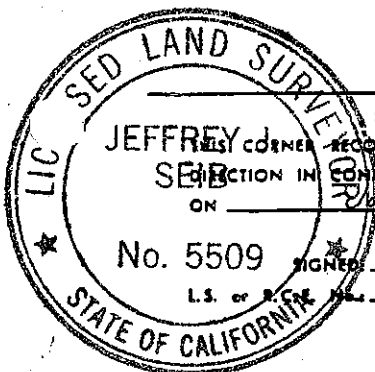
E 1/16
 C — — C
 S 5
 LS 5509
 1988

Bearings are to the center of trees at the base. Distances are horizontal to a nail and tag (stamped LS 5509) driven into the side center of the root crown.

Posted Forest Service Monument and Bearing Tree signs.

Blazed and scribed bearing trees: "NBT".

C-08
 F.B. 38/61
 Job No. 88-06



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY
 SECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT
 ON January 4 1988
 SIGNED: Jeffrey J. Sab
 No. 5509
 L.S. or P.S. No. _____
 Exp. 9/30/92

REGISTERED PROFESSIONAL COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED _____ 19____
 AND EXAMINED AND FILED 1-23 1988
 BY: John J. Johnson
 NO. 15301 TITLE: County Engineer
 DOCUMENT NO. _____
 STATEMENT OF CORNER OF SHEET _____
 YES NO