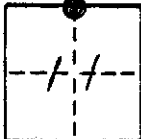


CORNER RECORD

COUNTY OF Madera T. 6S R. 21E MDBS _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT April 11 19 79



N 1/4 corner Section II within Sierra National Forest.

CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Found 3' dia. rock mound 1' high (not original).
 Found 27" dia. Black Oak w/healed blaze S69½°E 24.2' (24" dia. Black Oak S68½°E 37 lks (24.4')).
 Found 60" ± Yellow Pine snag N63°W 8' ± (60" dia. Yellow Pine N74°W 8 lks (5.3')).

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

Set 30" aluminum monument with flared base and 3½" aluminum cap with Forest Service logo; stamped for corner per BLM Manual of Surveying instructions, dated 1979 LS 4689. Monument up 8" in center of 3' dia. rock mound. Reset monument at center of rock mound.

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

Ties from corner:
 S69½°E 24.2' to nail in base of 27" dia. Black Oak.
 N22½°W 12.6' to nail in base of 4½" dia. Cedar.
 N55°E 29.7' to nail in base of 10" dia. Ponderosa Pine.
 S40½°E 8.35' to nail in base of 5½" dia. Cedar.

- NOTE: (a) () enclose original survey bearings and distances.
 (b) Tie bearings are magnetic with 17° declination set off.
 (c) Corner location is in agreement with Forest Service cruiser tags and records dated 1937.

SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON April 11 19 79

SIGNED: Howard Arnold Cohen

L.S. or R.C.E. No.: T. S. 4689

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED APRIL 24 19 79 AND EXAMINED AND FILED June 1 19 79

BY: A. [Signature]
 TITLE: County Engineer

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET