COUNTY OF MADERA
BUDGET UNIT DETAIL
BUDGET FOR THE FISCAL YEAR 2019-20

Department:

**JUVENILE HALL** 

(04720)

Function: Activity Public Protection
Detention & Correction

Fund: General

|                                      | ACTUAL<br><u>2017-18</u> | BOARD<br>APPROVED<br><u>2018-19</u> | DEPARTMENT<br>REQUEST<br>2019-20 | CAO<br>RECOMMENDED<br><u>2019-20</u> |
|--------------------------------------|--------------------------|-------------------------------------|----------------------------------|--------------------------------------|
| ESTIMATED REVENUES:                  |                          |                                     |                                  |                                      |
| FINES, FORFEITURES & PENALTIES       |                          |                                     |                                  |                                      |
| 630200 Other Court Fines             | 75,918                   | 63,000                              | 43,250                           | 43,250                               |
| 630300 Forfeitures & Penalties       | 239                      | 30                                  | 0                                | 0                                    |
| TOTAL FINES, FORFEITURES & PENALTIES | 76,156                   | 63,030                              | 43,250                           | 43,250                               |
| INTERGOVERNMENTAL REVENUE            |                          |                                     |                                  |                                      |
| 657013 FED - CH FOOD PROG JUV HALL   | 91,788                   | 85,000                              | 85,000                           | 85,000                               |
| TOTAL INTERGOVERNMENTAL REVENUE      | 91,788                   | 85,000                              | 85,000                           | 85,000                               |
| CHARGES FOR CURRENT SERVICES         |                          |                                     |                                  |                                      |
| 662303 JUV HALL MAINT                | 7,830                    | 6,000                               | 1,000                            | 1,000                                |
| TOTAL CHARGES FOR CURRENT SERVICES   | 7,830                    | 6,000                               | 1,000                            | 1,000                                |
| MISCELLANEOUS REVENUE                |                          |                                     |                                  |                                      |
| 673000 Miscellaneous Revenue         | 14                       | 0                                   | 0                                | 0                                    |
| TOTAL MISCELLANEOUS REVENUE          | 14                       | 0                                   | 0                                | 0                                    |
| TOTAL ESTIMATED REVENUES             | <u>175,787</u>           | <u>154,030</u>                      | <u>129,250</u>                   | 129,250                              |
| EXPENDITURES:                        |                          |                                     |                                  |                                      |
| SALARIES & EMPLOYEE BENEFITS         |                          |                                     |                                  |                                      |
| 710102 Permanent Salaries            | 2,069,525                | 2,330,692                           | 2,316,511                        | 2,316,511                            |
| 710103 Extra Help                    | 288,785                  | 150,000                             | 233,735                          | 233,735                              |
| 710105 Overtime                      | 177,820                  | 150,000                             | 150,000                          | 150,000                              |

# COUNTY OF MADERA BUDGET UNIT DETAIL BUDGET FOR THE FISCAL YEAR 2019-20

Department: JUVENILE HALL

(04720)

Function: Public Protection

Activity **Detention & Correction** 

Fund: General

|  | ACTUAL<br>2017-18 | BOARD<br>APPROVED<br>2018-19 | DEPARTMENT<br>REQUEST<br>2019-20 | CAO<br>RECOMMENDED<br>2019-20 |
|--|-------------------|------------------------------|----------------------------------|-------------------------------|
| SALARIES & EMPLOYEE BENEFITS (continued)   | <del></del>       |                              |                                  | <u> </u>                      |
| 710106 Stand-by Pay                        | 0                 | 8,500                        | 8,500                            | 8,500                         |
| 710107 Bilingual Pay                       | 10,612            | 1,440                        | 1,440                            | 1,440                         |
| 710110 Uniform Allowance                   | 26,220            | 28,800                       | 28,800                           | 28,800                        |
| 710200 Retirement                          | 832,855           | 842,189                      | 1,005,965                        | 1,005,965                     |
| 710300 Health Insurance                    | 358,214           | 419,323                      | 385,439                          | 385,439                       |
| 710400 Workers' Compensation Insurance     | 133,487           | 197,677                      | 233,441                          | 233,441                       |
| TOTAL SALARIES & EMPLOYEE BENEFITS         | 3,897,518         | 4,128,621                    | 4,363,831                        | 4,363,831                     |
| SERVICES & SUPPLIES                        |                   |                              |                                  |                               |
| 720200 Clothing & Personal Supplies        | 16,507            | 15,000                       | 20,000                           | 20,000                        |
| 720300 Communications                      | 2,157             | 2,000                        | 2,000                            | 2,000                         |
| 720500 Household Expense                   | 40,507            | 40,000                       | 40,000                           | 40,000                        |
| 720600 Insurance                           | 1,665             | 2,499                        | 2,618                            | 2,618                         |
| 720800 Maintenance - Equipment             | 2,990             | 10,500                       | 10,500                           | 10,500                        |
| 720900 Maintenance - Structures & Grounds  | 641               | 1,000                        | 1,000                            | 1,000                         |
| 721100 Memberships                         | 0                 | 35                           | 35                               | 35                            |
| 721300 Office Expense                      | 7,116             | 5,000                        | 5,000                            | 5,000                         |
| 721400 Professional & Specialized Services | 714,861           | 786,872                      | 802,626                          | 802,626                       |
| 721600 Rents & Leases - Equipment          | 5,998             | 6,800                        | 6,800                            | 6,800                         |
| 721800 Small Tools & Instruments           | 0                 | 100                          | 100                              | 100                           |
| 721900 Special Departmental Expense        | 19,385            | 10,000                       | 10,000                           | 10,000                        |
| 722000 Transportation & Travel             | 4,248             | 4,000                        | 4,000                            | 4,000                         |
| 722100 Utilities                           | 34,381            | 12,000                       | 15,000                           | 15,000                        |
| TOTAL SERVICES & SUPPLIES                  | 850,456           | 895,806                      | 919,679                          | 919,679                       |
| TOTAL EXPENDITURES                         | <u>4,747,974</u>  | <u>5,024,427</u>             | <u>5,283,510</u>                 | <u>5,283,510</u>              |
| NET COUNTY COST (EXP - REV)                | <u>4,572,187</u>  | <u>4,870,397</u>             | <u>5,154,260</u>                 | <u>5,154,260</u>              |

#### JUVENILE DETENTION FACILITY

#### **COMMENTS**

The Madera County Juvenile Detention Facility is a place of detention for juvenile offenders taken into custody under the provisions of Section 602 of the Welfare & Institutions Code and Juvenile Court Law. Juveniles are detained for their protection or the protection of the community, and/or pending final disposition of their cases. In October 2009, the Juvenile Correctional Camp program, formerly a stand alone budget (04770) and facility operation, was merged into the Juvenile Hall to reduce the FY 2009-10 Probation budget. The Correctional Camp program, now known as Correctional Academy program, was reduced from 64 beds to 30 beds, and the Juvenile Hall was reduced from 74 to 44 beds, resulting in a net loss of 30 detention beds to house juvenile offenders. Furthermore, in FY 2010-11, an artificial cap was placed on the juvenile detention program by closing down a ten-bed Administrative Segregation (Ad-Seg) housing unit. The Ad-Seg unit, now known as a Separation Unit or Unit 3, is operated only as needed and may be staffed in part by the scheduling of extra help officers.

## **ESTIMATED REVENUES**

- **Welfare & Institution Codes 903 & 904** (\$43,250) is recommended decreased by \$19,750 as State law changed where parents are no longer responsible for juvenile in custody fees.
- **Federal Child Food Program** (\$85,000) is recommended unchanged from the current fiscal year based on the Department's receipt of funds from the Federal Child Food Program.
- **Juvenile Hall Maintenance** (\$1,000) is recommend decreased \$5,000 from the current fiscal year.

## **SALARIES & EMPLOYEE BENEFITS**

- **710102** Permanent Salaries (\$2,316,511) is recommended reduced \$14,181 based on recommended staffing levels. Four (4) line staff positions remain unfunded.
- **Extra Help** (\$233,735) is recommended increased \$83,735 for extra help staff. Extra help staff are not paid unless they report for duty and do not receive vacation or sick leave accruals. These officers backfill vacant posts when full-time staff do not report for duty for reasons which include: training, vacation, sick leave, FMLA, on-the-job injuries, maternity leave, etc. Extra help staff also help staff the Administrative Segregation housing unit when there is a need. This unit is utilized to deal with inmates who need to be isolated because they pose physical harm to others, have behavioral issues, commit vandalism, or are having suicidal or self-harm ideations. Staffing the Ad-Seg Unit with full-time staff would require funding a minimum of four additional unfunded Juvenile Detention Officer positions.

#### JUVENILE DETENTION FACILITY

## **SALARIES & EMPLOYEE BENEFITS** (continued)

| 710105 | Overtime (\$150,000) is recommended unchanged for overtime costs that are necessary for a 24/7 detention facility. Overtime           |
|--------|---|
|        | is utilized when officers are required to come in early or work past their shift during staffing shortages, which is a common         |
|        | occurrence in the institution. It also occurs when officers attend training outside of their normal work shift. Furthermore, by union |
|        | contract, full-time officers work 12-hour shifts and are eligible to claim up to eight hours of overtime during a four week pay       |
|        | period. Ultimately, 12-hour shifts reduce payroll because these shifts require less staff than a traditional 8 or 10 hour work day    |
|        | would require, thus reducing retirement, health benefits and other payroll costs.   |

**710106** Standby & Night Premium (\$8,500) is recommended unchanged.

**710107** Bilingual Pay (\$1,440) is recommended unchanged.

710110 <u>Uniform Allowance</u> (\$28,080) is recommended unchanged.

**710200** Retirement (\$1,005,965) reflects the County's anticipated contribution to Social Security and the Public Employees' Retirement System.

**710300 Health Insurance (**\$385,439) is based on the County's anticipated contribution for employee health care costs.

**710400** Workers' Compensation (\$233,441) reflects the Department's contribution to the County's Self-Insurance Internal Service Fund.

### **SERVICES & SUPPLIES**

**Clothing & Personal Supplies** (\$20,000) is recommended increased by \$5,000 to cover the clothing and personal hygiene costs of the juvenile inmates. Due to new State regulations, every booking now receives new undergarments.

**Communications** (\$2,000) is recommended unchanged for telephone cost of this Department, including the monthly cost for the Live-Scan digital fingerprinting system.

**T20500** Household Expense (\$40,000) is recommended unchanged based on current need for garbage pickup and items such as latex gloves, bedding, mattresses, janitorial supplies, and laundry service.

**720600** Insurance (\$2,618) reflects the Department's contribution to the County's Self-Insured Liability Program.

#### JUVENILE DETENTION FACILITY

## **SERVICES & SUPPLIES** (continued)

722100

Maintenance - Equipment (\$10.500) is recommended unchanged for maintenance of numerous security cameras, electronics. 720800 security locks, and machinery in the facility. The facility was built in 2001 and repairs have increased over the past couple of years. Such repairs are unavoidable and routine maintenance in operating a Juvenile Detention Facility. Any major repairs or machinery replacement will need to be covered by the maintenance department budget. 720900 Maintenance - Structures and Grounds (\$1,000) is recommended unchanged for paint and supplies to cover up graffiti vandalism and other routine painting and minor landscaping. Memberships (\$35) is recommended unchanged for the Deputy Chief's membership to the California Association of Probation 721100 Institution Administrators (CAPIA). Office Expense (\$5,000) is recommended unchanged to purchase necessary items including computers, printers, furniture, 721300 law books, and general office supplies. 721400 Professional & Specialized Services (\$802,626) is recommended increased \$34,946 to cover annual medical and food contract increases. This account also includes funding for electronic monitoring (house arrest), private security, background investigations, psychological evaluations on prospective employees and annual inspections as required by Title 15 Regulations. 721600 Rents & Leases - Equipment (\$6,800) is recommended unchanged for the rental of vehicles from Central Garage and copy machine lease. 721800 Small Tools & Instruments (\$100) is unchanged based on projected expenditures for keys, locks and small tools used in the Facility. **Special Departmental Expense** (\$10,000) is recommended unchanged for the purchase of radios, batteries, safety equipment. 721900 riot gear, handcuffs, waist chains, pepper spray and other items. 722000 Transportation & Travel (\$4,000) is recommended unchanged for registration fees of mandated training.

Utilities (\$15,000) is recommended increased \$3,000. Gas, sewer, and water costs will remain the same for the facility.

# COUNTY OF MADERA BUDGET UNIT POSITION SUMMARY BUDGET FOR THE FISCAL YEAR 2019-20

Department:

JUVENILE HALL

(04720)

Function: Activity: Fund: Public Protection
Detention & Correction

nd: General

|            |                                       | 2018-19<br>Authorized<br><u>Positions</u> |                 | 2019-20<br>Proposed<br><u>Positions</u> |                 | Y-O-Y<br>Changes<br><u>in Positions</u> |                 |              |
|------------|---------------------------------------|---|-----------------|---|-----------------|---|-----------------|--------------|
| <u>JCN</u> | CLASSIFICATION                        | <u>Funded</u>                             | <u>Unfunded</u> | <u>Funded</u>                           | <u>Unfunded</u> | <u>Funded</u>                           | <u>Unfunded</u> | <u>Notes</u> |
| 3610       | Administrative Assistant              | 1.0                                       | -               | 1.0                                     | -               | -                                       | -               |              |
| 3104       | Deputy Chief Probation Officer        | 1.0                                       | -               | 1.0                                     | -               | -                                       | -               |              |
| 3461       | Juvenile Detention Officer I or       |   |                 |   |                 |   |                 |              |
| 3462       | Juvenile Detention Officer II         | 28.0                                      | 6.0             | 28.0                                    | 4.0             | -                                       | (2.0)           |              |
| 3463       | Juvenile Detention Officer III        | 6.0                                       | -               | 6.0                                     | -               | -                                       | -               |              |
| 3258       | Juvenile Detention Officer Supervisor | 4.0                                       | 2.0             | 4.0                                     | -               | -                                       | (2.0)           |              |
| 3636       | Program Assistant I or                |   |                 |   |                 |   |                 |              |
| 3637       | Program Assistant II                  | 1.0                                       | -               | 1.0                                     | -               | -                                       | -               |              |
|            | TOTAL                                 | 41.0                                      | 8.0             | 41.0                                    | 4.0             | -                                       | (4.0)           |              |

NOTES: