COUNTY OF MADERA STATEMENT OF AMOUNT OF CASH AND VALUE OF BONDS AND SECURITIES IN TREASURY

CASH ON HAND AS OF SEPTEMBER 30, 2019

| Pennies | 16.00 |
|---------------------------------|----------------|
| Nickels | 18.00 |
| Dimes | 30.00 |
| Quarters | 150.00 |
| Half Dollars | |
| Silver Dollars | |
| Susan B Anthony Dollars | |
| Currency | 7,786.00 |
| Bank Ready Deposit (sealed bag) | 39,471.21 |
| Checks in Process | |
| Total Cash on Hand | d \$ 47,471.21 |

CHECKING ACCOUNTS

| CHECK | III | ACCOUNTS | | |
|---------------------------------------|-----|---------------------------|----|---------------|
| Bank of America Balance per Statement | | 35,472,396.73 | | |
| Deposits in Transit | | 44,942.03 | | |
| B of A Consolidated Welfare Payroll | | 553,495.53 | | |
| B of A Consolidated Employee Payroll | | 333,982.74 | | |
| Subtotal | | 36,404,817.03 | | |
| Less: Outstanding Checks | | 1,752,446.97 | | |
| | | Total Bank Account | \$ | 34,652,370.06 |

INVESTMENT ACCOUNTS

| Medium Term Notes | 53,002,728.37 |
|------------------------------------|-------------------|
| Federal Agencies Coupon Securities | 177,171,885.47 |
| Treasury Coupon Securities | 2,005,135.87 |
| Local Agency Inv. Funds-CAMP | 76,679,317.58 |
| Depository Accounts | 11,144,726.52 |
| Local Agency Investment Funds | 59,469,980.32 |
| Federal Farm Credit Bank | 2,000,000.00 |
| Municipal Bonds | 9,180,000.00 |
| - | |
| | Total Investments |

\$ 390,653,774.13

Grand Total

\$ 425,353,615.40

I, Todd E. Miller, Auditor-Controller, in and for the County of Madera, State of California, having on this 30th day of September, 2019, counted the cash and examined the bonds in said County Treasury, hereby certify that the foregoing is a full, true and correct exhibit of such count at 5:00 pm on said day and, according to the records in the County Auditor-Controller's office, is the true amount of moneys that should be in the County Treasury as of this date.

Todd ₹. Miller, C.P,A.

Auditor Controller, County of Madera

Subscribed and sworn to before me this 3154 day of October 2019

County Clerk