CORNER RECORD

| | | OOMITEIN | | |
|---|--|-------------|--|-----------|
| COUNTY OF MADERA TOWN | SHIP 5 SOUTH | H. RANG | E 24 EAST, M.D.B.&M. CAI | IFORNIA |
| CORNER TYPE: GOV'T. CO | orner 🛣 💮 meandei | R 🔲 R | ANCHO CONTROL OTHER | |
| CORNER IDENTIFICATION - | DATE OF VISIT: NOV | vember | 19 78 | • |
| 7 | | | | |
| | | | | e . |
| | NORTHWEST CORE | NER OF S | ECTION 14, 5/24. | |
| | • | ** | | |
| | | | | |
| CORNER - LEFT AS FOUND | FOUND AND TAGGED | REESTA | BLISHED OBLITERATED CORNER REBUII | /T 🔲 |
| | | | D USED TO IDENTIFY OR REESTABLISH | |
| Found 18" dia. | Lodgepole Pine | e blazed | on 4 sides, & 2 original | bearing |
| trees per Gov't | . notes. Acce | epted as | corner common to section | s 10,11, |
| 14 & 15. | | | | |
| PHYSICAL DESCRIPTION OF | MONUMENTS REBUTLT OR | PERPETTATED | | |
| | | | s corner for NE corner of | coation |
| | | | " long & 31/4" Al. plug) st | |
| " LS 3670 - 197 | | | | amped |
| | | | | |
| | | | SECOND THIRD | |
| STATIONS USED: NGS (U | SC & GS) 🔲 ST | TATE C | OUNTY OTHER STATION | STATION |
| ZONE ELEV | ATION | NORTHI | NGS (Y)EASTINGS (X) | |
| | »————————————————————————————————————— | | | |
| SKETCH: (INCLUDE REFEREN | CE TIE OR WITNESS POI | NTS, REMARK | S AND TOPO OF AREA) | |
| | | TIES: | | |
| | | | · | |
| N 35°28'W, | 34.05 feet | Origina | al bearing tree found to | be a 24" |
| | | dia. L | odgepole Pine snag blazed | with |
| • | | visible | e scribing. | |
| S 80°18'E, | 13.88 feet | Origina | al bearing tree found to | be a 22" |
| | | dia. L | odgepole Pine with open b | laze; and |
| | | visible | e scribing. | |
| s 0°03'07"W, | 25.00 feet | Set wi | tness corner. | |
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| | | | | |
| | | | For Southern Cal. Edison (| Co. |
| Surveyed | by Robert S. | Hodson, | LS 3670. | |
| | | * | | |
| QUDVEYOD! | S CERTIFICATE | | COUNTY CURVEYOR'S OFFI | TICATE |
| | | D MV | COUNTY SURVEYOR'S CERT THE CORNER RECORD WAS RECEIVED | |
| THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S | | | | |
| ACT ON | 19 | | AND EXAMINED AND FILED | 19, |
| | | | B Y : | |
| SIGNED: | | | ************************************* | |

DOCUMENT No: STATEMENT ON BACK OF SHEET: YES

NO 📋

L.S. or R.C.E. No:

SEAL