

CORNER RECORD

COUNTY OF MADERA T. 5 S. R. 24 E. M.D.B. & MERIDIAN CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION - DATE OF VISIT November 19 78



NORTHWEST CORNER SECTION 24

CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND: EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Found rock mound 4' in dia., 1' high, with two small Lodgepole Pines growing out of it. Also found four original bearing trees per gov't. notes. Accepted as corner common to sections 13,14,23 and 24.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

Set 2" dia. Aluminum pipe, 25" long with 3 1/4" Aluminum cap stamped "L.S. 3670 - 1978" up 12" in center of found rock mound. Cut small trees and reconstructed 3' dia. rock mound around monument.

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (N) _____ EASTINGS (E) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

- N 62° 30' E , 15.33' Set nail and washer stamped "L.S. 3670" at base of 6" dia. Lodgepole Pine, on left side.
- S 23° 00' E , 6.34' Set nail and washer stamped "L.S. 3670" at base of 5" dia. Lodgepole Pine, on left side.
- S 49° 00' W , 32.42' Set nail and washer stamped "L.S. 3670" at base of 16" dia. Lodgepole Pine, on left side.
- S 69° 45' W , 2.31' Set nail and washer stamped "L.S. 3670" at base of 5" dia. Lodgepole Pine, on left side.
- N 39° 30' W , 18.43' Set nail and washer stamped "L.S. 3670" at base of 6" dia. Lodgepole Pine, on left side.

NOTE: Copied from Record of Survey for Southern California Edison Co. by Robert S. Hodson L.S. 3670

SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 19____.

SIGNED: _____
 L.S. or R.C.E. No. _____

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED _____ 19____ AND EXAMINED AND FILED _____ 19____.

BY: _____
 TITLE: _____

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET YES NO