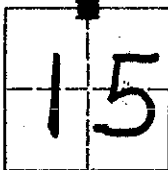


# CORNER RECORD

COUNTY OF MADERA    TOWNSHIP    5    SOUTH,    RANGE    24    EAST,    M.D.B.&M.    CALIFORNIA

CORNER TYPE:    GOV'T. CORNER     MEANDER     RANCHO     CONTROL     OTHER

CORNER IDENTIFICATION - DATE OF VISIT:    November    19 78



NORTH  $\frac{1}{4}$  CORNER OF SECTION 15, 5/24.

CORNER - LEFT AS FOUND     FOUND AND TAGGED     REESTABLISHED OBLITERATED CORNER     REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Found nothing - Position established from found original bearing trees, per Gov't. notes. Position accepted as  $\frac{1}{4}$  corner common to sections 10 & 15. Durable monument can NOT be set, as location falls ~~within small creek.~~

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

S 89°16'34"W, 25.00 feet - Set Witness Monument. Set 2" dia. Aluminum Pipe, 25" long with 3 $\frac{1}{4}$ " Al. Cap stamped "LS 3670 - 1978" up 8".

CALIFORNIA COORDINATE SYSTEM ORDER:    FIRST     SECOND     THIRD

STATIONS USED:    NGS (USC & GS)     STATE     COUNTY     OTHER     STATION \_\_\_\_\_ STATION \_\_\_\_\_

ZONE \_\_\_\_\_ ELEVATION \_\_\_\_\_ NORTHINGS (Y) \_\_\_\_\_ EASTINGS (X) \_\_\_\_\_

SKETCH: (INCLUDE REFERENCE TIE OR WITNESS POINTS, REMARKS AND TOPO OF AREA)

**TIES:**

S 51°01'E,	10.56 feet	Found original bearing tree to be a 24" dia. Lodgepole Pine with grown over blaze on NorthWest side.
S 50°31'W,	46.20 feet	Found original bearing tree to be a dead 28" Lodgepole Pine with blaze on NorthEast side. " $\frac{1}{4}$ S B T " visible.
S 89°16'34"W,	25.00 feet	Set witness corner.

**Note:** Copied from Record of Survey for Southern Cal. Edison Co. Surveyed by Robert S. Hodson, LS 3670.

**SURVEYOR'S CERTIFICATE**

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S ACT ON \_\_\_\_\_ 19\_\_\_\_.

SIGNED: \_\_\_\_\_

L.S. or R.C.E. No: \_\_\_\_\_

SEAL

**COUNTY SURVEYOR'S CERTIFICATE**

THE CORNER RECORD WAS RECEIVED \_\_\_\_\_ 19\_\_\_\_

AND EXAMINED AND FILED \_\_\_\_\_ 19\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DOCUMENT No: \_\_\_\_\_

STATEMENT ON BACK OF SHEET:    YES     NO