## CORNER RECORD

|   |                                       | CORNER                                | RECORI       | )<br>                     |  |  |
|---|---------------------------------------|---------------------------------------|--------------|---------------------------|--|--|
| COUNTY OF MADER!  | A TOWNSHIP 7                          | SOUTH, RA                             | NGE 21       | EAST, M                   | D.B.&M. CALIFORNIA   |  |
| CORNER TYPE:  | GOV'T. CORNER 🔀 M                     | LEANDER 🔲                             | RANCHO       | CONTROL                   | L OTHER  |  |
| CORNER IDENTIFIC  | CATION - DATE OF VISIT:               | JUNE                                  | 19 78        |                           | •  |  |
|   |                                       |                                       |              |                           |  |  |
| 120   | timam 1. con                          |                                       |              | . E /01                   |  |  |
|   | WEST 4 COR                            | NER OF SEC                            | TION 28,     | 1/21.                     |  |  |
|   | <u></u>                               |                                       |              |                           |  |  |
| CORNER - LEFT AS  | FOUND E FOUND AND T                   | AGGED REES                            | TABLISHED OF | LITERATED CO              | ORNER REBUILT  |  |
| PHYSICAL DESCRIE  | PTION OF CORNER FOUND: E              | VIDENCE AND MET                       | HOD USED TO  | IDENTIFY OR               | REESTABLISH  |  |
| Foun  | d U.S.G.L.O. Br                       | ass Cap mo                            | nument.      |                           | •  |  |
|   |                                       | oup me                                |              |                           |  |  |
|   |                                       |                                       |              |                           |  |  |
| PHYSICAL DESCRIP  | TION OF MONUMENTS REBUI               | LT OR PERPETUAT                       | ED           |                           |  |  |
| · ·   |                                       |                                       |              |                           |  |  |
|   |                                       |                                       | •            |                           |  |  |
| CALIFORNIA COOR   | DINATE SYSTEM ORDER:                  | FIRST [                               | SECO         | ND                        | THIRD [  |  |
|   |                                       |                                       |              |                           | STATION STATION  |  |
|   |                                       |                                       |              |                           | · · · · · · · · · · · · · · · · · · ·  |  |
| 30115   | EDITAK TAM                            | NOR1                                  | HINGS (I)    |                           | EASTINGS (X)   |  |
| SKETCH: (INCLUDE  | REFERENCE TIE OR WITNE                | SS POINTS, REMA                       | RKS AND TOPO | OF AREA)                  |  |  |
|   |                                       | TIES                                  |              |                           |  |  |
|   |                                       | 1110                                  |              |                           |  |  |
|   | s 7°30'W                              | 5.99 feet                             | to a 6"      | Live Oa                   | k.   |  |
|   | NT 400 FT 1                           | 1 00 5                                |              | 7 0-                      | 1_   |  |
|   | N 49°E                                | rr.vo reet                            | to a 6"      | Live Oa                   | K •  |  |
|   | 47 feet WEST                          | of fence                              | NORTH &      | SOUTH.                    |  |  |
|   |                                       |                                       |              |                           | •  |  |
|   |                                       |                                       |              |                           |  |  |
|   |                                       |                                       |              |                           | 1  |  |
|   |                                       |                                       | •            |                           |  |  |
|   | •                                     |                                       |              |                           | :  |  |
|   |                                       |                                       |              |                           |  |  |
|   |                                       |                                       |              |                           |  |  |
| Conie   | ed from Parcel M                      | fan 1530                              | •            |                           |  |  |
| ==  | ed from Parcer we<br>eyed by L.M. Jer |                                       | 4261         |                           |  |  |
|   |                                       |                                       |              |                           | 25/93-95   |  |
| Ċ11   | RVEYOR'S CERTIFICATE                  | · · · · · · · · · · · · · · · · · · · |              | COUNTY                    |  |  |
| THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S ACT ON 19 |                                       |                                       | THE CO       |                           | SURVEYOR'S CERTIFICATE WAS RECEIVED 19   |  |
|   |                                       |                                       | - 1          | AND EXAMINED AND FILED 19 |  |  |
|   |                                       |                                       | AND EX       |                           |  |  |
| SIGNE   | D <sub>1</sub>                        | •                                     |              | ВУ:                       | Paraderin a Bermanian in a water transmission in the New York of the Adams in the Commission of the Co |  |
|   |                                       |                                       | 1            | TITLE:                    |  |  |

SEAL

DOCUMENT NO: STATEMENT ON BACK OF SHEET:

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